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STATE REGISTER

STATE OF MINNESOTA

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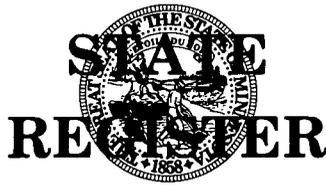
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VOLUME 9, NUMBER 21

November 19, 1984

Pages 1085-1180



Printing Schedule for Agencies

Issue Number	*Submission deadline for Executive Orders, Adopted Rules and **Proposed Rules	*Submission deadline for State Contract Notices and other **Official Notices	Issue Date
SCHEDULE FOR VOLUME 9			
22	Friday Nov 9	Friday Nov 16	Monday Nov 26
23	Friday Nov 16	Monday Nov 26	Monday Dec 3
24	Monday Nov 26	Monday Dec 3	Monday Dec 10
25	Monday Dec 3	Monday Dec 10	Monday Dec 17

*Deadline extensions may be possible at the editor's discretion; however, none will be made beyond the second Wednesday (12 calendar days) preceding the issue date for rules, proposed rules and executive orders, or beyond the Wednesday (5 calendar days) preceding the issue date for official notices. Requests for deadline extensions should be made only in valid emergency situations.

**Notices of public hearings on proposed rules and notices of intent to adopt rules without a public hearing are published in the Proposed Rules section and must be submitted two weeks prior to the issue date.

Instructions for submission of documents may be obtained from the Office of the State Register, 506 Rice Street, St. Paul, Minnesota 55103, (612) 296-0930.

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The *State Register* is the official publication of the State of Minnesota, containing executive orders of the governor, proposed and adopted rules of state agencies, and official notices to the public. Judicial notice shall be taken of material published in the *State Register*.

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How to Follow State Agency Rulemaking Action in the *State Register*

State agencies must publish notice of their rulemaking action in the *State Register*. If an agency seeks outside opinion before promulgating new rules or rule amendments, it must publish a **NOTICE OF INTENT TO SOLICIT OUTSIDE OPINION** also.

The PROPOSED RULES section contains:

- Calendar of public hearings on proposed rules.
- Proposed new rules (including notice of hearing and/or notice of intent to adopt rules without a hearing).
- Proposed amendments to rules already in existence in the Minnesota Rules.
- Proposed emergency rules.
- Withdrawal of proposed rules (option; not required).

The ADOPTED RULES section contains:

- Notice of adoption of new rules and rule amendments adopted without change from the previously published proposed rules. (Unchanged adopted rules are not republished in full in the *State Register* unless an agency requests this.)
- Adopted amendments to new rules or rule amendments (adopted changes from the previously published proposed rules).
- Notice of adoption of emergency rules.
- Adopted amendments to emergency rules (changes made since the proposed version was published).
- Extensions of emergency rules beyond their original effective date.

The OFFICIAL NOTICES section includes (but is not limited to):

- Notice of intent to solicit outside opinion before promulgating rules.
- Additional hearings on proposed rules not listed in original proposed rules calendar.

ALL ADOPTED RULES and ADOPTED AMENDMENTS TO EXISTING RULES published in the *State Register* and filed with the Secretary of State before July 31, 1983 are published in the *Minnesota Rules 1983*. ADOPTED RULES and ADOPTED AMENDMENTS TO EXISTING RULES filed after July 31, 1983 will be included in a supplement scheduled for publication in mid-1984. Proposed and adopted EMERGENCY (formerly called TEMPORARY) RULES appear in the *State Register* but are generally not published in the *Minnesota Rules 1983* due to the short-term nature of their legal effectiveness. Those that are long-term may be published.

The *State Register* publishes partial and cumulative listings of rule in the MINNESOTA RULES AMENDMENTS AND ADDITIONS list on the following schedule:

Issues 1-13, inclusive	Issue 39, cumulative for 1-39
Issues 14-25, inclusive	Issues 40-51, inclusive
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PROPOSED RULES

Pursuant to Minn. Stat. of 1982, §§ 14.22, an agency may propose to adopt, amend, suspend or repeal rules without first holding a public hearing, as long as the agency determines that the rules will be noncontroversial in nature. The agency must first publish a notice of intent to adopt rules without a public hearing, together with the proposed rules, in the *State Register*. The notice must advise the public:

1. that they have 30 days in which to submit comment on the proposed rules;
2. that no public hearing will be held unless 25 or more persons make a written request for a hearing within the 30-day comment period;
3. of the manner in which persons shall request a hearing on the proposed rules; and
4. that the rule may be modified if the modifications are supported by the data and views submitted.

If, during the 30-day comment period, 25 or more persons submit to the agency a written request for a hearing of the proposed rules, the agency must proceed under the provisions of §§ 14.14-14.20, which state that if an agency decides to hold a public hearing, it must publish a notice of intent in the *State Register*.

Pursuant to Minn. Stat. §§ 14.29 and 14.30, agencies may propose emergency rules under certain circumstances. Proposed emergency rules are published in the *State Register* and, for at least 25 days thereafter, interested persons may submit data and views in writing to the proposing agency.

Department of Labor and Industry

Proposed Rules Relating to Volunteer Apprentice Program Administration

Notice of Intent to Adopt Amendments without a Public Hearing

Notice is hereby given that the Department of Labor and Industry, Voluntary Apprenticeship Division, proposes to adopt the above-captioned amendments to Minn. Rules, Parts 5200.0290-5200.0420, without a public hearing. The Department has determined that the proposed adoption of these amendments will be noncontroversial in nature and has elected to follow the procedures set forth in Minn. Stat. §§ 14.21-14.28 (1982) (as amended by Minn. Laws 1984, ch. 640, §§ 12-15).

Persons or groups interested in these amendments shall have 30 days to submit comments on the proposed amendments. Comments in support of or in opposition to the proposed amendments are encouraged. Each comment should identify the portion of the proposed amendments addressed, the reason for the comment, and any change proposed. The proposed amendments may be modified if the modifications are supported by the data and views submitted to the Department and do not result in a substantial change in the proposed language.

A public hearing will be held if 25 or more persons submit written requests for a public hearing on the proposed amendments within the 30-day comment period. If a public hearing is required, the Department will proceed according to the provisions of Minn. Stat. §§ 14.131-14.20 (1982) (as amended by Minn. Laws 1984, ch. 640, §§ 7-11). Any person requesting a public hearing should state his or her name and address, and is encouraged to identify the portion of the proposed amendments addressed, the reason for the request, and any change proposed.

Comments or written requests for a public hearing should be submitted to:

Robert Wickland
Director of Voluntary Apprenticeship Division
Department of Labor and Industry
4th Floor, Space Center Bldg.
444 Lafayette Road
St. Paul, Minnesota 55101
(612) 296-2371

Authority for the adoption of these amendments is contained in Minn. Stat. § 178.041 (1982). A Statement of Need and Reasonableness that describes the need for and reasonableness of each provision of the proposed amendments, identifies the data and information relied upon to support the proposed amendments and assesses the impact of the proposed amendments on small business and on local public bodies has been prepared and is available from the Commissioner upon request at the above address. Since participation in voluntary apprenticeship programs is not mandatory, there will only be impact if a small business or public body chooses to participate in an approved apprenticeship program. Should an entity choose to participate, record-keeping requirements are imposed on the entity. However, the proposed amendments do not substantially change the record-keeping requirements imposed by the rules currently in effect. The quantitative and qualitative impact of the proposed amendments is thus minimal.

Upon adoption of the final amendments without a public hearing, all jurisdictional documents, the Statement of Need and Reasonableness, all written comments and requests for hearing received, and the final amendments as adopted, will be delivered to the Attorney General. The amendments will then be reviewed by the Attorney General as to legality and form as it relates to legality, including the issues of substantial change, the agency's authority to adopt the amendments and the

existence of a rational basis for the need for and reasonableness of the proposed amendments. Persons who wish to be notified of the submission of this material to the Attorney General, including modifications to the amendments as originally proposed, or who wish to receive a free copy of the final amendments as adopted, should submit a written request to the Commissioner at the above address.

The text of the proposed amendments follows this notice in the *State Register*. The amendments make the rule conform to current procedures used in approving and administering voluntary apprenticeship programs. The amendments are also intended to cover reciprocity agreements between states, and safety and training requirements, and to provide for compliance with federal equal employment opportunity legislation.

One free copy of the proposed amendments may be obtained by contacting Robert Wickland at the above address or by calling (612) 296-2371.

November 2, 1984.

Steve Keefe
Commissioner, Department of
Labor and Industry

Rules as Proposed

5200.0290 AUTHORITY, SCOPE, AND PURPOSE.

Parts 5200.0290 to 5200.0420 are adopted pursuant to Minnesota Statutes, section 178.041, subdivisions 1 and 2. Their purpose is to provide procedures for the voluntary apprentice program administration.

5200.0300 PROCEDURE FOR ESTABLISHING PROGRAMS.

The procedure for establishing an ~~occupation as apprenticeable~~ shall be approved apprenticeship program is as follows. The proposed ~~occupation~~ shall program must be presented to the director of the Division of Voluntary Apprenticeship by the program sponsor in duplicate and should must include a detailed job process for the occupation showing including the total amount of time of training standards, amount of time to be spent in each individual category of training, percentage of journeyman's wage rate to be paid the apprentice, graduated schedule of wage increases, and the journeyman's wage rate for the proposed occupation. If the program is approved by the director, a certificate of registration will be issued to the program sponsor. Within 90 days of the certificate being issued, the program sponsor must submit to the director of the Division of Voluntary Apprenticeship a copy of at least one apprenticeship agreement or the director may revoke the certificate of registration.

5200.0310 MINIMUM TRAINING STANDARDS.

The minimum training standards to be met ~~shall in an apprenticeship agreement must be the established joint apprenticeship committee standards for the particular trade in a given occupational area. In the event no joint apprenticeship committee standards have been established, the approved program registered with the division but must be no less than the Minnesota minimum standards shall be used listed in part 5200.0320.~~

The minimum inclusions for coverage in apprenticeship standards will be the approved Minnesota minimum standards.

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. **Strike outs** indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." **ADOPTED RULES SECTION** — Underlining indicates additions to proposed rule language. **Strike outs** indicate deletions from proposed rule language.

PROPOSED RULES

5200.0320 STANDARD APPRENTICESHIP AGREEMENT MINNESOTA MINIMUM STANDARDS.

MINNESOTA MINIMUM STANDARDS OF APPRENTICESHIP for

(Name of Sponsor)

(Address of Sponsor)

for occupation(s) of

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1. DEFINITIONS

Subpart 1. Definitions. When used in parts 5200.0290 to 5200.0420 the terms defined in this subpart have the meaning given them.

A. The "Employer" shall mean means the apprenticeship sponsor as named above. (Employer, apprenticeship committee, association of employers, or organization of employees.)

B. "Approval agency" or "registration agency" shall mean means the Minnesota apprenticeship advisory council.

C. "Apprenticeship agreement" shall mean means a written agreement (~~VAL Form #1~~) on a form prescribed by the commissioner between the employer and the apprentice, and, (if the apprentice is a minor), his or her parent or guardian, and approved by the approval agency. (~~VAL Form #1 may~~ The form can be obtained from the Minnesota Division of Voluntary Apprenticeship, Department of Labor and Industry, St. Paul, Minnesota.)

D. "Apprentice" shall mean means a person at least 16 years of age who has entered into an apprenticeship agreement with an employer, which apprenticeship agreement provides for not less than 4,000 2,000 hours of reasonably continuous employment for such persons the apprentice and for his or her participation in an approved program of training through employment and through education in related and supplemental subjects.

E. "Supervisor of apprentices" shall mean means the individual designated by the employer to perform the duties described in section subpart 9 herein.

F. "Standards" ~~shall mean these entire~~ means the Minnesota minimum standards of apprenticeship ~~including these definitions.~~

2. POLICY

Subp. 2. Policy. ~~It shall~~ must be the policy of the employer:

~~A.~~ that all apprentices employed in a trade covered ~~herein shall~~ under parts 5200.0290 to 5200.0420 ~~must~~ be governed by the terms of these standards and by the ~~provisions of the Minnesota voluntary apprenticeship law;~~ and

~~B.~~ that the recruitment, selection, employment, and training of apprentices during their apprenticeship, ~~shall~~ must be without discrimination because of race, color, religion, national origin, or sex. The employer will take affirmative action to provide equal opportunity in apprenticeship and will operate the apprenticeship program as required under the Code of Federal Regulations, title 29, part 30, and under the Minnesota plan for equal employment opportunity in apprenticeship.

3. QUALIFICATIONS OF APPRENTICES

Subp. 3. Qualifications of apprentices. Applicants for apprenticeship must be at least 16 years of age and must be physically qualified to perform the manual work of the trade. ~~Veterans may be given special consideration if otherwise qualified.~~

4. APPRENTICESHIP AGREEMENT

Subp. 4. Apprenticeship agreement. The apprentice (and if a minor, his or her parent or guardian) shall sign the properly filled out apprenticeship agreement, which agreement ~~shall~~ must also be signed by the employer and submitted for approval to the approval agency. The apprenticeship agreement ~~shall~~ must contain a clause making these standards a part of ~~said~~ the agreement.

The approval agency ~~shall~~ must furnish approved copies of ~~said~~ the agreement to:

- ~~1.~~ A. the apprentice;
- ~~2.~~ B. the employer; and
- ~~3.~~ C. other interested organizations or agencies as required.

5. TERM OF APPRENTICESHIP

Subp. 5. Term of apprenticeship. The term of apprenticeship ~~shall~~ must be designated in hours, months, or years for the individual trades included in these standards. For each trade to be ~~so~~ included, a job process schedule including the total training term applicable ~~thereto shall~~ must be attached to ~~these~~ the standards as ~~Appendix~~ registered with the division.

6. CREDIT FOR PREVIOUS EXPERIENCE

Subp. 6. Credit for previous experience. Credit may be awarded for previous experience and/or training ~~that~~ which is applicable to training program requirements. If credit is awarded, the apprentice shall be advanced in the graduated wage schedule accordingly.

7. PROBATIONARY PERIOD

Subp. 7. Probationary period. An apprentice under these standards shall be subject to a probationary period of not more than 500 hours of employment and instruction extending over not more than four months. During ~~such~~ that period the apprenticeship agreement ~~shall~~ will be terminated by the director of the Division of Voluntary Apprenticeship at the request in writing of either party; ~~and providing that.~~ After ~~such~~ the probationary period the apprenticeship agreement may be terminated by the director, by mutual agreement of all parties thereto, or canceled by the director for good and sufficient reason, including violation of minimum standards.

8. RESPONSIBILITIES OF THE APPRENTICE

Subp. 8. Responsibilities of apprentice. ~~Each apprentice~~ Apprentices employed under these standards ~~agrees~~ shall agree to be punctual and regular in attendance, and to endeavor to the best of ~~his or her~~ their ability to perfect the required skills in the chosen craft.

KEY: PROPOSED RULES SECTION — Underlining indicates additions to existing rule language. ~~Strike outs~~ indicate deletions from existing rule language. If a proposed rule is totally new, it is designated "all new material." ADOPTED RULES SECTION — Underlining indicates additions to proposed rule language. ~~Strike outs~~ indicate deletions from proposed rule language.

PROPOSED RULES

9. SUPERVISION OF APPRENTICES

Subp. 9. Supervision of apprentices. The employer shall designate a qualified individual as supervisor of apprentices who shall:

- a- A. maintain an adequate record of progress in training each apprentice;
- b- B. be responsible for assuring that the requirements of the applicable training program are met during the prescribed training term; and
- c- C. perform ~~such~~ other duties as may be assigned by the employer relative to the development and operation of an effective program of apprenticeship.

10. SCHEDULE OF WORK PROCESSES AND WAGE SCHEDULE

A. Subp. 10. Schedule of work processes and wage schedule. The apprentice ~~shall~~ must be given work experience and instruction according to the applicable job processes schedule (~~Appendix A attached~~) in the apprenticeship program registered with the division which must be attached to the apprenticeship agreement.

B. Training experience need not be in the exact order as listed in the schedule. Eighty percent adherence to the schedule ~~shall~~ will be considered adequate provided the full training term is accounted for.

C. The job process schedule ~~shall~~ must provide for a minimum of 50 hours per year of training in safe work practices.

D. For each job title there ~~should~~ must be a minimum graduated wage schedule as follows: (~~May be in percentages of journeyman~~ the apprenticeship agreement which must be in percentages of journeyman wage or a and rate per hour).

----- months hours ----- % ----- e	---- months hours ---- % ---- e
---- months hours ---- % ---- e	---- months hours ---- % ---- e
---- months hours ---- % ---- e	---- months hours ---- % ---- e
---- months hours ---- % ---- e	---- months hours ---- % ---- e
---- months hours ---- % ---- e	---- months hours ---- % ---- e

Journeyman wage rate on ----- was -----

11. RELATED INSTRUCTION

Subp. 11. Related instruction. During each year of the apprenticeship term, a minimum of 144 hours of related instruction is required. Failure on the part of the apprentice to fulfill his or her related instruction requirement ~~shall~~ will be sufficient cause for cancellation of the apprenticeship agreement.

12. HOURS OF WORK

Subp. 12. Hours of work. Working hours for apprentices ~~shall~~ must be the same as for journeymen in the trade. Time spent in related instruction ~~shall not~~ cannot be considered as hours of work as required by the job process schedule.

13. CERTIFICATE OF COMPLETION OF APPRENTICESHIP

Subp. 13. Certificate of completion of apprenticeship. Upon successful completion of the apprenticeship term and related training requirements, and upon appropriate recommendation by the employer, the approval agency ~~shall~~ must issue to the apprentice a certificate of completion of apprenticeship.

14. MODIFICATIONS

A. Subp. 14. Modification of program. Details of this a program may be modified from time to time subject to approval by the approval agency director.

B. Any ~~such~~ modification ~~shall not~~ cannot, at the time of modification, affect apprenticeship agreements then in effect without the consent of the parties to the agreement.

C. The employer may withdraw from the program by submitting a written request to the approval agency.

D. The approval agency may cancel the standards of apprenticeship for good and sufficient reason, including violation of the Minnesota minimum standards in part 5200.0320.

15. COMPLIANCE WITH THE MINNESOTA PLAN FOR EQUAL EMPLOYMENT OPPORTUNITY IN APPRENTICESHIP

A. Subp. 15. Compliance with Minnesota plan for equal employment opportunity in apprenticeship. The provisions of the subject plan, as may be amended ~~shall~~ apply to the employer or sponsor named in these standards of apprenticeship program must comply with part 5200.0370 and must include an approved equal opportunity pledge.

B. Additional material and information as may be required (Sec. III of the subject plan) shall be attached to these Standards of Apprenticeship as Appendix B, and shall be considered a part thereof subject to approval by the approval agency.
Signature of Sponsor

Title	Date
Approved by the Minnesota Apprenticeship Council	

Secretary	Date

5200.0330 CANCELLATION OF APPRENTICESHIP AGREEMENT.

The apprenticeship agreement may be canceled by the director of apprenticeship for failure to comply with related training requirements.

5200.0340 APPROVAL OF STANDARDS AND APPRENTICESHIP AGREEMENTS.

All standards and apprenticeship agreements shall must be submitted to the Division of Voluntary Apprenticeship for approval.

5200.0350 DUTIES OF SPONSORS.

It shall be the sponsor's obligation to:

- A. Prepare ~~standards~~ the apprenticeship program for submission to the Division of Voluntary Apprenticeship.
- B. Prepare apprenticeship agreements. All sponsors shall use the state of Minnesota approved apprenticeship agreement form.
- C. ~~All programs~~ Each program operating under ~~a an~~ an apprenticeship committee shall pursuant to Minnesota Statutes, section 178.05, must in its standards provide for a tie-breaking procedure so it will be able to reach a majority decision.
- D. Submit two copies of a safety program providing for a minimum of 50 hours per year for safety training of apprentices. Any request for variance from this part must be presented in writing and approved by the Minnesota Apprenticeship Advisory Council ~~director of the~~ Division of Voluntary Apprenticeship.

5200.0360 TERMINATION, CANCELLATION, OR TRANSFER OF AGREEMENTS.

Subpart 1. Written notice. The Division of Voluntary Apprenticeship shall must be notified in writing by the sponsor of all terminations, cancellations, or transfer of apprenticeship agreements.

Subp. 2. Director's approval required. All terminations, cancellations, and transfers shall be approved by the director of the Division of Voluntary Apprenticeship. The director shall notify the sponsor and all other concerned parties in writing.

Subp. 3. [Unchanged.]

5200.0370 EQUAL OPPORTUNITY FOR APPRENTICES.

Requirements of program sponsors under the Minnesota plan for equal employment opportunity in apprenticeship and Code of Federal Regulations, title 29, part 30 are as follows:

- A. Programs with fewer than five apprentices shall must submit the following: two copies of the proposed ~~standards program~~, and include in its standards the approved equal opportunity pledge.
- B. Programs with five or more apprentices shall must submit the following: two copies of the proposed ~~standards program~~, ~~include~~ including in its standards the approved equal opportunity pledge, ~~and~~ and a written affirmative action plan, ~~and adopt~~ adopting one of the following four approved selection procedures under the Minnesota plan for equal employment in apprenticeship:
 - (1) to (4) [Unchanged.]

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C. Requirements for program reciprocity under the Minnesota plan for equal employment opportunity in Apprenticeship and Code of Federal Regulations, title 29, part 30, are as follows:

- (1) The sponsoring entity must operate a multistate program and not be in the building construction industry.
- (2) The applicant shall offer evidence that the program meets the requirements of Code of Federal Regulations, title 29, part 30, in some other state. A certificate of registration is adequate evidence.
- (3) A presentation of a request for reciprocity must be made to the Minnesota apprenticeship advisory council in writing for information purposes and for the council's advice on the request.
- (4) The requesting party must offer proof which indicates that all apprentices will receive not less than 50 hours per year of safety training under the program being registered in this state.

5200.0380 COMPLAINTS OF DISCRIMINATION.

Subpart 1. Right to complain. Any ~~apprentice~~ apprentices or ~~applicant~~ applicants for apprenticeship who believe that ~~he~~ has they have been discriminated against on the basis of race, color, religion, national origin, or sex with regard to apprenticeship or that the equal opportunity standards in respect to ~~his~~ their selection have not been followed in the operation of an apprenticeship program may file a complaint. The complaint ~~shall~~ must be in writing and ~~shall~~ must be signed by the complainant. It must include the name, address, and telephone number of the person allegedly discriminated against, the program sponsor involved, and a description of the circumstances of the failure to apply the equal opportunity standards.

Subp. 2. [Unchanged.]

Subp. 3. Referral of complaint. In the case of review boards designated by program sponsors to review ~~such~~ complaints, the referral of ~~such~~ the complaint by the complainant to the agency must occur within 90 days or 30 days after the final decision of ~~such~~ the review board, whichever is later.

Subp. 4. Compliance reviews. Where no review board exists, the apprenticeship agency may conduct ~~such~~ compliance reviews as found necessary in order to make a determination of facts relating to compliance with the equal employment opportunity plan.

Subp. 5. [Unchanged.]

5200.0390 DETERMINATION OF APPRENTICE WAGES.

Subpart 1. Procedure. Determination of the graduated schedule of wages for an apprenticeship agreement ~~shall will~~ be determined by the percentage rate used in the majority of individual apprenticeship agreements on file with the Division of Voluntary Apprenticeship agency in any particular trade. The beginning rate ~~shall not~~ must be ~~less than~~ at least the federal or state minimum wage rate, whichever is higher.

Subp. 2. Journeyman wage rate. The journeyman wage rate for apprenticeship agreements where no bargaining agreement exists shall be determined by counties, for all trades ~~and for the building construction trades~~, ~~consideration shall be given to the current established so-called federal Davis Bacon rate for that county~~, ~~wage determinations that have been established under Laws of Minnesota 1973, chapter 724, and existing apprenticeship rates on file in the Minnesota Division of Apprenticeship at St. Paul, Minnesota.~~ If there is either a state or federal prevailing wage determination or apprenticeship agreement for a trade; the most current rate of the determination or agreement must be used as the journeyman wage rate.

Subp. 3. Exceptions. The only exceptions to this part ~~shall be~~ are programs in penal institutions including stipends paid by the Department of Corrections.

5200.0400 APPRENTICESHIP COMMITTEE RULES.

Adoption of apprenticeship committee rules or changes ~~shall~~ must be submitted to the director of the Division of Voluntary Apprenticeship in writing for approval. ~~Legal authority for adoption of rules and for the director to approve rules will be determined by the attorney general's office.~~

5200.0410 CERTIFICATE OF COMPLETION.

Subpart 1. Signature. The completion certificate ~~shall be~~ is the standard approved state certificate. This certificate ~~shall~~ must be signed by the ~~chairman of the State Apprenticeship Advisory Council~~, the commissioner of labor and industry; director of apprenticeship, a representative of the local joint apprenticeship committee, the employer, and representative from the union if a bargaining agreement exists. ~~In the case of specialty trades where a state license is required, there shall be a signature from such licensing body~~ For those trades for which a state license is issued by a state licensing authority, issuance

of the certificate of completion of apprenticeship is conditioned on the apprentice having secured the appropriate license and is a part of the registered standards for licensed trades.

Subp. 2. Written request from sponsor. Before any certificate of completion is issued, the Division of Voluntary Apprenticeship must receive a request in writing from the sponsor. If the employer does not request the completion certificate or refuses to sign a certificate, the director of the Division of Voluntary Apprenticeship, after investigating the circumstances, shall issue the certificate without the employer's request or signature, providing the apprentice has fully completed the program in compliance with the terms of the apprenticeship agreement.

5200.0420 MAINTENANCE OF RECORDS.

Subpart 1. Advisory council's duty. Minnesota apprenticeship advisory council business and records ~~shall be~~ are kept by the Division of Voluntary Apprenticeship for the council.

Subp. 2. Sponsor's duty. Sponsors shall keep and maintain records of progress as required by the Division of Voluntary Apprenticeship on record cards furnished by the sponsor or standard progress record cards furnished by the state, on an ongoing basis from the start to the completion of an apprenticeship. These progress records ~~shall~~ must be kept on the sponsor's premises and ~~shall~~ must be accessible to all authorized personnel of the ~~Minnesota~~ Division of Voluntary Apprenticeship. The definition of sponsor ~~shall be~~ is the employer, association of employers, organization of employees, apprenticeship coordinator, or individual representing the joint apprenticeship committee. The Division of Voluntary Apprenticeship ~~shall~~ must be notified of the current address where records ~~shall be~~ are kept and the person responsible for ~~same the~~ records.

Subp. 3. Retention and availability of records. Under the state of Minnesota plan for equal employment opportunity in apprenticeship, it ~~shall be~~ is the obligation of the sponsor to keep records as required by the Division of Voluntary Apprenticeship pertaining to individual applicants for apprenticeship whether selected or rejected, for five years and be made available upon request to authorized personnel of the ~~Minnesota~~ Division of Voluntary Apprenticeship. These records pertaining to applicants ~~shall~~ must be maintained in ~~such~~ a manner as to ~~permit~~ that permits identification of minority participants.

Department of Labor and Industry

Withdrawal of Proposed Rules Governing Pipefitters' Fees

Notice is hereby given that the State of Minnesota, Department of Labor and Industry, hereby withdraws the Proposed Rules Governing Pipefitters' Fees as published in 9 *State Register* 726, October 8, 1984 (9 SR 1033).

October 26, 1984

Steve Keefe
Commissioner
Department of Labor and Industry

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The adoption of a rule becomes effective after the requirements of Minn. Stat. § 14.14-14.28 have been met and five working days after the rule is published in *State Register*, unless a later date is required by statutes or specified in the rule.

If an adopted rule is identical to its proposed form as previously published, a notice of adoption and a citation to its previous *State Register* publication will be printed.

If an adopted rule differs from its proposed form, language which has been deleted will be printed with strikeouts and new language will be underlined. The rule's previous *State Register* publication will be cited.

An emergency rule becomes effective five working days after the approval of the Attorney General as specified in Minn. Stat. § 14.33 and upon the approval of the Revisor of Statutes as specified in § 14.36. Notice of approval by the Attorney General will be published as soon as practicable, and the adopted emergency rule will be published in the manner provided for adopted rules under § 14.18.

Board of Dentistry

Adopted Rule Amending Fees of the Board of Dentistry

The rule proposed and published at *State Register*, Volume 8, Number 51, pages 2688-2690, June 18, 1984 (8 S.R. 2688) is adopted with the following modifications:

Rule as Adopted

3100.2000 FEES.

Subpart 1. Application fees. Each applicant for licensure as a dentist or dental hygienist or for registration as a registered dental assistant shall submit with his license or registration application a fee in the following amounts:

- A. dentist ~~applicant~~ application, \$70;
- B. dental hygienist application, \$25; and
- C. dental assistant ~~applicant~~ application, \$15.

Department of Human Services

Adopted Emergency Rules Governing County Board Responsibility for Providing Case Management Services to Persons with Mental Retardation

The rules proposed and published at *State Register*, Volume 9, Number 10, pages 470-482, September 3, 1984 (9 S.R. 470) are adopted with the following modifications:

Emergency Rules as Adopted

9525.0015 [Emergency] DEFINITIONS.

Subp. 2. Assessment. "Assessment" means the act of determining a person's need for services ~~and~~ by identifying and describing the person's skills and behaviors, and the environmental, physical, ~~and~~ medical, ~~and~~ health factors which affect development or remediation of the person's skills and behaviors under part 9525.0065 [Emergency].

Subp. 3. Advocate. "Advocate" means an individual who has been authorized in a written, ~~notarized~~ statement by the person with or who might have mental retardation or by that person's ~~legally responsible person~~ legal representative to help the person with or who might have mental retardation understand and make choices in matters related to identification of needs and choice of services in parts 9525.0015 to 9525.0145 [Emergency].

~~Private or confidential data regarding the person with or who might have mental retardation must not be disseminated to or used by the person's advocate unless the person with or who might have mental retardation or the legally responsible persons has given informed consent for dissemination to or use by the advocate in accordance with Minnesota Statutes, section 13.05, subdivision 4.~~

Subp. 4. Case management services. "Case management services" means identifying the need for, seeking out, acquiring, authorizing, ~~and~~ coordinating, ~~and~~ monitoring the delivery of services to, and protecting the rights of, persons with mental retardation by an individual designated by the county board to provide case management services under part 9525.0045 [Emergency].

Subp. 11. Day training and habilitation services. "Day training and habilitation services" means health and social services provided to a person with mental retardation by a licensed provider at a site other than the person's place of residence ~~by a~~

~~licensed provider~~ unless medically contraindicated and documented as such in the individual service plan. The services must be designed to result in the development and maintenance of life skills, including: self-care; communication; mobility; community living; behavior management; and therapeutic work or learning activities that are appropriate for the person's chronological age. Day training and habilitation services are provided on a scheduled basis for periods of less than 24 hours each day.

Subp. 13. Home and community-based services. "Home and community-based services" means the following services for persons with mental retardation ~~that are authorized under United States Code, title 42, sections 1396 to 1396p, et seq. and authorized in the waiver granted by the United States Department of Health and Human Services:~~

H. minor physical adaptation so the home as defined in part 9525.1860 [Emergency]. These services are reimbursable under the medical assistance program for as long as the waiver from the United States Department of Health and Human Services is in effect in Minnesota.

Subp. 17. Individual service plan. "Individual service plan" means the written plan developed under part ~~9525.0075~~ 9525.0085 [Emergency] that specifies the services needed by a person.

Subp. 18. Interdisciplinary team. "Interdisciplinary team" means the case manager, the person with mental retardation, the ~~legally responsible person~~ legal representative and the person's advocate, if any, and representatives of all providers providing services set forth in the individual service plan ~~meeting together to develop and periodically review an individual habilitation plan under part 9525.0095 [Emergency].~~ The case manager may invite other persons to join the interdisciplinary team as the case manager determines necessary.

Subp. 19. Least restrictive environment. "Least restrictive environment" means an environment in which:

A. The provider or employees or subcontractors of the provider are available to provide the type, quantity, and frequency of services necessary to achieve the results set forth in a person's individual service plan.

B. The physical plant and the scheduling of the provider and employees or subcontractors of the provider are designed or modified to promote the independence of the person with mental retardation and to limit the physical assistance given by employees or subcontractors to the tasks or parts of tasks that the person with mental retardation could not accomplish without physical assistance.

C. The amount of supervision and physical control, and limits on decision making exercised by the provider and employees or subcontractors of the provider is limited to the level required to ensure that persons with mental retardation are not subject to unnecessary risks to their health or safety and do not subject others to unnecessary risks.

F. The physical surroundings, methods of interaction between the provider's provider and employees and subcontractors of the provider, and the materials used in training are the same as those that would be used with a person without mental retardation of the same appropriate for the person's chronological age.

Subp. 20. ~~Legally responsible person~~ Legal representative. "~~Legally responsible person~~ Legal representative" means the parent or parents of a person, with or who might have mental retardation, who is under 21 18 years of age, or a court-appointed guardian or conservator who is authorized by the court to make decisions about services for a person, with or who might have mental retardation, of any age.

Subp. 21. Need determination. "Need determination" means the commissioner's determination under part 9525.0135 [Emergency] of the need for and the program, type, location, and size of licensed ~~residential and day training and habilitation~~ services, except foster care, for persons with mental retardation.

Subp. 22. Person with mental retardation. "Person with mental retardation" means:

A. A person who has been diagnosed under part 9525.0055 [Emergency] as having significantly subaverage intellectual functioning existing concurrently with demonstrated deficits in adaptive behavior and that are manifested who manifests these conditions before the person's 22nd birthday.

C. A person 18 years of age or older who has not been diagnosed as a person with mental retardation before the person's 22nd birthday and who, as the result of accident or physical trauma (excluding mental illness, chemical dependency,

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senility, and debilitating conditions such as muscular dystrophy and multiple sclerosis), has been diagnosed as having significantly subaverage intellectual functioning existing concurrently with demonstrated deficits in adaptive behavior and, who requires services similar to those required by a person with mental retardation.

Subp. 28. Quarterly evaluation. "Quarterly evaluation" means a ~~concise~~ written summary evaluating the services actually provided, the extent to which services have resulted in achieving the goals and objectives of a person's individual habilitation plan, and whether services are being provided in accordance with the individual habilitation plan. The summary must also state whether changes need to be made in the person's individual service plan or individual habilitation plan.

Subp. 29. Redetermination of need. "Redetermination of need" means the commissioner's biennial redetermination under part 9525.0135 [Emergency] of the need for and the program, type, location, and size of licensed ~~residential or day training and habilitation~~ services, except foster care, for persons with mental retardation.

Subp. 30. Regional service specialist. "Regional service specialist" means an individual designated by the commissioner to:

B. serve on screening teams as a qualified mental retardation professional at the request of the county board;

Subp. 32. Screening team. "Screening team" ~~has the definition given it in~~ means the team established under Minnesota Statutes, section 256B.092 to evaluate a person's need for home and community-based services.

9525.0025 [Emergency] APPLICABILITY AND PURPOSE.

Subpart 1. Applicability. Parts 9525.0015 to 9525.0145 [Emergency] set forth the responsibilities of the county boards for providing case management services to persons with or who might have mental retardation, and governs the planning, development, and provision of other services to persons with mental retardation.

All federal and state money allocated to county boards for case management and other services for persons with or who might have mental retardation must be expended in accordance with parts 9525.0015 to 9525.0145 [Emergency].

Subp. 2. Purpose. The purpose of parts 9525.0015 to 9525.0145 [Emergency] is to ensure that persons with mental retardation receive services that are designed and arranged to meet their assessed individual service needs in the least restrictive environment and to ensure that services are developed and provided in a cost-effective manner. Services needed should be identified without regard to current market availability.

County boards are authorized and required to determine the adequacy of services provided in meeting the person's needs based on the cost and effectiveness of the services. Only necessary services should be provided or paid for.

9525.0035 [Emergency] COUNTY BOARD RESPONSIBILITIES.

Subpart 1. Provision of case management services. The county board shall provide case management services in accordance with parts 9525.0015 to 9525.0145 [Emergency] to all persons with or who might have mental retardation who ~~are residents of or~~ reside in the county at the time they request or are referred for services ~~and who are in need of services~~. Case management services may be provided directly by the county board or under contract between the county board and another county board or a provider of case management services.

Subp. 2. Designation of case manager. Within ~~five ten~~ working days after receiving a request or referral for service, the county board shall designate a case manager for the person who requested or was referred for services. ~~Within five working days after designating a case manager, the county board shall~~ and send a written notification of the name, telephone number, and location of the designated case manager to the person who requested or was referred for services, ~~or~~ and the ~~legally responsible person~~ legal representative, and the advocate, if any.

Subp. 4. Purchase of case management services. The county board shall not purchase case management services for a person with or who might have mental retardation from a provider of other services for that person. This provision does not apply when the county board provides the services or when the services are provided by another public agency ~~and the conditions in items A and B are satisfied.~~

~~A.~~ if the county board or other public agency providing case management and other services ensures that administration of the case management services is separate from the administration of any other service for persons with mental retardation.

~~B.~~ The county board has notified the commissioner that the county board has entered into a contract with another public agency for case management services.

Subp. 5. Termination of case management services. The county board may terminate case management services when:

A. the person with mental retardation or the ~~legally responsible person~~ legal representative makes a written request that services be terminated;

- B. the person with mental retardation dies; or
- C. a psychiatrist, licensed psychologist, or licensed consulting psychologist determines that the person is not a person with mental retardation;
- D. the person refuses the services offered; or
- E. based on the annual review of the person's individual service plan, the case manager finds that case management services are no longer needed.

9525.0045 [Emergency] CASE MANAGEMENT RESPONSIBILITIES.**Subp. 2. Minimum case management services.** The case manager shall:

- A. ensure that a diagnosis is completed ~~in accordance with~~ and reviewed under part 9525.0055 [Emergency]. The diagnosis must be completed within 35 working days following the date that the person requested or was referred for services;
- B. provide or obtain an assessment of individual service needs under part 9525.0065 [Emergency] if the person is diagnosed as a person with mental retardation and conduct the reassessment of service needs required in part 9525.0065 [Emergency], subpart 2;
- C. develop an individual service plan under part ~~9525.0075~~ 9525.0085 [Emergency] based on the assessment completed in item B;
- D. convene a screening team under part ~~9525.0085~~ 9525.0075 [Emergency] if the case manager determines, based on the results of the assessment, that the person might be in need of the level of care provided by an ICF/MR, or that the person will require that level of care within one year;
- E. ensure that the services described in the individual service plan are provided or developed in the type, quantity, and frequency specified in the individual service plan; ~~and~~
- F. monitor services provided to the person with mental retardation to ensure that they are provided in accordance with the person's individual service plan by:
 - (1) visiting the person at least once every ~~90 days~~ six months;
 - (3) compiling ~~quarterly~~ semi-annual evaluations of the results of the services provided under the individual service plan;
- G. at least every six months, review implementation of individual service plans and individual habilitation plans and report to the county board if the provider is not providing services as specified in the individual service plan and the individual habilitation plan;
- H. terminate services if an annual review of the person's individual service plan indicates that the services are no longer needed;
- I. serve as chairperson of the interdisciplinary and screening teams; and
- J. authorize services under subpart 3.

Subp. 3. ~~Duties of case manager~~ Authorization of services. The case manager has the following duties which must not be delegated:

~~A.~~ Before a service may be provided under an individual service plan the case manager must authorize the service. The case manager shall not authorize services other than those set forth in a person's individual service plan, except in an emergency and then only for the duration of the emergency. If an emergency occurs, the case manager shall, within ten working days, review the individual service plan and the cause of the emergency to determine whether the individual service plan should be modified as a result of the emergency. Modifications to the individual service plan must be made in accordance with part ~~9525.0075~~ 9525.0085 [Emergency], subpart 5.

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B. The case manager shall periodically, but at least every 90 days, review implementation of contracts for services and report to the host county board if the provider is not in compliance with the terms of the contracts.

C. The case manager shall terminate services if an annual review of the person's individual service plan indicates that the services are no longer needed.

D. The case manager shall serve as chairperson of the interdisciplinary and screening teams.

Subp. 4. Termination of case management duties. A case manager retains the duties in items A to D subparts 2 and 3 until the responsibility of the county board is terminated under part 9525.0035 [Emergency], subpart 5, or until the county board designates another case manager under part 9525.0035 [Emergency], subpart 2. When another case manager is designated, the person with mental retardation, the legally responsible person legal representative and the advocate, if any, and all providers providing services to the person must be notified, in writing, of the name, telephone number, and location of the new case manager within five working days.

9525.0055 [Emergency] DIAGNOSIS.

Subpart 1. Initial diagnosis. The following is required to make a diagnosis of mental retardation:

A. A psychiatrist, licensed psychologist, or licensed consulting psychologist must determine that the person has significantly subaverage intellectual functioning. "Significantly subaverage" means performance which is two or more standard deviations from the mean or average of a standardized test that measures intellectual functioning.

B. A psychiatrist, licensed psychologist, or licensed consulting psychologist must determine that the person has deficits in adaptive behavior. Deficits in adaptive behavior must be determined through the use of scales of adaptive behavior, or by a combination of test data, observations, and the use of all available sources of information regarding the person's behavior which indicate the effectiveness or degree with which the person meets the norm of personal independence and social responsibilities of the person's chronological age group and cultural peer group.

C. A medical examination must be conducted by a licensed physician including examination of vision, hearing, seizure disorders, and physical disabilities.

D. A written report, must be prepared by a social worker or a public health nurse who is experienced in working with persons with mental retardation, on any social or, familial, physical, functional, adaptational, or environmental factors that might have contributed to the person's mental retardation.

9525.0065 [Emergency] ASSESSMENT OF INDIVIDUAL SERVICE NEEDS.

Subp. 2. Reassessment. Annually, the case manager, the person with mental retardation, the legally responsible person person's legal representative, and the person's advocate, if any, shall determine which of the areas in subpart 1 should be reassessed. The case manager shall provide or obtain a reassessment of the person's need for services in those areas. The case manager shall also obtain an evaluation of the person's medical status by a licensed physician to be used in the annual reassessment. The medical evaluation must be conducted no more than 90 days before the date of the annual individual service plan review conducted under part ~~9525.0075~~ 9525.0085 [Emergency].

The annual reassessment of the person's need for service must be completed at least ten days before the date of the annual individual service plan review under part ~~9525.0075~~ 9525.0085 [Emergency]. This subpart shall not prohibit more frequent reassessments.

9525.0075 [Emergency] SCREENING TEAMS.

Subpart 1. Convening screening team. The case manager shall convene a screening team if the assessment conducted under part 9525.0065 [Emergency] indicates that a person with mental retardation might need the level of services provided by an ICF/MR or if the assessment finds that the person might need an ICF/MR within one year. A screening team must be convened within 15 working days of the date that an assessment is completed under part 9525.0065 [Emergency].

The case manager shall convene a screening team within five working days of the date of an emergency admission to an ICF/MR.

The case manager may convene a screening team at the time that the individual service plan is developed.

The case manager shall make every effort to convene the screening team at a time and place which allows for participation by all members of the screening team. The case manager shall maintain a written record of the screening team meetings. The written record must list all persons in attendance. If a member of the screening team is unable to attend the screening team meeting, the written record must state the reasons for the member's absence from the meeting.

Subp. 2. Notification of screening team meeting. The case manager shall notify the regional service specialist and the advocate for the person with mental retardation before convening a screening team meeting. The regional service specialist and the advocate for the person with mental retardation may attend any meeting of the screening team. Other persons may attend the screening team meeting at the direction of the case manager.

Subp. 3. Screening team review. The screening team must review:

- A. the results of the diagnosis conducted under part 9525.0055 [Emergency];
- B. the results of the assessment conducted under part 9525.0065 [Emergency];
- C. the individual service plan; and
- D. other data related to the person's eligibility and need for home and community-based services.

Subp. 4. Screening team findings. Upon review of the diagnostic and assessment data under subpart 3, the screening team shall:

- A. determine whether the person with mental retardation is presently in need of an ICF/MR, or that the person will need an ICF/MR within one year and can benefit from home and community-based services;
- B. identify the other services required to prevent or delay the need for ICF/MR, skilled nursing facility, or intermediate care facility services and the source of payments for the required assistance or social services; and
- C. complete the waived services screening document on the form provided by the commissioner.

Subp. 5. Consumer choice. The person with mental retardation who is eligible for home and community-based services under parts 9525.1800 to 9525.1930 [Emergency] and the person's legal representative must be allowed to choose between the ICF/MR services and the home and community-based services recommended by the screening team and among the home and community-based services recommended by the screening team.

Subp. 6. Authorization of payment for ICF/MR and home and community-based services. Upon completion of the waived services screening document, the case manager must forward the completed document to the regional service specialist. Payment for ICF/MR services shall not be made unless the services have been approved in writing by the commissioner through the regional service specialist. The regional service specialist shall review the rates and authorize the payments for all home and community-based services funded under the medical assistance program using the criteria in parts 9525.1800 to 9525.1930 [Emergency].

Subp. 7. Use of screening team recommendations in commitment proceedings. When a person with mental retardation who has been referred to a screening team is the subject of commitment proceedings pursuant to Minnesota Statutes, chapter 253B, the screening team must make its recommendations and report available to the pre-petition screening unit in accordance with the Data Practices Act, Minnesota Statutes, chapter 13.

9525.0075 9525.0085 [Emergency] INDIVIDUAL SERVICE PLAN.

Subpart 1. Standards for developing individual service plan. An individual service plan must be developed and implemented for each person with mental retardation who requests or is referred for services. The services specified in the individual service plan must be identify services needed by the person based on an assessment of the individual's need for services under part 9525.0065 [Emergency]. The individual service plan must be developed in conformance with the following standards:

C. the plan must be designed to result in vocational or pre-vocational training appropriate to the person's chronological age and, to the extent possible, employment and increased financial independence;

Subp. 2. Development of individual service plan. The case manager shall develop the individual service plan in consultation with the person with mental retardation and, the person's parent or guardian, and the person's advocate, if any. The case manager may invite other persons to provide information to be used in developing the individual service plan.

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Subp. 3. Content of individual service plan. The individual service plan must:

- A. Describe the results of all assessment information used to identify the person's need needs for services;
- B. state the long-range goals of each service and an anticipated date for attainment of those goals. Identify the type, amount, and frequency of services needed by the person with mental retardation. The services needed must be identified without regard to the current availability of the services;
- C. State the annual goals including the expected results of each service that are related to attainment of the long-range goals stated under item B. methods that will be used to develop or obtain the services identified in item B that are not currently available;
- D. identify the type, amount, and frequency of services needed by the person with mental retardation to achieve the annual goals stated under item C. The services needed must be identified without regard to the current availability of the services. State the long-range goals of each service to be provided and an anticipated date for attainment of those goals;
- E. State the methods that will be used to develop or obtain the services identified in item D; annual goals and the expected results of each service to be provided that are related to the attainment of the long-range goals stated under item D; and
- F. Identify any information that providers or subcontractors must submit to the case manager and the frequency with which the information must be provided; and
- G. identify the payment sources for the services identified in item D.

Subp. 4. Standards for state hospital discharge planning. When an individual service plan calls for the discharge of a person with mental retardation from a state hospital, the individual service plan must conform to the standards for state hospital discharge planning established by the commissioner in Instructional Bulletin #84-55 or its successor which is incorporated by reference.

This document is available for inspection at the Minnesota Department of Human Services, Mental Health Bureau, Mental Retardation Division, 658 Cedar Street, Saint Paul, Minnesota 55101 and has been distributed to all county boards and human service boards.

Subp. 5. Annual review of individual service plan. At least annually, the case manager shall convene a meeting to review the individual service plan to determine whether the results called for in the individual service plan have been achieved and to determine if the plan requires modifications. The case manager shall make every effort to convene the meeting at a time and place which allows for participation by the person with mental retardation, the person's parent or guardian, the advocate, if any, and others who participated in the development of the individual service plan. Any modifications to the individual service plan must be based on the results of a review of quarterly evaluations; reassessment information compiled under part 9525.0065 [Emergency], subpart 2; and any other information compiled by the case manager for the annual individual service plan review. The results information must be completed and compiled no more than 90 days and no less than ten days before the date of the annual individual service plan review.

9525.0085 [Emergency] SCREENING TEAMS.

Subpart 1. Convening screening team. ~~The case manager shall convene a screening team if the assessment conducted under part 9525.0065 [Emergency] indicates that a person with mental retardation might need the level of services provided by an ICF/MR or if the assessment finds that the person might need an ICF/MR within one year. A screening team must be convened within 15 working days of the date that an individual service plan is developed under part 9525.0075 [Emergency].~~

~~The case manager shall convene a screening team within five working days of the date of an emergency admission to an ICF/MR.~~

~~The case manager may convene a screening team at the time that the individual service plan is developed.~~

~~The case manager shall make every effort to convene the screening team at a time and place which allows for participation by all members of the screening team. The case manager shall maintain a written record of the screening team meetings. The written record must list all persons in attendance. If a member of the screening team is unable to attend the screening team meeting, the written record must state the reasons for the member's absence from the meeting.~~

Subp. 2. Composition of screening team. The screening team shall be composed of:

- A. ~~the case manager;~~
- B. ~~the person with mental retardation;~~
- C. ~~the person's parent or guardian; and~~

~~D. a qualified mental retardation professional who has been designated by the commissioner and who is not a provider of services to the person with mental retardation.~~

The case manager shall notify the regional services specialist and the person with mental retardation's advocate of all screening team meetings. The regional services specialist and the advocate may attend any meeting of the screening team. Other persons may attend the screening team meeting at the discretion of the case manager.

Subp. 3. Screening team's review. The screening team must review:

- A. the results of the diagnosis conducted under part 9525.0055 [Emergency];
- B. the results of the assessment conducted under part 9525.0065 [Emergency];
- C. the individual service plan; and
- D. other data related to the person's eligibility and need for home and community-based services.

~~Subp. 4. Screening team findings.~~ Upon review of the diagnostic and assessment data under subpart 3, the screening team shall:

- A. determine whether the person with mental retardation is presently in need of an ICF/MR, or that the person will need an ICF/MR within one year and can benefit from home and community-based services;
- B. identify the other services required to prevent or delay the need for ICF/MR, skilled nursing facility, or intermediate care facility services and the source of payments for the required assistance or social services; and
- C. complete the waived services screening document on the form provided by the commissioner.

Subp. 5. Consumer choice. The person with mental retardation who is eligible for home and community-based services under parts 9525.1800 to 9525.1930 [Emergency] and the person's parent or guardian must be allowed to choose between the ICF/MR services and the home and community-based services recommended by the screening team.

~~Subp. 6. Regional service specialist authorization of ICF/MR and home and community-based services.~~ Upon completion of the waived services screening document, the case manager must forward the completed document to the regional service specialist. ICF/MR services shall not be provided unless the services have been authorized in writing by the commissioner through the regional service specialist. Home and community-based services must be authorized under parts 9525.1800 to 9525.1930 [Emergency].

~~Subp. 7. Use of screening team recommendations in commitment proceedings.~~ When a person with mental retardation who has been referred to a screening team is the subject of commitment proceedings pursuant to Minnesota Statutes, chapter 253B, the screening team must make its recommendations and report available to the prepetition screening unit, if the court so orders.

9525.0095 [Emergency] DEVELOPMENT OF INDIVIDUAL HABILITATION PLANS.

Subpart 1. Arrangement of services. When residential or day training and habilitation services or home and community-based services are required by an individual service plan, ~~the case manager shall seek out, acquire, authorize, and coordinate the services. The services must not be provided to a person with mental retardation unless authorized by the case manager;~~ the case manager may arrange for the services by surveying existing providers to determine which providers, if any, are available to provide the services specified in the individual service plan, or with approval of the county board, the case manager may develop and issue a request for proposals to provide any or all of the specified services.

Subp. 2. Authorization of services. The case manager may only authorize a service only if:

D. the person with mental retardation to be provided a day training and habilitation service or a residential service has met with the provider and visited the site where the services are to be provided or if a visit to the site is medically contraindicated for the person with mental retardation, the legal representative, if any, has visited the site;

E. the case manager has informed the legally responsible person ~~legal representative~~ and the advocate of the person with mental retardation of the ~~names~~ name of the ~~each proposed providers~~ provider and has encouraged them to visit the sites ~~each site~~ where the services will be provided:

Subp. 3. Contracts for services. A provider must have a contract with the host county before the provider can receive payment for services. The department is a third party beneficiary of any contract entered into by a county board and a

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provider, or a provider and a subcontractor, to provide services under this part. The contract must contain at least items A to M.

K. the name of the person responsible for ensuring that the provider is in compliance with the Data Practices in Act, Minnesota Statutes, section 13.46, subdivision 10, paragraph (d);

M. an agreement that the provider will allow the commissioner and the case manager access to the provider's physical plant and program and financial records on request by the commissioner or the case manager.

Each contract and subcontract must contain the following provision. If any contract does not contain the following provision, the provision shall be considered an implied provision of the contract.

"The provider acknowledges and agrees that the Minnesota Department of Human Services is a third-party beneficiary, and as such is an affected party under this contract. The provider specifically acknowledges and agrees that the Minnesota Department of Human Services has standing to and may take any appropriate administrative action or sue the provider for any appropriate relief in law or equity, including, but not limited to, rescission, damages, or specific performance, of all or any part of the contract between the county and the provider. The provider specifically acknowledges that the county and the Minnesota Department of Human Services are entitled to and may recover from the provider reasonable attorney's fees and costs and disbursements associated with any action taken under this paragraph that is successfully maintained. This provision shall not be construed to limit the rights of any party to the contract or any other third party beneficiary, nor shall it be construed as a waiver of immunity under the Eleventh Amendment to the United States Constitution or any other waiver of immunity."

Subp. 4. Subcontracts. If the provider subcontracts with another contractor to provide services under parts 9525.0015 to 9525.0145 [Emergency] the provider shall:

Subp. 5. Enforcement of contracts. The county board shall enforce the contracts entered into under parts 9525.0015 to 9525.0145 [Emergency]. The county board may delegate the responsibility for enforcement of contracts ~~to the case manager~~.

Subp. 6. Convening of interdisciplinary team. Within 30 days after the case manager authorizes services under subpart 2, the case manager shall convene the interdisciplinary team to design an individual habilitation plan. Other persons may attend the interdisciplinary team meeting at the discretion of the case manager but shall not be voting members of the interdisciplinary team.

Subp. 8. Data privacy. Private or confidential data regarding the person with or who might have mental retardation must not be disseminated or used unless the person with or who might have mental retardation or the legal representative has given consent for dissemination or use in accordance with Minnesota Statutes, section 13.05, subdivision 4.

Subp. 9. Individual habilitation plan. The interdisciplinary team shall develop an individual habilitation plan that integrates the services provided by all providers and subcontractors to the person with mental retardation and ensures that the services provided and the methods used by each provider and subcontractor are coordinated and compatible with those of every other provider and subcontractor to achieve the overall results of the individual service plan. The plan must include:

Subp. 9. 10. Interim services. A person with mental retardation may receive the services set forth in the person's individual service plan for up to 22 working days while an individual habilitation plan is being developed. The case manager shall terminate the services if an individual habilitation plan is not developed and implemented within 22 working days of the date that the person began receiving services specified in the individual service plan.

Subp. 10. 11. Review of individual habilitation plan. No less than once every 90 180 days the case manager shall participate with each provider in a quarterly semi-annual evaluation by visiting the person with mental retardation, observing both the day training and habilitation services and residential services at a time when they are being implemented, and reviewing reports and data gathered by each provider. At least annually, the interdisciplinary team must be convened by the case manager to review the data described in subpart 7, determine if the results set forth in the individual habilitation plan have been achieved, and to make any amendments or modifications of the plan based on the interdisciplinary team's review of the information.

9525.0105 [Emergency] APPEALS OF CASE MANAGEMENT AND RELATED SERVICES.

Subpart 1. Notification of right to appeal. The case manager must notify the person with mental retardation, ~~or the legally responsible person~~ legal representative, and the advocate, if any, in writing, of the person's right to appeal. The notice must be written in terms which can be understood by the person with mental retardation or the legally responsible person legal representative and the advocate.

Subp. 2. Appealable issues. A person with mental retardation or the ~~legally responsible person~~ legal representative may appeal the issues in items A and B under Minnesota Statutes, section 256.045. The person with mental retardation or the ~~legally responsible person~~ legal representative may appeal items C ~~and D~~ to G under part 9500.0860. All appeals must be

submitted in writing to the local welfare referee or, if the county does not have a local welfare referee, to the commissioner. The advocate for the person with mental retardation or the parent of an adult with mental retardation if the adult does not have a legal representative may assist the person with mental retardation in bringing an appeal under this part.

A. failure of the county board to provide case management services in accordance with part 9525.0035 [Emergency] or part 9525.0145 [Emergency], subpart 1 if a variance request has been granted;

B. failure of the county board or case manager to act within the time limitations in part 9525.0045 [Emergency]; and

C. failure of the county board to conduct of the diagnosis ~~required~~ in accordance with part 9525.0055 [Emergency];
and

D. failure of the county board to assess the person's needs in accordance with part 9525.0065 [Emergency];

E. determination by the screening team that the person ~~does not and will not within one year require the level of care provided in an ICF/MR~~ is not eligible for home and community-based services under part 9525.1820 [Emergency];

F. failure of the county board to develop an individual service plan in accordance with part 9525.0085 [Emergency];
or

G. a denial, reduction, or termination of services resulting from a determination by the screening team that does not comply with part 9525.0075 [Emergency] or resulting from a decision to authorize or not authorize services that does not comply with part 9525.0095 [Emergency].

Subp. 3. Notice of denial, reduction, or termination. The county board shall notify the person and the person's legal representative, if any, of any denial, reduction, or termination of services. Except as provided in subpart 4, the county board shall mail the notice to the person and the person's legal representative at least ten days before the effective date of the denial, reduction, or termination. The notice shall clearly state the proposed action and the reason for the action. If the denial, reduction, or termination is appealable under subpart 2, the notice shall also state the person's right to appeal the proposed action.

Subp. 4. Exceptions to period of notice. The period of notice may be five days before the date of the proposed action if the county board has facts indicating probable fraud by the person or the person's legal representative in obtaining services and if the facts have been verified through secondary sources. The county board may mail a notice no later than the date of the action if:

A. the county board has factual information confirming the death of the person; or

B. the county board receives a written statement from the person indicating he or she no longer wishes to be eligible for medical assistance.

Subp. 5. Appeal of denial. To appeal a proposed denial the person must file an appeal within 30 days of the action by the county board or within 90 days of the action by the county board if a justified reason for the delay can be shown and is approved by the appeals referee. The written appeal and request for hearing must be submitted to the local welfare referee or, if there is no local welfare referee, to the commissioner. A local welfare referee or state appeals referee, as appropriate, shall conduct the hearing and advise the commissioner on the case. The commissioner shall make a ruling affirming, reversing, or modifying the action or decision of the county board or the department. This ruling shall be binding on the county board and the person unless an appeal is filed with the district court.

9525.0115 [Emergency] QUALITY ASSURANCE.

The case manager is authorized and required to monitor services on a regular basis to ensure that quality services are provided in a cost-effective manner. The county board must cooperate with the commissioner in the commissioner's evaluation of case management services by making available to the commissioner all information compiled under parts 9525.0015 to 9525.0145 [Emergency] requested by the commissioner.

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ADOPTED RULES

9525.0135 [Emergency] SERVICE DEVELOPMENT AND NEED DETERMINATION.

Subp. 2. Data base for service development. Development of a new service or ~~modifications~~ modification or expansion of an existing service must be based on the county's community social services plan and additional needs assessment data, ~~including~~ and the needs for services identified in individual service plans of persons with mental retardation for whom the county board is financially responsible. The county board shall also consider the service needs of persons from other counties for whom the county board has agreed to be the host county.

Subp. 3. Need determination by county board. Based on the data in subpart 2, the county board shall ~~determine~~ identify the need for new services or modification or expansion of existing services for any service licensed by the commissioner, except foster care.

If the county board ~~determines~~ identifies that a new service is needed or that the existing services need to be modified or expanded, the county board shall submit an application for a need determination to the commissioner. The application must include the information required in items A to I:

Subp. 4. Appeal of county need determination. The county shall establish written procedures for appealing its determination of need made under subpart 3.

Subp. 5. Need determination by commissioner. The commissioner shall make the determination of the need for and the location, program, type, and size of the proposed service in the county application. The commissioner may determine need for the service on a local, regional, or statewide basis. The commissioner shall consider the following factors in making a final need determination:

C. whether services will be carried out in the least restrictive environment, and ~~that~~ whether the size of the service ~~must relate~~ relates to the needs of the persons to be served;

Subp. 5. 6. Notice of decision and right to appeal. Within 30 days of receipt of the application for need determination from the county board, the commissioner shall notify the county board of the commissioner's decision. The notice of the commissioner's decision must include notification of the county board's right to appeal the decision under subpart 8.

Subp. 6. 7. Biennial redetermination of need. ~~Each provider of a~~ Every two years the county board shall submit to the commissioner a recommendation on the redetermination of need for each service located in the county which is licensed by the commissioner, except foster care; ~~shall submit to the county board of the county where the service is located a request for a redetermination of need. The request must be submitted at the time specified by the county board, but at least every 24 months.~~

~~Within 30 days of receipt from a provider, the county board shall forward to the commissioner a letter with respect to the continued need for the service. The letter~~ The county's recommendations must state whether the county board recommends continuation, continuation with modifications, discontinuation of the service, or, if the service is an ICF/MR service, decertification of ICF/MR services the service. The recommendations of the county board must be based on the service needs of persons with mental retardation for whom the county is financially responsible, and for persons with mental retardation from other counties for whom the county board has agreed to serve as host county, which are documented in the county's community social services plan.

The commissioner shall make the final redetermination of need for the service after considering the factors in subpart 3, and the recommendations of the county board. The commissioner shall notify the county board of the decision within 30 days of receipt of the county's board's ~~letter of recommendation~~ recommendations.

Subp. 7. 8. Effect of need determination or redetermination. If the county board or the commissioner determines that the service, modification, or expansion is not needed, the service, modification, or expansion shall not be paid for or reimbursed from federal or state money ~~identified in part 9525.0025 [Emergency]~~ for services to persons with mental retardation. If the determination or redetermination is appealed, the effect of this provision may be stayed pending the outcome of the appeal.

Subp. 8. 9. Appeal of commissioner's need determination or redetermination. Determination or redetermination of need may be appealed by the county board in accordance with Minnesota Statutes, chapter 14. Notice of appeal must be received by the commissioner within 30 days after the notification of the commissioner's decision was sent to the county.

9525.0145 [Emergency] VARIANCE PROCEDURE AND ENFORCEMENT.

Subpart 1. Request for variance. A county board may request a variance from compliance with parts 9525.0015 to 9525.0145 [Emergency]. The written variance request must be submitted to the commissioner by February 1, 1985. The written variance request must be reviewed by the county board and signed by the chairperson of the county board and must include the information required in items A to G:

A. an assessment of the county board's current status with regard to each section of parts 9525.0015 to 9525.0145 [Emergency];

B. the sections of parts 9525.0015 to 9525.0145 [Emergency] with which the county board cannot comply;

C. the reasons why the county board cannot comply with the specified section or sections;

D. the period of time, not to exceed 28 months, for which the county board requests a variance;

E. the specific measures that will be taken by the county board to ensure the health, safety, and development in accordance with the individual service plan, of the persons with mental retardation served by the county board, if the variance is granted;

F. the specific steps that will be taken by the county board to achieve full compliance with the sections of parts 9525.0015 to 9525.0145 [Emergency] for which the variance is requested, including target dates for achieving each step; and

G. any technical assistance the county board needs from the department in order to achieve compliance.

Subp. 2. Granting a variance. The commissioner shall grant the county board's variance request if the commissioner determines that:

A. the variance request was submitted in accordance with subpart 1;

B. granting the variance will not endanger the health, safety, and development of the persons with mental retardation served by the county board;

C. the variance request is in compliance with Minnesota statutes and Minnesota rules governing services for persons with mental retardation;

D. the county board has demonstrated in its variance request that the county board will immediately begin to implement all provisions in parts 9525.0015 to 9525.0145 [Emergency] and has provided reasonable evidence that it will achieve full compliance no later than June 30, 1987;

E. the county board has provided reasonable evidence that it is not capable of fully complying with parts 9525.0015 to 9525.0145 [Emergency] at the time of the request and that its inability to comply is not due to failure to exercise its discretion;

F. the county board has provided reasonable evidence that it has a compelling need for a variance; and

G. the specific steps to be taken by the county under subpart 1, item F are measurable and implementation of these steps can be monitored by the department.

Subp. 3. Notice. The commissioner shall review the county board's variance request in accordance with subpart 2 and notify the county board, in writing, within 30 days if the variance request has been granted or denied. If the variance request is denied, the notice must state the reasons why the variance request was denied and inform the county board of its right to appeal.

Subp. 4. Enforcement. Except as provided in subparts 1 to 3, if the commissioner has reasonable grounds to believe that a county board has not complied with or is failing to comply with parts 9525.0015 to 9525.0135 [Emergency], the commissioner may issue a written order requiring the county board to comply. The county board shall comply with the order. If the county board disagrees with the commissioner's order, the county board may appeal the decision to the commissioner and request reconsideration. To be reconsidered, the appeal must be filed in writing with the commissioner within ten working days of the date that the commissioner issued the order. The appeal must state the reasons why the county board is appealing the commissioner's order and present evidence explaining why the county board disagrees with the commissioner's order. The commissioner shall review the evidence presented in the county board's appeal and send written notification to the county board of the decision on the appeal. The commissioner's decision on the appeal is final.

REPEALER. Minnesota Rules, parts 9525.0010 to 9525.0100, are repealed.

APPLICATION. Notwithstanding any rule or law to the contrary, upon expiration of Parts 9525.0015 to 9525.0145 [Emergency], shall prevail over permanent parts 9525.0010 to 9525.0100, are reinstated for the duration of the emergency parts.

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ADOPTED RULES

Department of Labor and Industry Workers' Compensation Rehabilitation Review Panel; and Workers' Compensation Medical Services Review Board

Adopted Rules Governing Workers' Compensation Rules of Practice for the Medical Services Review Board and Rehabilitation Review Panel

The rules proposed and published at *State Register*, Volume 9, Number 9, pages 414-422, August 27, 1984 (9 S.R. 414) are adopted with the following modifications:

Rules as Adopted

5217.0030 COMMENCEMENT OF APPEAL.

Subp. 4. Acknowledgment of appeal. The executive secretary shall acknowledge the filing of the appeal in writing.

5217.0100 PREHEARING PROCEDURES.

Subpart 1. Time for filing statement of position and witness list. An appellant shall file a statement of position and a witness list within 30 15 days after filing the notice of the date of service of the executive secretary's acknowledgment of the appeal. The executive secretary is not required to schedule a hearing before the appellant files a statement of position and witness list. The respondent must file a statement of position and witness list within ten days after filing of the appellant's statement of position and witness list.

Subp. 2. Witness list. The witness list shall contain the names and addresses of all potential witnesses and a summary of the substance of the testimony of each witness. All witnesses unknown at the time of filing of the witness list must be disclosed as they become known. Witnesses not included on the witness list or disclosed to opposing parties at least ten days before the hearing date may testify at the hearing only upon agreement of the parties.

5217.0120 PETITIONS.

All petitions filed under parts 5217.0010 to 5217.0270 must conform to the requirements of this part. The petition must state with particularity its grounds and the order sought. If the petition is supported by briefs, affidavits, or other papers, they must be filed with the petition. Any party may file a response within ten days after filing of the petition. Any reply must be filed within five days after filing of a response. Petitions must be filed at least five days before the hearing. If the petition is to the board, an original and three copies of all documents filed under this part must be filed. If the petition is to the panel, an original and five copies of all documents filed under this rule must be filed.

5217.0130 INTERVENTION.

The presiding officer shall grant a petition to intervene if:

A. the petition shows how the moving petitioning party's interests may be determined or affected by the case as prescribed by Minnesota Statutes, section 176.361, states the reasons for which intervention is sought, and indicates the moving petitioning party's statutory right to intervene; and

B. the presiding officer determines that the rights of the existing parties will not be materially prejudiced and that the existing parties are not likely to adequately protect the rights of the moving petitioning party.

5217.0140 DISMISSAL.

The panel or board shall dismiss an appeal with prejudice when:

D. the appellant has not within one year of the time deadlines of these rules filed the documents required by these rules, and the appellant has failed to respond to requests for information or documents by the panel or board within the time period specified in the requests for information or documents; or

5217.0210 RULES OF EVIDENCE.

Subp. 3. Documentary evidence. Documentary evidence may be submitted at the hearing or after the hearing as provided in part 5217.0230, item I. To be received into evidence it must be marked as an exhibit and identified by a witness who has personal knowledge of it. The parties may agree to waive personal identification of a document. A party must provide an original and six copies of documents to be offered into evidence before the panel and an original and four copies of documents to be offered into evidence before the board. Documentary evidence in the form of copies or excerpts may be received or incorporated by reference in the discretion of the presiding officer or upon agreement of the parties.

OFFICIAL NOTICES

Pursuant to the provisions of Minn. Stat. § 15.0412, subd. 6, an agency, in preparing proposed rules, may seek information or opinion from sources outside the agency. Notices of intent to solicit outside opinion must be published in the *State Register* and all interested persons afforded the opportunity to submit data or views on the subject, either orally or in writing.

The *State Register* also publishes other official notices of state agencies, notices of meetings, and matters of public interest.

Office of the Secretary of State

Annual Compilation of State Agencies: Notices of Vacancies (Application and Appointment Procedure)

The Secretary of State publishes here information about state agencies pursuant to Minn. Stat. § 15.0597, subd. 3, and gives notice to the public of vacancies in these agencies now through January, 1985. Vacancies are indicated by a single asterisk(*). Application forms may be obtained at the Office of the Secretary of State, Open Appointments Section, 180 State Office Building, St. Paul, MN 55155-1299; (612) 296-2805. Application deadline is December 11, 1984.

Laws of 1984, Chapter 654, requires certain agencies, "By 1985 must include at least one member, 60 years of age or over. At least one of the members over 60 shall not be actively engaged in or retired from an occupation, profession or industry, if any to be regulated. If not appointed by 1985, then such a member shall be appointed when a vacancy occurs on or after July 1, 1985". These agencies are indicated by two asterisks (**).

Information for this report was supplied by the various multi-member agencies on or before September 1, 1984.

"Appointments pending" indicates that no notice of appointment was received prior to September 1, 1984.

EDITOR'S NOTE: In the following compilation, agencies are listed in alphabetical order of the name assigned them by statute.

Abbreviations:

A — Asian	F — Female
AI — American Indian	H — Hispanic
B — Black	I — Independent
CD — Congressional District	IR — Independent-Republican
chr — chairperson	K — Korean
DFL — Democratic-Farmer-Labor	LD — Legislative District
EPB — Ethical Practices Board	M — Male
	W — White

ADVISORY COMMITTEE ON TECHNOLOGY IN EDUCATION: Cyndy Crist, 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612) 297-4366; (Laws of 1983, Chapter 314).

To encourage school districts to develop and adopt as part of their education policies written technology utilization plans. 15 members will be appointed by the Governor and shall include representatives of the following: public school teachers and administrators, school boards, parents, Department of Education, Minnesota Education Computing Consortium, at least one regional management information center, Council on Quality Education, higher education, and at least 2 members from high technology business and industry. Members shall be knowledgeable about the use of technology in elementary and secondary education. The advisory committee shall terminate on June 30, 1985.

Current Members:

Sally Martin, chr., 2208 Irving Ave. S., Mpls. 55405; (612) 297-4368; (8/83-6/85); Hennepin; CD5; LD39; F; DFL; W.
Gilbert Valdez, 2683 Riviera Dr., White Bear Lake 55110; (612) 296-4067; (8/83-6/85); Ramsey; CD4.
Don Sullivan, 5227 W. 64th St., Edina 55435; (612) 937-4000; (8/83-6/85); Hennepin; CD3.
Tom Miller, 6606 Parkwood Ln., Edina 55436; (612) 938-9338; (8/83-6/85); Hennepin; CD3.
Richard Morrison, 512 6th Ave. S.W., Austin 55912; (507) 433-1523; (8/83-6/85); Mower; CD1.
Moira Bayne Rummer, 4105 Linden Hills, Mpls. 55410; (612) 920-5502; (8/83-6/85); Hennepin; CD5; LD59; F; IR; W.
Peter Jurkovich, Star Route, Box 1065, Tower 55790; (218) 753-3603; (8/83-6/85); St. Louis; CD8; LD6B; M; DFL; W.
LeAnn R. Castillo, 232 Franklin Ave. W. #308, Mpls. 55404; (612) 929-4400; (8/83-6/85); Hennepin; CD5; LD59A; F; W.
Kayleen E. Bonczek, 4249 Humboldt N., Mpls. 55412; (612) 348-6042; (8/83-6/85); Hennepin; CD5; LD57; F; DFL; W.
Kenneth Brumbaugh, 563 17th Ave. N.W., New Brighton 55112; (612) 633-8977; (8/83-6/85); Ramsey; CD4; LD52B; M; DFL; W.
E. Ronald Carruth, 108 Windsor Ct., New Brighton 55112; (612) 636-2216; (8/83-6/85); Ramsey; CD4; LD52; M; DFL; W.
Phyllis Lacroix, 1700 11th Ave. S.E., St. Cloud 56301; (612) 255-2084; (8/83-6/85); Sherburne; CD7; LD17; F; DFL; W.
Ruth L. Lysne, Rte. 5, Northfield 55057; (507) 334-5527; (8/83-6/85); Dakota; CD3; LD36B; F; DFL.
Myrna Marofsky, 2835 Medicine Ridge Rd., Plymouth 55441; (612) 535-6292; (8/83-6/85); Hennepin; CD3; LD45A; F; DFL.
Frank R. Birmingham, Rt. 1, P.O. 183, Cleveland 56017; (507) 931-4660; (5/84-6/85); LeSueur; CD1; LD25; M; DFL; W.

OFFICIAL NOTICES

ADVISORY COUNCIL ON BARGAINING IMPASSE RESOLUTION: Dan Loritz, Assistant Commissioner, Dept. of Education, 709 Capitol Square Bldg., St. Paul 55101; (612) 296-3271; (Minn. Stat. Chapter 463; Laws of 1984).

To study collective bargaining as it relates to public schools. Consists of 11 members: 6 members of the general public appointed by the Governor and receive \$35 per diem plus expenses. 2 members of the Senate appointed by the Subcommittee on Committees of the Committee on Rules and Administration, 2 members of the House of Representatives appointed by the Speaker of the House, the Director of the Bureau of Mediation Services or a designee.

Current Members:

Bobbi Polzine, Rte. 1, Box 140A, Brewster 56119; (8/84-6/85); Nobles; CD2.
Grace Harkness, 2207 W. 49th St., Mpls. 55409; (8/84-6/85); Hennepin; CD5; LD41.
Kay Walker, 10332 Berkshire Rd., Bloomington 55437; (612) 835-4791; (8/84-6/85); Hennepin; CD3; LD41; F; IR; W.
Verna E. Wood, Box 118, Red Lake 56671; (218) 679-3341; (8/84-6/85); Beltrami; CD7; LD7; F; DFL; AI.
Michael T. Wasiluk, 1740 N. Frank, Maplewood 55109; (612) 776-7183; (8/84-6/85); Ramsey; CD4; LD54B; M; DFL; W.
Dr. Gary Alkire, 1562 Park St., New Brighton 55112; (612) 373-9988; (8/84-6/85); Ramsey; CD6; LD52; M; DFL.

APPOINTMENTS PENDING

ADVISORY COUNCIL ON BATTERED WOMEN: Dept. of Corrections, 430 Metro Square Bldg., St. Paul 55101; (612) 296-6463; (M.S. § 241.64).

Advise the Department of Corrections on funding for emergency shelters and programs for battered women. Eighteen members, appointed by Commissioner of Corrections, include persons knowledgeable in the fields of health, law enforcement, social services to battered women, and 4 public members. Monthly meetings, Metro Square Bldg., St. Paul; members are compensated for expenses.**

Current Members:

Patricia Murphy, Home Free Shelter, 3405 E. Medicine Lake Blvd., Plymouth 55441; (612) 559-9008; (1/84-12/85); Hennepin; CD5; LD57A; F; W.
Shirley Oberg, 1107 E. 9th St., Duluth 55805; (218) 722-4134; (1/84-12/85); St. Louis; F.
Joy Bussert, 1900 3rd Ave. S., Mpls. 55404; (612) 870-3606; (1/84-12/85); Hennepin; CD5; LD60A; F; DFL; W.
Judy Jayasuriya, 3852 20th Ave. S., Mpls. 55407; (612) 559-9008; (1/84-12/85); Hennepin; CD5; LD57A; F; DFL; Asian.
Eulalia Reyes Smith, 3235 Lyndale N., Mpls. 55412; (612) 374-2996; (1/84-12/85); Hennepin; CD5; LD58A; F; DFL; H.
Kathy Denman, 3248 15th Ave. S., Mpls. 55407; (612) 721-3200; (1/84-12/84); Hennepin; F; AI.
Ruthie M. Dallas, 6419 Emerson Ave. N., Brooklyn Ctr. 55430; (612) 296-3504; (1/84-12/84); Hennepin; F; DFL; B.
San Juana Flores, P.O. Box 108, Clarks Grove 56016; (507) 256-4787; (1/84-12/85); Freeborn.
Loretta M. Frederick, 365 W. 5th St., Winona 55987; (507) 454-6660; (1/84-12/85); Winona; CD1; LD34B; F; DFL; W.
Thomas Carrillo, 2610 Garfield Ave. S., #112, Mpls. 55408; (612) 376-4774; (1/84-12/84); Hennepin; M; DFL; H.
A. Louise Seliski, Star Rt., Box 289, Deerwood 56444; (218) 828-1216; (1/84-12/84); Crow Wing.
Donna J. Anderson, 524 N. Oak Bend Dr., Duluth 55811; (218) 726-0497; (1/84-12/84); St. Louis; CD8; LD8B; F; AI.
Janet Anderson, 4952 Third Ave. S., Mpls. 55409; (612) 521-3646; (3/83-12/84); Hennepin; F; B.
Cheryl Beardslee, 3322 15th Ave. S., Mpls. 55407; (612) 646-8373; (3/83-12/84); Hennepin; F; DFL; W.
Iola Columbus, Rt. 1, Box 151, Morton 56270; (507) 532-4604; (3/83-12/84); Renville; F; DFL; AI.
Jo Sullivan, 500 N.W. Fifth St., Chisholm 55719; (218) 254-3377; (3/83-12/84); St. Louis; F; DFL; W.
Margaret Boddy, Box 268, Route 3, Winona 55987; (507) 454-1060; (9/84-12/85); public member; Winona; CD1; LD34A; DFL; W.
Bernice Sisson, 932 Westminster St., St. Paul 55101; (612) 646-6177; (9/84-12/85); public member; Ramsey; CD4; LD66B; F; DFL; W.

ADVISORY COUNCIL ON PLUMBING CODE AND EXAMINATIONS: 717 Delaware St., S.E., Mpls. 55440; (612) 623-5328; (M.S. § 326.41; 6/30/83)

Examines and licenses plumbers; recommends revisions and amendments to the plumbing code and licensing rules. Seven members, appointed by the Commissioner of Health, include 1 journeyman plumber, 1 master plumber, and a representative of the commissioner. Bi-annual meetings at the Department of Health, 717 Delaware, Mpls.; members receive expenses.

Current Members:

Milton R. Bellin, 3828 Kipling Ave. S., St. Louis Park 55416; (612) 623-5517; (11/83-1/87); Dept. of Health; Hennepin; CD3; LD44B; M.
Sivert Hendrickson, 2005 Sumac Ln., Burnsville 55337; (612) 435-5392; (1/84-1/88); Dakota; CD2; LD53B; M; IR; W.
Ralph R. Lichliter, Jr., 4075 Ensign Ave. N., Mpls. 55427; (612) 546-6153; (1/84-1/88); Hennepin; CD5; LD43; M; DFL; W.
Robert Mallory, Walker 56484; (218) 547-1425; (1/83-1/87); Cass; CD7; LD4; M; W.
Joseph Mindrum, 90 Crocus Pl., St. Paul 55102; (612) 222-7047; (1/84-1/88); Ramsey; CD4; LD65A; M.
Douglas Schwab, 370 Oak Crest Ln., Roseville 55113; (1/83-1/87); Ramsey; CD4; LD63B; M; W.
Charles C. Nelsen, 1823 16½ St. N.W., Rochester 55901; (507) 282-8128; (1/84-1/88); master plumber; Olmsted; CD1; LD33A; M; W.

ADVISORY COUNCIL ON UNIFORM FINANCIAL ACCOUNTING AND REPORTING STANDARDS: Room 807, Capitol Square Bldg., St. Paul 55101; (612) 296-9786; (M.S. § 121.901).

Provides the Board of Education with uniform accounting and reporting standards for school districts; formulates and recommends rules, changes in statutes, modifications of financial accounting codes, manuals, procedures and reporting forms. 13 members include: 2 employees of the Department of Education, appointed by the Commissioner of Education; 1 licensed certified public accountant, and 9 school district employees whose responsibilities include school financing and accounting, appointed by the Board of Education. Monthly meetings at the Capitol complex, St. Paul, public employee members receive no compensation; others are compensated for expenses.

Current Members:

Connie Ardin, 1820 N. Xenium Ln., Plymouth 55441; (612) 559-3535, Ext. 71; (1/83-1/87); school emp. professional; Hennepin; CD3; LD45A; F; DFL; W.
James Dahle, 702 Maple, Breckenridge 56520; (218) 643-2694; (1/83-1/87); public school employee; Wilkin; CD7; LD9B; M; W.
Marvin Niedan, Box 361, Morgan 56266; (507) 249-3106; (1/83-1/87); public school employee; Redwood; CD6; LD23A; M; IR; W.
Wayne Busse, 230 Ridgewood Rd., Duluth 55804; (218) 723-4114; (1/83-1/87); public school employee; St. Louis; CD8; LD7B; M; IR; W.
Richard H. Guevremont, 74B, Stewart 55385; (612) 562-2110; (1/83-1/87); public school employee; McLeod; CD2; LD23A; M; IR; W.
Thomas Legg, Wilkerson, Guthmann & Johnson, 1300 Northwestern National Bank, St. Paul 55101; (612) 222-1801; (1/83-1/87); CPA professional; Anoka, CD6; LD49B; M; DFL; W.
Greg Hierlinger, Office of the State Auditor, 3317 75th Ct. N., Brooklyn Park 55443; (612) 296-4715; (1/83-1/87); CD6; LD48; M.
*Kristine Anderson, Independent School District #319, Deer River 56636; (218) 246-8241; (1/84-1/85); Itasca; F; W.
*Victor Carlson, Independent School District #271, 8900 Portland Ave. S., Bloomington 55431; (612) 887-9197; (1/84-1/85); Hennepin; CD3; LD41; M; DFL; W.
*Lawrence Shomion, Independent School #625, 360 Colborne St., St. Paul 55102; (612) 293-7670; (1/84-1/85); Ramsey; CD4; LD67B; M; W.
*Sharon S. Liudall, Independent School District #297, 113 2nd Ave. N.W., P.O. Box 626; Spring Grove 55974; (507) 498-3221; (1/84-1/85); Houston; CD1; LD34A; F; IR; W.
Kenneth A. Zastrom, Dept. of Education, 807 Capitol Square Bldg., St. Paul 55101; (612) 296-9786; (7/84-1/87); Director of School Financial Management; Anoka; M; W.

APPOINTMENT PENDING

ADVISORY COUNCIL ON WORKERS' COMPENSATION: Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612) 297-4373; (M.S. § 175.007; 6/30/83).

Studies workers compensation law and its administration and recommends changes where appropriate. Members, appointed by the Commissioner of Labor and Industry, include 5 representatives of employers, 5 representatives of employees, 5 non-voting members representing the general public and 2 persons who have received or are currently receiving workers' compensation benefits under Chapter 176. The council may consult with any party it desires. Monthly meetings, Space Center Bldg., St. Paul; members receive \$35 per diem plus expenses. The terms and removal of members shall be as provided in section 15.059. The council is not subject to section 15.059, subdivision 5.

Current Members:

David Dockendorf, 7321 Walnut Ct., Eden Prairie 55343; (612) 937-1446; (1/84-1/88); employee; Hennepin; CD3; LD42; M; W.
Dan Gustafson, 2932 Jersey Ave. N., Mpls. 55427; (612) 227-7647; (1/84-1/88); employee; Hennepin; CD3; LD44B; M; DFL; W.
Charles D. Nyberg, 600 20th St. S., Austin 55912; (507) 437-5297; (1/84-1/88); employer; Mower; CD1; LD31B; M; W.
David K. Roe, 179 Peninsula Rd., Medicine Lake 55427; (612) 227-7647; (1/83-1/87); employee; Hennepin; CD3; LD43A; M; W.
Laurence F. Koll, 633 Sunset Ln., St. Paul 55118; (612) 291-9155; (1/83-1/87); employer.
Michael Markman, 385 Washington St., St. Paul 55101; (612) 221-8108; (1/83-1/87); public.
Bob Johnson, 1310 Pioneer Bldg., St. Paul 55101; (612) 292-1099; (1/83-1/87); employer.
Jack Engberg, 400 2nd Ave. S., Mpls. 55401; (612) 338-6743; (1/83-1/87); employee.
Paul Johnson, St. Paul Ramsey Medical Center, 640 Jackson St., St. Paul 55101; (612) 221-3771; (1/83-1/87); public.
Shirley Friberg, 2130 Fairways Ln., Roseville 55113; (612) 631-2046; (8/83-1/87); public; Ramsey; F; I; W.
Marilyn Oval, Rt. 4, Box 7A, Buffalo 55313; (612) 682-4360; (8/83-1/87); labor; Wright; CD6; LD43A; F; W.
Charles Aguirre, 2150 Wilson Ave., #124, St. Paul 55119; (612) 739-8467; (8/83-1/87); labor; Ramsey; CD4; LD67B; M; DFL; H.
Karen Shimon-Reil, 9597 60th St. N., Lake Elmo 55042; (8/83-1/87); Washington; CD6; F; DFL; W.
Dick Cullinan, 18540 Dayton Ave., Dayton 55327; (612) 331-3456; (1/84-1/88); employee; CD6; LD49A; M.
John Lennes, 528 Ashland Ave., St. Paul 55102; (612) 293-3911; (2/84-1/88); employer; Ramsey; CD4; LD55A; M; W.
Francis Fitzgerald, 3900 Natchez Ave. S., St. Louis Park 55416; (612) 292-4650; (5/84-1/87); employer; Hennepin; CD3; LD65B; M; IR.

ADVISORY COUNCIL TO THE MEDICAL SERVICES REVIEW BOARD: Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612) 297-4373 (Minn. Stat. 1983 Supplement).

To assist the Workers' Compensation Medical Services Review Board in developing rules and procedures for a medical monitoring system which will monitor both medical fees and clinical outcomes. Also assist in looking at individual Workers' Compensation cases to possibly discover providers whose fees are excessive and/or whose clinical results are substandard. Council consists of up to 12 members who are health professionals other than physicians or chiropractors who are involved in the clinical care of injured workers receiving compensation, including but not limited to physical therapists, nurses,

OFFICIAL NOTICES

qualified rehabilitation consultants, psychologists, dentists and vocational rehabilitation consultants. Members are appointed by the Commissioner of Labor and Industry. Members receive \$35 per diem.

Current Members:

Jonathan H. Gice, 3467 Richmond, Shoreview 55112; (612) 221-7643; (7/84-1/87); Ramsey; M; DFL; W.
Dr. Diane F. Olson, 169 Seymour Ave. S.E., Mpls. 55414; (612) 333-1017; Hennepin; CD5; F; DFL; W.
Marguerite L. Desotelle, 1845 Beechwood Ave., St. Paul 55116; (612) 541-9963; (7/84-1/87); Ramsey; F; W.
David A. Thoreson, 1216 Ruggles St., Roseville 55113; (612) 298-8290; (7/84-1/88); Ramsey; CD4; LD62B; M; IR; W.
Sharon Ellis, 7816 Van Buren St. N.E., Mpls. 55432; (612) 540-2905; (7/84-1/87); Anoka; CD6; LD51A; F; W.
Steven W. Hjerpe, 33 20th Ave. S.W., New Brighton 55112; (612) 646-7952; (7/84-1/87); Ramsey.
Richard F. Board, 8457 N. Meadow Lake Rd., New Hope 55428; (612) 339-8976; (7/84-1/88); Hennepin; M.
Frederick J. Huff, 1235 43rd Ave. N.E., Columbia Heights 55421; (612) 786-2851; (7/84-1/87); Anoka; LD51B.
Craig H. Mattice, 1689 Walnut Ln., Eagan 55122; (612) 726-1771; (7/84-1/88).
Penney Anderson, 4643 Hampton Rd., Mound; (612) 298-8409; (8/84-1/88); Hennepin; F.

ADVISORY SEED POTATO CERTIFICATION TASK FORCE: 90 W. Plato Blvd., St. Paul 55107; (612) 296-9310; (M.S. § 21.112, subd. 2).

Review quality control, research, and market development in the certified seed potato industry. Six members, appointed by the Commissioner of Agriculture for 2 year terms, are growers of certified seed potatoes. Meetings twice annually; members are compensated for expenses.

Current Members:

Larry Bogestad, chr., Donaldson 56720; (218) 466-2260; (7/83-6/85); Kittson; CD7; LD1A; M; W.
Don Frederickson, Bagley 56621; (218) 694-2732; (7/83-6/85); Clearwater; CD7; LD2B; M; DFL; W.
Roger Knutson, Williams 56686; (218) 783-2822; (7/83-6/85); Lake of the Woods; CD7; LD1A; M; W.
Jerry Larson, Climax 56523; (218) 857-2235; (7/83-6/85); Polk; CD7; LD2A; M; DFL; W.
Thomas H. Thompson, Rte. 1, Box 52, Barnesville 56514; (218) 493-4320; (7/83-6/85); Clay; CD7; LD9B; M; W.
Henry Van Erkel, Box 126, Hollandale 56045; (507) 889-9451; (7/83-6/85); Freeborn; CD2; LD30B; M; W.

ADVISORY TASK FORCE FOR THE MENTALLY RETARDED AND PHYSICALLY HANDICAPPED: Mental Health Bureau, 4th Floor, Centennial Bldg., St. Paul 55155; (612) 296-2160; (M.S. § 252.31, Laws of 1983).

To advise the Commissioner of Human Services relative to those laws for which the commissioner is responsible to administer and enforce relating to mental retardation and physical disabilities. The task force shall consist of persons who are providers or consumers of service for the mentally retarded or physically handicapped, or who are interested citizens. Members are appointed by the Commissioner of the Dept. of Human Services and receive no compensation or per diem.

APPOINTMENTS PENDING

ADVISORY TASK FORCE ON ALTERNATIVE EDUCATIONAL STRUCTURES AND PRACTICES: Eugene Kairies, 718 Capitol Square Bldg., St. Paul 55101; (612) 296-5072 (1984 Legislature).

To support research on alternative educational structures and practices within public schools and to develop alternatives that are based on research. The advisory task force consists of 13 members who shall have knowledge and experience in educational research, educational administration, or teaching. Members are appointed by the Council on Quality Education, members receive expenses.

Current Members:

Richard E. Fudge, 11500 40th Ave. N., Plymouth 55441; (612) 553-4609; (7/84-6/85); Hennepin; CD3; LD45B; M; B.
Jane Liepold Goodell, 1534 N. Timber Ridge N.E., Fridley 55432; (612) 571-6550; (7/84-6/85); Anoka; CD6; LD51; F; DFL; W.
Prudence J. Gushwa, 2914 9th Ave. N.W., Rochester 55901; (507) 285-8824; (7/84-6/85); Olmsted; CD1; LD33A; F; IR; W.
Louis Holfeld, 4529 Xerxes Ave. S., Mpls. 55410; (612) 296-1405; (7/84-6/85); Hennepin; CD5; LD62A; M; DFL; W.
Dr. Merton H. Johnson, 9066 Hyland Creek Rd., Bloomington 55438; (612) 227-9261; (7/84-6/85); Hennepin; LD47; M; I; W.
Gordon David Kuehne, 712 17th St. S.W., Austin 55912; (507) 433-0493; (7/84-6/85); Mower; CD1; LD31B; M; DLF; W.
Patricia M. Kuznik, 300 Stuart, Crookston 56716; (218) 281-6510; (7/84-6/85); Polk; CD7; LD2; F; DFL; W.
Leona M. Lundin, 960 87th Ave. N.W., Coon Rapids 55433; (612) 348-6014; (7/84-6/85); Anoka; CD6; LD49B; F; DFL; W.
Ruth Lysne, Rt. 5, Northfield 55057; (507) 334-7725; (7/84-6/85); Dakota; CD3; LD36B; F; DFL; W.
Randall H. Patton, 725 S. Gilman, Litchfield 55355; (612) 693-2444; (7/84-6/85); Meeker; CD6; LD21A.
Douglas F. Risberg, 233 15th Ave. S., St. Cloud 56301; (612) 255-2957; (7/84-6/85); Stearns; CD7; LD17B; M; DFL; W.
Peter Anthony Senarighi, 407 N. 1st Ave. W., Duluth 55806; (218) 727-4445; (7/84-6/85); St. Louis; CD8; LD7B; M; DFL; AI.
Rosa A. Smith, Ph.D., 1113 Edgumbe Rd., St. Paul 55105; (612) 293-7806; (7/84-6/85); Ramsey; CD4; LD64A; F; DFL; B.

ADVISORY TASK FORCE ON AMERICAN INDIAN LANGUAGE AND CULTURE EDUCATION PROGRAMS: 303 Capitol Square Bldg., St. Paul 55101; (612) 296-6458; (M.S. § 126.531; 6/30/81).

Advises the Board of Education on the administration of the American Indian Language and Culture Education Act; reviews proposals and makes recommendations to the board on approval and funding of bicultural programs in Minnesota schools. Members, appointed by the Board of Education, include representatives of the Minnesota Sioux Tribe, the Minnesota Red Lake Tribe, the Minnesota Chippewa Tribe, the metropolitan areas of Duluth, Mpls., and St. Paul, and a member representing Indian alternative schools. Members include representatives of community groups, parents of children eligible to be served by the programs, American Indian administrators and teachers, and persons knowledgeable in the field of American Indian language and culture education. Between 3 and 5 meetings per year at various sites statewide; members are reimbursed for expenses.

Current Members:

Lorraine Cavender-Gougé, Rt. 2, Granite Falls 56241; (612) 564-4081, ext. 51; (7/83-6/85); Yellow Medicine; CD2; LD20B; F; AI.
Verna E. Wood, Box 118, Red Lake 56671; (218) 679-3341; (7/83-6/85); Beltrami; CD7; F; DFL; AI.
Clarence "Chuck" Smith, 105 University Rd., Cloquet 55720; (218) 879-1251; (7/83-6/85); Carlton; CD8.
Marshall Wayne Brown, Rt. 2, Waubun 56589; (218) 983-3285; (7/83-6/85); Mahnomen; M; DFL; AI.
Mildred Benjamin, Star Rte., Onamia 56359; (612) 532-4101; (7/83-6/85); Mille Lacs; F; AI.
Laura Fineday, General Delivery, Ponsford 56575; (218) 983-3285; (7/83-6/85); Becker; CD7; LD7; F; DFL; AI.
Edward Benton Banai, 265 Nugent St., St. Paul 55102; (612) 488-6626; (7/83-6/85); Ramsey; CD4; LD65B; M; AI.
Amelia A. LeGarde, 402 N. 8th Ave. E., Duluth 55805; (218) 723-4150; (7/83-6/85); St. Louis; CD8; F; DFL; AI.
Mark Gilbert-Cougar, Box 17177, St. Paul 55117; (612) 293-7766; (7/83-6/85); Ramsey; CD4; LD66; M; DFL; AI.
Raymond Skinaway, 41624 23rd Ave. S., Mpls 55407; (612) 348-8550; (7/83-6/85); Hennepin; CD5; LD60B.
Jerry Staples, 9509 Park Ave., Elk River 55330; (612) 755-8220; (7/83-6/85); Wright.
Carolyn I. Schommer, 2319 Cole Ave. S.E., Mpls. 55414; (612) 373-0146; (7/83-6/85); Hennepin; CD5; LD58B; F; DFL; AI.
Collins W. Oakgrove, 3451 21st Ave. S., Mpls. 55407; (612) 373-0146; (7/83-6/85); Hennepin; CD5; M; DFL; AI.
Cyril Kauchick, 601 Minnesota Ave. W., Gilbert 55741; (218) 757-3261; (7/83-6/85); St. Louis; M; AI.

ADVISORY TASK FORCE ON EXAMINATION OF NEW VOTING SYSTEMS: Election Division, Office of the Secretary of State, 180 State Office Bldg., 55155; (612) 296-2805; (M.S. § 206.57).

Examines voting machines or electronic voting systems proposed for use in Minnesota and advises the Secretary of State on certification of this equipment for use at elections in this state. The task force meets only when new equipment is proposed for use. Members represent each major political party and cities and counties using voting equipment.

Current Members:

Hal Fotsch, 1400 Northwestern Bank Bldg., St. Paul 55101; (1/84-1/86); (IR).
Jeff Spartz, Hennepin County Government Center, 300 S. 6th St., Mpls. 55487; (1/84-1/86); (DFL).
Lyle Schwartzkopf, Clerk, City of Mpls., Mpls. 55415; (1/84-1/86).
Gordon McPhail, Deputy Auditor, St. Louis County, Courthouse, Duluth 55802; (1/84-1/86).

ADVISORY TASK FORCE ON THE MINNESOTA BRAILLE AND SIGHT-SAVING SCHOOL: P.O. Box 308, Faribault 55021; (507) 332-3363; (M.S. § 128A.03).

Advises the Board of Education on the management of the Braille and Sight-Saving School in Faribault. Members, appointed by the Board of Education, represent various geographic regions of the state and include parents or guardians of visually impaired children, 2 representatives from groups representing visually impaired individuals, and a staff person from the school. Monthly meetings in the Twin Cities or Faribault; members receive expenses.

Current Members:

*Dorothea Chelgren, 1045 W. Larpenteur Ave., St. Paul 55113; (612) 488-9867; (4/81-1/85); Ramsey; CD4; LD64A; F; I; W.
*Geraldene Stroh, 3311 Girard Ave. N., Mpls. 55412; (612) 522-8623; (4/81-1/85); Hennepin; CD5; LD56B; F; IR; W.
Beverly Lenz Lueth, Rt. 3, Box 235B, Owatonna 55060; (507) 451-4165; (7/83-6/85); Steele; CD1; LD32A; F; IR; W.
Shirley Higginbotham, 1131 E. Main, Mankato 56001; (507) 387-1856; (7/83-6/85); parent; Blue Earth; CD1; LD24A; F; IR; W.
Jeanne Bottke, 317 9th Ave. S., Faribault 55021; (507) 334-7501; (7/83-6/85); school staff person.
Patricia M. Pechacek, 365 E. 13th St., Willmar 56201; (612) 235-5576; (7/83-6/85).
Joyce Scanlon, 4445 Grand Ave. S., Mpls. 55409; (612) 823-1009; (7/83-6/85).

ADVISORY TASK FORCE ON THE MINNESOTA SCHOOL FOR THE DEAF: P.O. Box 308, Faribault 55021; (507) 332-3363.

Advises the Board of Education on the management of the School for the Deaf. Members, appointed by the Board of Education, represent various geographic regions of the state and include parents or guardians of hearing impaired children; 2 representatives of groups representing hearing impaired individuals, and a staff person from the School for the Deaf. Monthly meetings in the Twin Cities or Faribault. Members receive expenses.

OFFICIAL NOTICES

Current Members:

*Connie R. Peterson, 1538 11th Ave., Granite Falls 56241; (612) 564-4021; (1/81-1/85); Yellow Medicine; CD6; LD15B; F.
James Potter, Staff, MN School for the Deaf; (507) 334-5008.
D. Marvin Hill, 625 S. 13th St., Virginia 55792; (218) 741-6019; (7/82-6/85); St. Louis; CD8; LD5A; M; DFL; C.
Kathy Carruth, 10113 Goodrich Circle, Bloomington 55437; (612) 831-3483; (7/83-6/85); Hennepin; CD3; LD39B; F.
Winifred H. Northcott, 4510 Cedarwood Rd., St. Louis Park 55416; (612) 922-5889; (7/83-6/85).
Dale B. Taylor, 1615 21st St. N.W., East Grand Forks 56721; (218) 773-9749; (7/83-6/85).
Thomas J. Virnig, 1650 Mayfield Hts. Rd., Mendota-Heights 55118; (612) 454-6942; (7/83-6/85).
Jean Wieland, 8241 Beard Rd., Bloomington 55431; (612) 831-8277; (7/83-6/85).

ADVISORY TASK FORCE ON THE USE OF STATE FACILITIES: Legislative Advisory Commission, Gordon M. Donhowe, Sec., 309 Administration Bldg., 50 Sherburne St., St. Paul 55155; (612) 296-2438; (Laws of 1982, Chapter 532).**

The advisory task force shall consist of 3 members of the house appointed by the speaker; 3 members of the Senate appointed by the Subcommittee on Committees of the Rules Committee; the Commissioners of Health and Human Services or their designees; 2 representatives of private providers of long-term and short-term care, both non-profit and profit making; 2 representatives of state hospital employees at least 1 of whom shall be an employee pursuant to M.S. § 179.741, subd. 4, clause (4); 1 member with 2 designated alternate members, who shall represent each of the following groups: mentally retarded, chemically dependent, and mentally ill. Public members shall be appointed by the Legislative Advisory Commission. The task force shall report on the feasibility and implications of using state facilities for the care of persons who would otherwise be in private facilities either on a short-term or long-term basis with their cost of care reimbursed by the state. The task force shall consider life safety standards, geographic distribution of the facilities and populations affected, cost of care attributable to each category of patient, cost of physical plant construction, and alternative uses of the physical plants and buildings in making its report. Meetings shall be open to the public and be announced in advance. Members shall be reimbursed for expenses.**

THE TASK FORCE IS STILL IN EXISTENCE, BUT IS NOT CURRENTLY FUNDED.

ADVISORY TASK FORCE ON THE WOMAN OFFENDER IN CORRECTIONS: Dept. of Corrections, 430 Metro Square Bldg., St. Paul 55101; (612) 296-3525; (M.S. § 241.71, Laws of Minnesota Supplement, 10/1/83). Programs for the Women Offenders.

Consult with the Commissioner of Corrections regarding choice of model programs to receive funding. Review and make recommendations to the Commissioner on matters affecting women offenders. Identify problem areas and make recommendations for problem resolution. Assist the Commissioner when and where possible in seeking improved programming for women offenders. Members shall reflect a statewide geographical representation and are appointed by the Commissioner of Corrections. Meetings are held the 1st Wednesday of each month at the Department of Corrections. Members receive expenses in the same manner and amount as state employees.

Current Members:

D. Jacqueline Fleming, 8345 Mitchell Rd., Eden Prairie 55344; (612) 445-3717; (1/84-12/85); Hennepin; LD42A; F; I; W.
Rosemary Trihey, 1939 Washburn Ave. N., Mpls. 55411; (612) 473-5233; (1/84-12/85); Hennepin; CD5; LD54B; F; DFL; W.
Connie M. Roehrich, 12900 Penn Ave. S., #250, Burnsville 55337; (612) 725-2872; (1/84-12/85); Dakota; LD38A; F.
Kathleen A. Speltz, 924 W. County Rd. B2, Roseville 55113; (612) 348-2762; (1/84-12/85); Ramsey; F; W.
Mary M. Forsythe, 5308 Brookview Ave., Edina 55424; (612) 296-4363; (1/84-12/85); Hennepin; CD3; LD42A; F; IR; W.
Gail Rebecca (Becky) Kelso, 71 S. Shannon Dr., Shakopee 55379; (612) 445-6658; (1/84-12/85); Scott; CD2; LD36; F; DFL; W.
Carol Bradley, 15202 7th Ave. N.W., Anoka 55303; (612) 421-1663; (1/84-12/85); Anoka; CD6; LD50; F; DFL; W.
Dorothy J. Skwiera, Box 416, Frazee 56544; (218) 334-3653; (1/84-12/85); Becker; CD7; LD10A; F; DFL; W.
Darlene C. Eischens, 1017 S.W. 13th St., Willmar 56201; (612) 235-5595; (1/84-12/85); Kandiyohi; CD6; LD21A; F; DFL; W.
Kathleen A. Norberg, 1072 Fairmount, St. Paul 55105; (612) 645-0267; (1/84-12/85); Ramsey; CD4; LD64A.
Kathleen Trihey, 1516 N. 7th Ave. E., Duluth 55805; (218) 722-7776; (1/84-12/85); St. Louis; CD8; LD8; F; DFL; W.
Bruce Clendenen, 722 Charles, St. Paul 55104; (612) 227-6291; (1/84-12/85); Ramsey; M; DFL; W.
Marina M. Hemmesch, 706 Tilden St., Fairmont 56031; (507) 238-1235; (1/84-12/85); Martin; F; DFL; W.
Kathleen M. McLaughlin, 380 Ramsey St., St. Paul 55102; (612) 291-7983; (1/84-12/85); Ramsey; CD4; LD65A; F; IR; W.
Elsa Vega Perez, 81 W. Annapolis, St. Paul 55118; (612) 296-9587; (1/84-12/85); Ramsey; CD4; LD65A; F; DFL; H.
Martha C. Atwater, 636 W. Ferndale, Wayzata 55391; (612) 473-7562; (1/84-12/85); Hennepin; CD6; LD45A; F; IR; W.
Farris Claibon Bell, 161 Xerxes Ave. N., Mpls. 55411; (612) 824-0741; (1/84-12/85); Hennepin; CD5; LD57; F; DFL; B.
Kitty Beckman, 1305 N. 57th Ave. W., Duluth 55807; (218) 624-2650.
Joan C. Fabian, 656 Mound Ave., Shoreview 55112; (612) 483-5691.

ADVISORY TASK FORCE ON UNIFORM CONVEYANCING BLANKS: 500 Metro Square Bldg., St. Paul 55101; (612) 296-5689; (M.S. § 507.09).

Reviews all uniform conveyancing blanks; recommends new or amended forms to Commissioner of Commerce. Members appointed by Commissioner; *no set terms or restrictions on membership*. Monthly meetings at Metro Square Bldg., St. Paul, or designated site; members receive no compensation.

Current Members:

Thomas Berg, Gray, Plant, Mooty, Mooty and Bennett, 300 Roanoke Bldg., 109 S. 7th St., Mpls. 55402; (612) 343-2942.
Ronald G. Gandrud, Esq., vice-president, Minnesota Title Company, 400 2nd Ave. S., Mpls. 55401; (612) 371-1111.
David Greening, Esq., Briggs & Morgan, W-2200 1st National Bank Bldg., St. Paul 55101; (612) 291-1215.
Otto H. Johannes, vice-president, Miller-Davis Company, 219 S. Fourth St., Mpls. 55401; (612) 332-0341.
Richard H. Massopust, Jr., Esq., 4444 IDS Center, Mpls. 55402; (612) 339-4546.
Ralph A. Swenson, County Recorder, 200 S. Fifth St., Mankato 56001; (507) 625-3031, ext. 263.
Loren A. Magsam, Esq., Magsam, Harwig & Jude, 33 Fourth St. N.W., Osseo 55369; (612) 424-3733.
Scott P. Borchert, Esq., State of Minnesota, Department of Commerce, Securities & Real Estate Division, 500 Metro Square Bldg., St. Paul 55101; (612) 296-4536.
John J. Nessen, U.S. Dept. of Agriculture, Animal & Plant Health Inspection Service — Field Serving Office, Butler Square W., 5th Floor, 100 N. 6th St., Mpls. 55403.
Gregory A. Booth, Esq., North Star Abstract and Title Company, American National Bank Bldg., Suite 140, St. Paul; (612) 227-9451.
Ralph A. Swenson, County Recorder, 200 S. 5th St., Mankato 56001; (507) 625-3031, ext. 263.
Thomas L. Owens, Esq., Robins, Zelle, Larson & Kaplan, 33 S. 5th St., Mpls. 55402; (612) 339-4911.
Thomas P. Stoltman, Esq., Larkin, Hoffman, Daly & Lindgren, Ltd., 1500 Northwestern Financial Center, 7900 Xerxes Ave. S., Bloomington 55431; (612) 835-3800.
Richard S. Littler, Deputy Examiner of Titles, A-701 Hennepin County Government Center, Mpls. 55487; (612) 348-3191.

ALCOHOL AND OTHER DRUG ABUSE ADVISORY COUNCIL: 4th Floor, Centennial Bldg., St. Paul 55155; (612) 296-3991; (M.S. § 254A.04).

Advises the Commissioner of the Dept. of Human Services on problems of chemical dependency. Eleven members, appointed by the Governor, include at least 5 with interest in alcohol dependency, and at least 5 interested in abuse of drugs other than alcohol. Monthly meetings, members receive \$35 per diem plus expenses.**

Current Members:

Kenneth Engstrom, 221 6th St. S., Virginia 55792; (218) 741-2233; (6/83-1/87); St. Louis; CD8; LD5A; M; W.
Clyde O. Rogers, 5731 Juniata St., Duluth 55804; (218) 722-1724; (1/84-1/88); St. Louis; CD8; LD8B; M; W.
Dionicio Vega Puente, Jr., 255 S. Western Ave., St. Paul 55102; (612) 227-0831; (6/83-1/87); Ramsey; CD4; M; DFL; H.
Martha Ann Kittridge; 2720 Dale St. N., Roseville 55113; (612) 483-9354; (6/83-1/87); Ramsey; CD4; F; DFL; W.
Carl Eller, 1035 Washburn Ave. N., Mpls. 55411; (612) 529-7279; (6/83-1/87); Hennepin; CD5; M; DFL; B.
Mary M. Anderson, 805 Lakeview Blvd., Albert Lea 56007; (507) 373-2384; (6/83-1/87); Freeborn; CD1; LD31A; F; DFL; W.
Oscar D. Fryckman, 706 6th St. N.W., Chisholm 55719; (218) 254-4554; (10/83-1/88); St. Louis; CD8; LD5B; M; DFL; W.
Steven K. Ellefson, Rte. 3, Box 400, Annandale 55302; (612) 559-8279; (1/84-1/88); Wright; CD2; LD22A; M; DFL; W.
Mary Ellen Iozzo, 10355 Lever St. N.E., Circle Pines 55014; (612) 784-6124; (1/84-1/88); Anoka; CD6; LD52A; F; W.
Virginia Watkins, 5841 Whited Ave., Minnetonka 55345; (612) 227-3400; (1/84-1/88); Hennepin; CD3; LD43B; F; DFL; W.
F. Michael Hayden, 409 First St. N.E., Little Falls 56345; (612) 632-2791; (1/84-1/88); Morrison; CD7; LD13B; M; DFL; W.

APPRENTICESHIP ADVISORY COUNCIL: Dept. of Labor and Industry, Office of Public Affairs, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612) 297-4374; (M.S. § 178.02).

Proposes occupational classifications and minimum standards for apprenticeship programs and agreements; advises the Commissioner of Labor and Industry. Members, appointed by the Commissioner, include 3 representatives of employer organizations, 3 representatives of employee organizations, and 2 public members. A designee of the State Board for Vocational Education in charge of trade and industrial education, is an ex-officio member. Quarterly meetings; members receive \$35 per diem plus expenses.

Current Members:

Leo M. Walter, I.A.M. District #77, 1399 Eustis St., St. Paul 55108; (612) 645-7761; (1/84-1/88); employee member; Ramsey; CD4; LD48B; M; W.
Roger A. Gross, 1821 University Ave., Room 385S, St. Paul 55104; (612) 644-9006; (1/84-1/88); employer member; Scott; CD2; LD62B; M; IR; W.
Roderick Williams, Virginia Plumbing & Htg. Co., 1116-8th St. S., Virginia (218) 741-4313; (1/83-1/87); employer member; St. Louis; CD8; LD5A; M; DFL; W.

OFFICIAL NOTICES

Thomas R. Quinlan, Local 229 Graphic Arts Int'l. Union, 1932½ University Ave., St. Paul 55104; (612) 645-0833; (1/83-1/87); employee member; Ramsey; CD4; LD67A; M; DFL; W.

Joseph Graba, Assistant Commissioner, Vocational Technical Education, Dept. of Education, 564 Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612) 296-3995; ex-officio member.

Dennis R. Kenison, Dunwoody Institute, 818 Wayzata Blvd., Mpls. 55403; (612) 374-5800, ext. 40; (6/83-1/87); public member; Hennepin; CD3; LD41B; M; W.

Leo McGough, A.G.C., 2737 N. Fairview Ave., St. Paul 55113; (612) 633-5050; (1/83-1/87); employer member; Ramsey; CD4; LD48; M.

APPOINTMENTS PENDING

ARCHITECTURE, ENGINEERING, LAND SURVEYING AND LANDSCAPE ARCHITECTURE BOARD: 162 Metro Square Bldg., St. Paul 55101; (612) 296-2388; (M.S. § 326.04).

Licenses and regulates architects, engineers, land surveyors and landscape architects. Seventeen members, appointed by the Governor, include: 3 licensed architects, 5 licensed engineers, 1 licensed landscape architect, 2 licensed land surveyors and 6 public members. Members must file with EPB; not more than 1 member may be from the same branch of the engineering profession. Each professional member must have 10 years experience in their profession and have been in responsible charge of work for at least 5 years. Meetings four times a year; members receive \$35 per diem plus authorized expenses.

Current Members:

G. Leigh Morrow, chr., 5 Saratoga Ln., Plymouth 55441; (612) 544-5587; (8/83-1/87); electrical engineer; Hennepin; CD3; LD45; M; IR; W.

*Frederick J. Bentz, 25 Greenway Gables, Mpls. 55403; (612) 332-6811; (7/81-1/85); architect; Hennepin; CD5; LD56A; M; IR; W.

Preston C. Haglin, 4383 Wooddale Ave., Mpls. 55424; (612) 922-0436; (3/82-1/86); civil engineer; Hennepin; CD3; LD41B; M; IR; W.

*William V. Jokela, 10554 Sheridan Ave. S., Bloomington 55431; (612) 881-1318; (7/1-1/85); metallurgical engineer; Hennepin; CD3; LD38B; M; IR; W.

David A. Kirscht, 224 Oakwood Rd., Hopkins 55343; (612) 935-0663; (3/82-1/86); Hennepin; CD3; LD40B; M; IR; W.

*John D. Mohn, R.R. 1, Red Wing 55066; (612) 388-6383; (7/81-1/85); public member; Goodhue; CD1; LD25B; M; IR; W.

*George Rozsnafszky, 2300 Humboldt Ave. S., Mpls. 55405; (612) 377-2302; (7/81-1/85); public member; Hennepin; CD5; LD56; M; IR; W.

John F. Sweet, 315 Highland Dr., Hibbing 55746; (218) 262-5955; (3/82-1/86); mechanical engineer; St. Louis; CD8; LD6; M; IR; W.

Anthony Martinez, 11109 Zebulon Pike, Burnsville 55337; (612) 890-0419; (6/83-1/87); public member; Dakota; CD3; LD38A; M; DFL; H.

Maureen A. Keating, 2871 Humboldt Ave. S., #6, Mpls. 55408; (612) 824-6902; (6/83-1/87); public member; Hennepin; CD5; LD59; F; DFL; W.

George Mitchell, 3343 Portland Ave. S., Mpls. 55407; (612) 348-8858; (6/83-1/87); public member; Hennepin; CD5; LD60B; M; AI.

Rudolph W. Monson, 2704 Exhibition Dr., Duluth 55811; (218) 722-9470; (6/83-1/87); land surveyor; St. Louis; CD8; LD7A; M; DFL; W.

Robert Lee Morgan, 4740 12th Ave. S., Mpls. 55407; (612) 224-1358; (6/83-1/87); architect; Hennepin; CD5; LD61B; M; DFL; B.

Thomas Vecchi, 4840 London Rd., Duluth 55804; (218) 724-8802; (6/84-1/88); architect; St. Louis; CD8; LD8B; M; DFL; W.

John W. Pearson, 201 Crestway Ln., St. Paul 55118; (612) 451-0063; (6/84-1/88); chemical engineer; Dakota; CD1; LD67A; M; IR; W.

Elaine Fink, 8701 Westmoreland Ln., St. Louis Park 55426; (612) 333-7726; (6/84-1/88); public member; Hennepin; CD3; LD44A; F; DFL; W.

Bernard H. Larson, 1306 W. 20th St., Hastings 55033; (612) 437-0250; (6/84-1/88); land surveyor; Dakota; CD1; LD52; M; W.

AREA ONE POTATO COUNCIL: P.O. Box 266, Climax 56523; (218) 857-2695; (M.S. § 30.468):

Promotes Minnesota grown Irish potatoes through research and advertising. Seven members: 1 potato processor and potato wash plant representative appointed by Governor; 5 elected members represent potato growers. Meetings as necessary; members receive \$25 per diem.

Current Members:

Arnold Amundson, executive secretary, P.O. Box 266, Climax 56523; (218) 857-2965; (indefinite period).

Ardell Buchholtz, 1713 5½ Street N., East Grand Forks 56271; (218) 773-9623; (6/83-1/87); governor's appointee Polk; CD7; LD2A; M; DFL; W.

Daniel Carlson, Fosston 56542; (218) 435-1814; (7/82-7/85); Polk.

David Hellerud, Holstad 56548; (218) 456-2610; (7/84-7/87); Norman.

Ronald Mack, 1730 N.W. 19th St., East Grand Forks 56721; (218) 773-9535; (7/83-7/85); Polk.

Sherwood E. Peterson, Rt. 1, Baker 56513; (218) 789-7378; (6/83-1/87); governor's appointee; Clay; CD7; LD9B; M; W.

Peter D. Roland, Stephen 56757; (218) 478-3346; (7/84-7/87); Marshall.

Justin D. Dagen, Karlstad 56732; (218) 436-2156; (7/83-7/85); Kittson.

ASSESSORS BOARD: 2nd Floor, Centennial Office Bldg., St. Paul 55145; (612) 296-5040; (M.S. § 270.41).

Licenses assessors; provides continuing education for assessors. Nine members, appointed by Governor, include 2 public members; 1 designated appraiser, 2 county assessors, 2 local assessors (1 township assessor) and 2 employees of the Dept. of Revenue; members must file with EPB. Monthly meetings.

Current Members:

Lyle Ask, 1499 E. 6th St., St. Paul 55106; (612) 296-1963; (4/82-1/87); Dept. of Revenue; Ramsey; CD4; LD67B; M; W.
Howard Christianson, Rural Route, Halstad 56548; (218) 456-2292; (6/83-1/87); county assessor; Norman; CD7; LD2A; M; W.
*Chester Johnson, Courthouse, Willmar 56201; (612) 235-3917; (3/81-1/85); county assessor; Kandiyohi; CD6; LD21; M; W.
Roger M. Olson, 4935 Lowry Terr., Golden Valley 55427; (612) 537-8421; (8/82-1/86); local assessor; Hennepin; CD3; LD45B; M; W.
Yvonne Robinson, 925 Fuller Ave., St. Paul 55104; (612) 690-2497; (6/83-1/87); Ramsey; CD4; LD65A; F; B.
Janet Fischer, 7643 W. 85th St., Bloomington 55438; (612) 933-7766; (10/83-1/87); Hennepin; CD3; LD41A; F; DFL; W.

APPOINTMENTS PENDING

ASSIGNED RISK PLAN REVIEW BOARD: 1500 Metro Square Bldg., St. Paul 55101; (612) 297-4017; (M.S. § 79.251, Laws of 1983, Chapter 290, Sec. 5).

The Board is required to audit the reserves established for individual cases and the total book of business arising under workers' compensation policies and contracts of coverage issued pursuant to M.S. § 79.25 and § 79.252; to monitor the Assigned Risk Plan's operations; and to make recommendations periodically to the Commerce Commissioner, the Governor and the legislature for improvement in the operation of the Assigned Risk Plan. Members are appointed by the Commerce Commissioner; 3 must be insureds holding workers' compensation policies issued by the Assigned Risk Plan and 2 must be representatives of licensed workers' compensation insurance companies. The sixth member is the Commerce Commissioner. Term of office is 3 years; meetings held at variable times at the Commerce Department Hearing Room, 500 Metro Square Bldg., St. Paul.

Current Members:

George E. Klouda, 5311 Golden Valley Rd., Mpls. 55422; (612) 835-5350; (2/82-2/85); workers' compensation insurers (Western National Mutual Ins. Co.); Hennepin; M; IR; W.
Ralph J. McMorrow, 6504 Willow Wood Rd., Edina 55436; (612) 920-1400, ext. 200; (3/82-2/85); workers' compensation insurers (American Hardware Mutual Ins. Co.); Hennepin; M; IR; W.
Molly P. Smith, 50 Glen Edge Rd., White Bear Lake 55110; (612) 375-9496; (4/83-2/85); assigned risk insured. (Minnesota Women's Network, Inc.); Washington; F; DFL; W.
Laurence F. Koll, 633 Sunset Ln., Mendota Heights 55118; (612) 291-9155; (7/83-2/85); assigned risk insured. (Koll and McCoy, attorneys at law); Dakota; CD4; LD35; M; W.

APPOINTMENTS PENDING

BOARD FOR COMMUNITY COLLEGES: 301 Capitol Square Bldg., St. Paul 55101; (612) 296-3356; (M.S. § 136.61).

Sets rules and policies for management of community college system. Nine members, appointed by the Governor and confirmed by the Senate, must file with EPB, and must include 1 person who has been a full-time community college student within one year of appointment. Other than the student or recent graduate members, at least 1 member shall be a resident of each congressional district and 2 members shall be graduates of a community college in this state. Monthly meetings alternate between St. Paul and various community college campuses.**

Current Members:

*Toyse A. Kyle, 3244 Valley Ridge Dr., Eagan 55121; (612) 454-1963; (7/81-1/85); Dakota; CD2; LD53A; F; B.
Arleen Nycklemoe, Rt. 6, Box 134, Minnehaha Dr., Fergus Falls 56537; (218) 736-2989; (2/83-1/87); Otter Tail; CD7; LD10B; F; DFL; W.
Ruth Ann Eaton, 10049 North Shore Dr., Duluth 55804; (218) 525-6759; (3/82-1/86); St. Louis; CD8; LD8B; F; IR; W.
Clarence F. Harris, 2030 Fairview, Roseville 55113; (612) 636-6283; (2/83-1/87); Ramsey; CD4; LD63B; M; DFL; B.
*Rebecca L. Sawyer, 3990 Upper 71st E., Inver Grove Heights 55075; (612) 451-8064; (3/83-1/85); Dakota; CD3; LD39B; F; DFL; W.
James B. Collier, Jr., 1101 E. Irene, Willmar 56201; (612) 235-7389; (8/83-1/86); Kandiyohi; CD2; LD15B; M; DFL; W.
Lee Antell, 648 129th Ave. N.E., Blaine 55434; (612) 757-8895; (1/84-1/88); Anoka; CD6; LD50; M; DFL; AI.
*Franklin W. Iossi, 815 10½ St. SW, Rochester 55902; (507) 282-0494; (2/84-1/85); Olmsted; CD1; LD33B.
Richard M. Niemiec, 4239 Harriet Ave., Mpls. 55409; (612) 822-7171; (1/84-1/88); Hennepin; CD5; LD62A; M; DFL; W.

BOARD OF ABSTRACTERS: Metro Square Bldg., St. Paul 55101; (612) 296-2197; (M.S. § 386.63).

Examines and licenses abstracters; handles complaints from the public. Seven members, appointed by the Governor, include 4 abstracters (no more than 1 from a county containing a city of the first class); 1 attorney and 2 public members. Members must file with EPB. Meetings twice yearly at the Department of Commerce; members receive \$35 per diem plus expenses.

Current Members:

*William F. Faust, 665 McCallum Dr., New Brighton 55112; (612) 633-6619; (7/81-1/85); Ramsey; CD4; LD48A; M; IR; W.
*Howard C. Kinney, 438 Johnson Pkwy., St. Paul 55106; (612) 774-9336; (7/81-1/85); public member; Ramsey; CD4; LD67B; M; IR; W.
Anne Stoeckman, 1312 Armstrong Ave., Glencoe 55336; (612) 864-5551, ext. 216; (4/83-1/87); McLeod; CD2; LD35A; F; W.
John A. Loftus, 221 Roosevelt Rd., Bemidji 56601; (218) 335-2207; (4/83-1/87); public member; Beltrami; CD7; LD4A; M; DFL; W.

OFFICIAL NOTICES

A. L. Winczewski, P.O. Box 335, Winona 55987; (507) 454-5520; (1/82-1/86); abstracter; Winona; CD1; LD34B; M; W.
Karen Tarrant, 2170 Wellesley Ave., St. Paul 55105; (612) 698-5506; (1/84-1/88); Ramsey; CD4; F; W.
Louise Larson, 500 Second St., N.E., Little Falls 56345; (612) 632-5667; (1/84-1/88); Morrison; CD7; LD13B.

BOARD OF ACCOUNTANCY: Dept. of Commerce, 590 Metro Square Bldg., St. Paul 55101; (612) 296-7937; (Laws of 1979, Ch. 326).

Examines, licenses and regulates certified public accountants and public accountants. 7-9 members, appointed by the Governor, include 2 public members, 5 licensed certified public accountants, and 0-2 licensed public accountants, based on the number licensed in the state. Members must file with EPB. Four meetings a year plus any emergency meetings necessary. Members receive \$35 per diem.

Current Members:

*Robert C. Shoup, P.O. Box 330, Winona 55987; (507) 452-3100; (5/81-1/85); CPA; Winona; CD1; LD34B; M; IR; W.
John M. Diracles, 4506 Edina Blvd., Edina 55424; (612) 927-9270; (2/82-1/86); CPA; Hennepin; CD3; LD39A; M; IR; W.
Alice Stewart Keller, 358 Collegeview, Winona 55987; (507) 452-4160; (3/83-1/87); public member; Winona; CD1; LD34B; F; DFL.
Bertram L. Chez, 1300 W. Medicine Lake Dr., Plymouth 55441; (612) 546-4404; (3/83-1/87); CPA; Hennepin; CD3; LD45; M; DFL; W.
William F. Denny, 444 2nd St., Excelsior 55331; (612) 474-3231; (3/83-1/87); LPA; Hennepin; CD3; LD45A; M; W.
Michael M. Vekich, 3924 Natchez Ave. S., St. Louis Park 55416; (612) 835-6166; (1/84-1/88); CPA; Hennepin; CD3; LD44; M; W.
Bonnie R. Zerwas, 889 Hague Ave., St. Paul 55104; (612) 291-7190; (1/84-1/88); CPA; Ramsey; CD4; LD65A; F; W.
Marvin Levine, 410 Minnesota Bldg., St. Paul 55101; (612) 222-6301; (1/84-1/88); LPA; Ramsey; CD4.
Margaret R. Weber, 5544 Clinton Ave., Mpls. 55419; (612) 338-1223; (5/84-1/87); public member; Hennepin; CD5; LD62B; F; DFL; W.

BOARD OF ANIMAL HEALTH: 160 Agriculture Bldg., 90 W. Plato Blvd., St. Paul 55107; (612) 296-2942; (M.S. § 35.02; Laws of 1980, Ch. 467).

Carries out disease control programs for livestock and poultry. Five members, appointed by the Governor and confirmed by Senate, including 3 livestock producers and 2 licensed veterinarians; members must file with EPB. Quarterly meetings, 160 Agriculture Bldg., 90 W. Plato Blvd., members receive \$35 per diem plus expenses.

Current Members:

*Dr. C. H. Contag, 16 S. Broadway, New Ulm 56073; (507) 354-5238; (7/81-1/85); veterinarian; Brown; CD2; M; IR; W.
Kenneth E. Neeser, Rt. 1, St. Cloud 56301; (612) 252-0728; (1/82-1/86); Benton; CD6; LD18; M; IR; W.
Jack Delaney, R.R. 1, Lake Benton 56149; (507) 368-9479; (6/83-1/87); Lincoln; CD2; LD27; M; DFL; W.
Herbert Halvorson, R.R. 2, Hanska 56041; (507) 439-6648; (6/83-1/87); Brown; CD2; LD23B; M; DFL; W.
Sharon Hurley, 521 S. State St., New Ulm 56073; (507) 354-5310; (5/84-1/88); Brown; CD2; LD23A; F; DFL; W.

BOARD OF BARBER EXAMINERS: 500 Metro Square Bldg., St. Paul 55101; (612) 296-2364; (M.S. § 154.22).

Examines, registers and licenses barbers; enforces statutes regulating barbers, barber instructors, barber schools and shops. Four members, appointed by the Governor, include 3 barbers with at least 5 years experience, and 1 public member; members must file with EPB. Meetings as necessary, 500 Metro Square Bldg., St. Paul.

Current Members:

*Kenneth Kirkpatrick, 46 State Office Bldg., St. Paul 55109; (612) 426-2168; (7/81-1/85); Ramsey; CD4; LD49B; M; W.
James H. Grassman, 9 Chickadee Ln., St. Paul 55110; (612) 483-4150; (2/82-1/86); Ramsey; CD4; LD49A; M; IR; W.
Charlotte G. Thill, 406 Horseshoe Dr., St. Paul 55112; (612) 484-8067; (6/83-1/87); public member; Ramsey; CD4; LD53A; F; W.
Henry J. Sniezek, 128 16th Ave. N., St. Cloud 56301; (612) 252-2163; (1/84-1/88); Stearns; CD7; LD17B; M; DFL; W.

BOARD OF CHIROPRACTIC EXAMINERS: 717 Delaware St. S.E., Mpls. 55414; (612) 623-5430; (M.S. § 148.02).

Examines, licenses, and regulates chiropractors; handles complaints; reviews and approves continuing education programs; and registers professional corporations. Seven members, appointed by the Governor, include 5 chiropractors with at least 3 years experience, and 2 public members; members must file with EPB. Meetings as necessary, 717 Delaware, Mpls.; members receive \$35 per diem plus expenses.**

Current Members:

*William B. Hynan, D.C., Past President, 475 W. University Ave., St. Paul 55103; (612) 222-7331; (6/81-1/85); chiropractor; Ramsey; CD4; LD48B; M; IR; W.
*Patricia Papenfuss, 276 Pleasant Hill Dr., Winona 55987; (507) 452-2144; (6/81-1/85); public member; Winona; CD1; LD34; F; IR; W.
Roger Owen Larum, Box 518, Moorhead 56560; (218) 233-5568; (1/82-1/86); Clay; CD7; LD9B; M; IR; W.
Suzanne Petrusic, 9187 Jasmine, Cottage Grove 55016; (612) 459-3198; (4/83-1/87); Washington; CD6; LD56A; F; DFL; W.
George W. Arvidson, 1789 Alameda, St. Paul 55113; (612) 224-7603; (4/83-1/87); chiropractor; Ramsey; CD4; LD54A; M; DFL; W.
Ronald Joseph Hocesvar, 307 First St. S., Virginia 55792; (612) 749-2200; (1/84-1/88); St. Louis; CD8; LD5A; M; W.
Robert L. Thatcher, 2713 N. Dale St., Shoreview 55112; (612) 484-8448; (1/84-1/88); Ramsey; CD4; M; DFL; W.

BOARD OF DENTISTRY: 717 Delaware St. S.E., Mpls. 55414; (612) 623-5313; (M.S. § 150A.02).

Examines, licenses and registers dentists, dental hygienists and dental assistants; enforces the Minnesota Dental Practice Act. Nine members, appointed by the Governor, include 5 dentists, 1 dental hygienist, 1 dental assistant, and 2 public members. Members must file with EPB. Meetings bi-monthly 717 Delaware, Mpls. 55414; members receive \$35 per diem plus expenses.**

Current Members:

Sister Cecilia Mary Harrington, 2004 Randolph Ave., St. Paul 55105; (612) 690-6777; (1/84-1/88); public member; Ramsey: CD4; LD64B; F; W.
*Robert R. Hoover, 7501 Golden Valley Rd., Golden Valley 55427; (612) 544-2213; (5/81-1/85); dentist; Hennepin: CD3; LD43A; M; IR; W.
Mary Jane Ploof, 9341 Rhey Ave., Chaska 55318; (612) 443-2631; (6/83-1/87); public member; Carver; CD3; LD35B; F; W.
*Janet Spoodis, 7250 York Ave. S., Mpls. 55435; (612) 339-5593; (5/81-1/85); dental hygienist; Hennepin: CD3; LD39; F; W.
Kathleen A. Lapham, 2228 Country Ln., Minnetonka 55343; (612) 546-8043; (3/82-1/86); Hennepin: CD3; LD40B; F; IR; W.
Thomas J. McCarter, 53 Nord Circle, North Oaks 55110; (612) 774-0311; (3/82-1/86); dentist; Ramsey: CD4; LD49A; M; IR; W.
Harry Raymond Dorvinen, 3530 Getchell Rd., Hermantown 55811; (218) 722-0823; (6/83-1/87); St. Louis: CD8; LD8B; M; I; W.
Vivian Joy Kent Snowden, 7666 W. 101 St., Bloomington 55438; (612) 827-1777; (6/83-1/87); Hennepin: CD3; F; DFL; B.
Boyd A. Wright, D.D.S., 542 S. Snelling, St. Paul 55116; (612) 690-4419; (1/84-1/88); Hennepin: CD5; LD60B; M; DFL; B.

BOARD OF ELECTRICITY: Griggs Midway Bldg., Room N191 University Ave., St. Paul 55104; (612) 297-2111; (M.S. § 326.241).

Licenses electricians and inspects all new electrical wiring. Nine members, appointed by the Governor, include: 2 representatives of rural electrical suppliers, 2 master electricians who are contractors, 2 journeyman electricians, 1 registered consulting electrical engineer, and 2 public members; members must file with EPB. Meetings once each month, 1821 University Ave., St. Paul; members receive \$35 per diem plus expenses.

Current Members:

Jefferson K. Petty, 11709 Red Fox Dr., Maple Grove 55369; (612) 553-1919; (1/84-1/88); public member; Hennepin: CD6; LD48A; M; W.
H. J. Hanson, 5534 Malibu Dr., Edina 55436; (612) 933-0552; (4/82-1/86); master electrician, contractor; Hennepin: CD3; LD39B; M; W.
Darwin Draisey, 245 Pike Lake, Duluth 55811; (218) 722-8115; (1/84-1/88); journeyman electrician; St. Louis: CD8; LD8A; M; I; W.
Richard F. Wood, 904 Baker Ave., Mankato 56001; (507) 387-3137; (4/83-1/87); master electrician, contractor; Blue Earth: CD1; LD29A; M; W.
Shirlee M. Puelston, 4014 Tileda Circle, Minnetonka 55343; (612) 938-1130; (4/83-1/87); public member; Hennepin: CD3; LD43B; F; W.
*Gordon Gerling, Little Elk Dr., Little Falls 56345; (612) 632-5127; (4/81-1/85); rural power supplier; Morrison: CD7; LD12; M; DFL; W.
Lyle C. Thornquist, Rt. 3, Box 2, Litchfield 55355; (612) 693-8961; (4/83-1/87); journeyman electrician; Meeker: CD2; LD21; M; DFL; W.
Allan Hill, 4509 Tioga St., Duluth 55804; (218) 525-6927; (4/82-1/86); electrical engineer; St. Louis: CD8; LD8A; IR; W.
Leon Barnier, 18115 27th Pl. N., Plymouth 55447; (612) 835-2614; (1/84-1/88); rural power supplier; Hennepin: CD3; LD48A; M; W.

BOARD OF EXAMINERS FOR NURSING HOME ADMINISTRATORS: 717 Delaware St. S.E., Mpls. 55414; (612) 623-5406; (M.S. § 144.952).

Licenses administrators of nursing homes, board/care homes and mental retardation facilities; conducts studies of nursing home administration; approves continuing education programs for administrators; investigates complaints and allegations of rule violations. Eleven members, appointed by Governor, include 4 owners or managers of nursing homes, 1 doctor, 1 nurse, and 3 public members. Representatives of the Department of Health and the Department of Human Services are ex-officio members; members must file with EPB. Quarterly meetings; members receive \$35 per diem.**

Current Members:

Michael M. Gibson, chr., Shady Lane Nursing Home, Wadena 56482; (218) 631-1391; (2/82-1/86); admin., non-profit home; Wadena: CD7; LD10B; M; W.
Janet Brodahl, Department of Health; ex-officio.
*Thomas T. Kuzas, Box 21, Nopeming 55770; (218) 628-2497; (6/81-1/85); admin., non-profit home; St. Louis: CD8; M; W.
*Frederick S. Schnell, 820 S. Swift Ave., Litchfield 55355; M.D.; (612) 693-6114; (6/81-1/85); Meeker: CD6; LD22A; M; IR; W.
Marvin E. Trautwein, 3000 Nash Rd., Mpls. 55429; (612) 561-2009; (4/83-1/87); Hennepin: CD5; LD42A; M; DFL; W.
Shirley Desnick, 1300 Olson Memorial Highway, Mpls. 55411; (612) 374-5660; (4/83-1/87); Hennepin: CD5; LD44B; F; DFL; W.
Tom Jolicoeur, Dept. of Human Services, Centennial Bldg., St. Paul 55155; ex-officio.
Omar Schmidt, 6458 Westchester Circle, Golden Valley 55427; (612) 545-7839; (1/84-1/88); Hennepin: CD3; LD45; M; DFL; W.
Lois Ann Duffy, RN, 1365 S. Smith Ave., West St. Paul 55118; (612) 451-1821; (1/84-1/88); Dakota: CD4; F; DFL; W.
Rosemary Holt Tobin, 4445 Garfield Ave. S., Mpls. 55409; (612) 927-9717; (7/84-1/87); Hennepin: CD3; LD62A; F; DFL; W.

BOARD OF MEDICAL EXAMINERS: #352, 717 Delaware St. S.E., Mpls. 55440; (612) 623-5534; (M.S. § 147.01).

Examines, licenses, and registers medical doctors and doctors of osteopathy, midwives, and physical therapists and takes disciplinary action against them. Eleven members, appointed by the Governor, include 7 doctors, 1 osteopath, and 3 public members. Members must file with EPB. Quarterly meetings; members receive \$35 per diem plus expenses.**

OFFICIAL NOTICES

Current Members:

William J. Donkers, chr., 1728 Twin Bluff Rd., Red Wing 55066; (612) 388-3072; (4/83-1/87); osteopath; Goodhue; C1; L25B.
*Dorothy Bernstein, 1011 Medical Arts Bldg., Mpls.; (612) 338-4136; (1/81-1/85); medical doctor; Hennepin; CD5; LD56; F; IR; W.
Chester Anderson, Hector 55342; (612) 848-6294; (4/83-1/87); medical doctor; Renville; CD2; LD21B; M; W.
William Jacott, Lakeside Medical Center, 4621 E. Superior St., Duluth 55804; (218) 525-1918; (4/83-1/87); medical doctor; St. Louis; CD8; M; W.
*Richard B. Tompkins, 804 Sierra Ln. N.E., Rochester 55901; (507) 288-8406; (5/81-1/85); Olmsted; CD1; LD33A; M; IR; W.
George B. Martin, Jr., 704 N. LaBree Ave., Thief River Falls 56701; (218) 861-4747; (3/82-1/86); medical doctor; Pennington; CD7.
Marcia Yugend, 1235 Yale Pl., Apt. 904, Mpls. 55403; (612) 338-7816; (3/82-1/86); Hennepin; CD3; LD43; F.
Jack M. Bert, M.D., 397 Gallery Medical Building, St. Paul 55102; (612) 227-4049; (4/83-1/87); Ramsey; CD4; M; DFL; W.
Mary Hartmann, YWCA, 65 E. Kellogg Blvd., St. Paul 55102; (4/83-1/87); Ramsey; CD4; LD63; F; DFL; W.
Melvin E. Sigel, 2831 Glenhurst Ave. S., Mpls. 54416; (612) 339-7296; (1/84-1/88); Hennepin; CD3; LD44; M; DFL; W.
Stephen Kelley, 121 Blake Road S., Hopkins, 55343; (1/84-1/88); Hennepin, CD3.

BOARD OF OPTOMETRY: Room 342, 717 Delaware St. S.E., Mpls. 55440; (612) 623-5544; (M.S. § 148.52).

Licenses optometrists; adopts rules; investigates complaints. Seven members, appointed by the Governor, include 5 licensed optometrists and 2 public members. Members must file with EPB, and receive \$35 per diem plus expenses.**

Current Members:

Mary Laconic, O.D., 5781 7th Street N.E., Fridley 55432; (612) 529-2536; (1/84-1/88); Anoka; CD6; LD51B; F; DFL; W.
*Jean Lemberg, 1401 Skiles Ln., Arden Hills 55112; (612) 636-0463; (6/81-1/85); public member; Ramsey; CD4; LD48A; F; IR; W.
*L. James Rochovitz, O.D., End of Timberlane, Mankato 56001; (507) 387-6695; (6/81-1/85); optometrist; Blue Earth; CD2; LD29A; M; IR; W.
Harry C. Smith, O.D., 700 Cambridge, Hopkins 55343; (612) 938-4941; (4/82-1/86); optometrist; CD3; M; IR; W.
Robert David Toomey, O.D., 3822 York Ave. S., Mpls. 55410; (612) 521-3619; (6/83-1/87); Hennepin; CD5; LD59B; M; DFL; W.
Lee A. Nelson, O.D., 1 Lakeside Court, Duluth 55803; (218) 727-6388; (6/83-1/87); St. Louis; CD8; LD8B; M; W.
*Patricia F. Kluis, Route 1, Box 67, Chandler 56122; (507) 677-2582; (10/83-1/85); Murray; F; W.

BOARD OF PEACE OFFICER STANDARDS AND TRAINING: Suite 495, Nalpak Bldg., 333 Sibley St., St. Paul 55101; (612) 296-2620; (M.S. § 626.841 as amended by Laws of 1981, Chapter 310).

Licenses part-time peace officers as well as peace officers and constables; establishes minimum qualifications and standards of conduct; regulates police training. 13 members, appointed by the Governor, include 2 sheriffs, 4 municipal police officers (at least 2 chiefs of police), 2 former law enforcement officers, 2 elected city officials from cities of under 5,000 outside of the metropolitan area and 2 public members; the superintendent of the Bureau of Criminal Apprehension is an ex-officio member. Members must file with EPB. Quarterly meetings, St. Paul; members receive \$35 per diem.

Current Members:

John D. Erskine, chr., 947 Brenner, Roseville 55113; (4/83-1/87); superintendent of Bureau of Criminal Apprehension; (ex-officio); Ramsey; CD4; LD48B.
*Karl P. Aaro, 1427 Durand Ct., Rochester 55901; (507) 288-6424; (1/81-1/85); public member; Olmsted; CD1; LD33B; M; IR; W.
Gerald R. Bridgeman, 1105 Vera, Champlin 55316; (612) 348-6870; (3/82-1/86); police officer; Hennepin; CD6; LD19B; M; W.
*Dale R. Grote, 627 12th St., Red Wing 55066; (612) 388-2287; (6/81-1/85); Goodhue; CD1; LD25; M; W.
*Milton Arneson, 507 7th Ave. S.E., Roseau 56571; (218) 463-3259; (12/81-1/85); elected municipal official; (12/81-1/85); Roseau; CD7; LD1A; M; IR; W.
*Melvin R. Brownell, 161 W. 5th St., St. Charles 55972; (507) 932-3160; (12/81-1/85); elected municipal official; Winona; CD1; LD34A; M; IR; W.
Francis X. Brady, 106 Caron Dr., Mankato 56001; (507) 345-1675; (3/82-1/86); retired city police officer; Blue Earth; CD2; LD29A; M; IR; W.
Eli J. Miletich, 2325 W. 26th St., Duluth 55811; (4/83-1/87); St. Louis, CD8.
Barbara Chester, 1222 W. 31st St., Mpls. 55408; (612) 825-2400; (4/83-1/87); Hennepin; CD5; F; DFL; W.
Donald Stokke, 118 E. Redwood, Marshall 56258; (507) 532-3258; (4/83-1/87); Lyon; CD2; LD27; M; DFL.
Gerald R. Kittridge, 12361 Drake St., Coon Rapids 55433; (612) 755-1074; (1/84-1/88); Anoka; CD6; LD57A; M; W.
Thomas Brownell, 120 W. 8th Ave., Shakopee 55379; (612) 445-4013; (1/84-1/88); Scott; CD3; LD36; M; IR; W.
Deborah Montgomery, 1016 W. Central Ave., St. Paul 55104; (1/84-1/88); Ramsey; CD4; F; DFL; B.

BOARD OF PHARMACY: Room 351, 717 Delaware St., S.E., Mpls. 55414; (612) 623-5411; (M.S. § 151.02).

Regulates the pharmacy profession and the quality, labeling and distribution of drugs. Seven members, appointed by Governor, include 5 pharmacists with at least 5 years experience in the state, and 2 public members; members must file with EPB. Monthly meetings at the Department of Health, 717 Delaware, Minneapolis; members receive \$35 per diem.**

Current Members:

*Arnold D. Delger, 1533 Grantham St., St. Paul 55108; (612) 644-7928; (2/81-1/85); pharmacist; Ramsey; CD4; LD62A; M; IR; W.
Michael E. Hart, Jr., 707 Sunshine Court, Forest Lake 55025; (612) 464-3151; (3/83-1/87); pharmacist; Washington; CD6; LD55; M; DFL; W.

Ove M. Wangensteen, 1870 Montreal Ave., St. Paul 55116; (612) 690-4088; (4/82-1/86); public member; Ramsey; CD4; LD63.
Joseph F. Zastera, Jr., 607 13th Ave., Two Harbors 55616; (218) 834-3333; (1/84-1/88); pharmacist; Lake; CD8; LD6A; M; I; W.
Roger Vadheim, 183 Applebee N, Tyler 56178; (507) 247-3983; (4/82-1/86); pharmacist; Lincoln; CD6; LD20; M; IR; W.
Patricia Lind, 15808 N. Eden Dr., Eden Prairie 55343; (612) 934-9142; (3/83-1/87); public member; Hennepin; CD3; LD42A; F; DFL; W.
Patricia DeLaPointe, 311 E. 42nd St., Hibbing 55746; (218) 262-1147; (1/84-1/88); St. Louis; CD8; LD5B; F; DFL; W.

BOARD OF PODIATRY: 717 Delaware St. S.E., Mpls. 55440; (612) 623-5513; (M.S. § 153.02).

Licenses podiatrists and investigates complaints. Seven members, appointed by the Governor, include 5 licensed podiatrists and 2 public members; members file with EPB. Meetings every third month; members receive \$35 per diem plus expenses.**

Current Members:

*Ann G. Rotramel, D.P.M., chr., 305 N. Minnesota St., New Ulm 56073; (507) 354-5510; (5/81-1/85); Brown; CD2; LD28B; F; IR; W.
*John P. McCarthy, C.M.R., 2225 Sussex Ave., Duluth 55803; (218) 724-7395; (5/81-1/85); public member; St. Louis; CD8; LD8B; M; IR; W.
Richard A. Lochner, D.P.M., 5544 Cumberland Rd. S., Mpls. 55410; (612) 894-5510; (10/83-1/86); podiatrist; Hennepin; CD5; LD62A; M; W.
Jean Patricia Weitzel, 1901 Summit Dr., St. Cloud 56301; (612) 255-5700; (10/83-1/86); Stearns; CD7; LD17B; F; DFL; W.
Alexander Worobel, 1599 Whitaker, White Bear Lake 55110; (612) 738-9570; (2/84-1/88); Ramsey; M.
S. Scott Standa, D.P.M., 287 Marschall Rd., Shakopee 55399; (612) 445-5390; (8/83-1/87); podiatrist; Scott; CD2; LD36; M; DFL; W.
Michael L. Stone, D.P.M., 725 Center Ave., Suite 4, Moorhead 56560; (218) 233-9592; (8/83-1/87); podiatrist; Clay; CD7; LD9; M; DFL; W.

BOARD OF PRIVATE DETECTIVE AND PROTECTIVE AGENT SERVICES: 1246 University Ave., St. Paul 55104; (612) 296-8399; (M.S. § 326.33).

Licenses private detectives and protective agents. Five members include the Superintendent of Bureau of Criminal Apprehension or designee, and a licensed protective agent, and a licensed private detective and 2 public members appointed by the Commissioner of Public Safety. Members must file with EPB. Monthly meetings, 1246 University, St. Paul; members receive \$35 per diem plus expenses.

Current Members:

John D. Erskine, 947 Brenner Ave., Roseville 55113; (612) 482-9787; Superintendent, Bureau of Criminal Apprehension; Ramsey; CD4; LD48B; M; W.
Gary Ray Bailey, 2217 Foxtail Court, White Bear Lake 55110; (612) 227-5017; (1/84-1/88); Ramsey; CD4; M; DFL; W.
Richard V. Wicka, 427 Woodlawn, St. Paul 55105; (612) 699-3179; (1/82-1/86); public member; Ramsey; CD4; LD63B; M; IR; W.
Linda F. Close, Attorney General's representative, 9740 Chowen Ave., Mpls. 55431; (612) 926-9380; Hennepin.

APPOINTMENT PENDING

BOARD OF PSYCHOLOGY: Room 343, 717 Delaware St. S.E., Mpls. 55414; (612) 623-5419; (M.S. § 148.90).

Examines and licenses psychologists; investigates complaints. Eleven members, appointed by the Governor, include 5 licensed consulting psychologists, 2 licensed psychologists, and 4 public members; members must file with EPB. Monthly meetings, 717 Delaware, Mpls.; members receive \$35 per diem plus expenses.**

Current Members:

*Alice J. Hudson, 217 2nd St. N.W., Box 290, Aitkin 56431; (218) 927-3254; (5/81-1/85); Aitkin; CD7; LD3; F; IR; W.
*William L. Madsen, Ph.D., 1417 W. California, Falcon Heights 55108; (612) 645-8394; (5/81-1/85); LCP; Ramsey; CD4; LD62B; M.
Ann Meissner, Ph.D., 442 Summit Ave., St. Paul 55102; (612) 222-1471; (5/82-1/86); LCP; Ramsey; CD4; LD65B; F; W.
Oliver Wanglie, 3646 Xerxes Ave. N., Mpls. 55412; (612) 529-2054; (5/82-1/86); public member; Hennepin; CD5; LD54A; M; IR; W.
Jean Zilisch, Ph.D., 17950 62nd Ln., Dayton 55327; (612) 428-4968; (5/82-1/86); LCP; Wright; CD6; LD18B; F; IR; W.
M. Christine Dunham, 5909 29th Place N., Mpls. 55422; (612) 544-1428; (6/83-1/87); Hennepin; F; DFL; B.
Norman L. James, 1780 Sixth Ave. N., St. Cloud 56301; (612) 252-1945; (6/83-1/87); Stearns; M; DFL; B.
William Schofield, 1441 E. River Rd., Mpls. 55414; (612) 338-6575; (6/83-1/87); Hennepin; CD5; LD61; M; DFL; W.
Robert G. Harlow, 15 Greenway Gables, Mpls. 55403; (612) 339-0736; (2/84-1/88); Hennepin; CD5; LD59A.
Nancy E. Acker, 3727 Washburn Ave. N., Mpls. 55412; (612) 348-6219; (2/84-1/88); Hennepin; CD5; LD57A; F; DFL; W.
Violet J. Bohlken, 819 Everett Dr., Stillwater 55082; (612) 439-3325; (2/84-1/88); Washington; CD6; LD55B; F; DFL; W.

BOARD OF PUBLIC DEFENSE: Office of the State Public Defender, The Law School, University of Minnesota, Mpls. 55455; (612) 373-5725; (Laws of 1981, Chapter 356).

Appoints State and District Public Defenders; works to maintain and all members shall demonstrate an interest in a high quality legal defense system for those unable to obtain adequate representation. 7 members, appointed by the Governor, include: a District, County or Municipal Court Trial Judge, 4 attorneys acquainted with defense of persons accused of crime, but not employed as prosecutors or public defense counsels, and 2 public members. In appointing attorney members, the Governor shall first consider a list of at least 3 nominees for each position submitted by the State Bar Association. Members are compensated for expenses.

OFFICIAL NOTICES

Current Members:

*C. Allan Bodin, 8009 35th Ave. N., Crystal 55427; (612) 544-3959; (8/81-1/85); Hennepin; CD3; LD44B; M; IR; W.
Mark W. Gehan, Jr., 989 Goodrich Ave., St. Paul 55105; (612) 224-2112; (1/82-1/86); Ramsey; CD4; LD46A; M; IR; W.
Kevin S. Burke, 4617 Aldrich Ave. S., Mpls. 55409; (612) 339-7300; (6/83-1/87); Hennepin; CD5; LD62; M; DFL; W.
Richard Sherman, 23715 Wood Ln., Rogers 55374; (612) 348-4496; (1/84-1/88); Hennepin; CD6.
Harry E. Burns II, 111 9th Ave. N., St. Cloud 56301; (612) 251-4591; (1/84-1/88); Benton; CD7; LD17A; M; DFL; W.
*Harry Eliason, 402 E. Howard St., Hibbing 55746; (218) 262-4271; (5/84-1/85); St. Louis; CD8; LD5B; M; DFL; W.
Alberto Miera, Jr., 956 Birchwood Court, St. Paul 55119; (612) 292-7101; (5/84-1/87); Ramsey; CD4.

BOARD OF TEACHING: 608 Capitol Square Bldg., 550 Cedar Street, St. Paul 55101; (612) 296-2415; (M.S. § 125.183).

Establishes rules governing education, licensing and relicensing of teachers. Fifteen members, appointed by the Governor, include 3 elementary teachers, 3 secondary teachers, 1 other teacher (librarian, psychologist, remedial reading, speech therapy or vocational), 1 school administrator, 1 higher education teacher educator, and 6 public members (2 of whom shall be present or former members of local school boards). Members must file with EPB; be fully licensed for the position he or she holds and have at least 5 years teaching experience in Minnesota. Monthly meetings, Capitol Square Building, St. Paul; members receive \$35 per diem plus expenses.

Current Members:

Kenneth Ames, 1009 Kilian Blvd., St. Cloud 56301; (612) 252-7333; (4/83-1/87); higher education; Sherburne; CD7; LD17A; M; DFL; W.
Karsten Braaten, Rt. 2, Box 364, Rice 56367; (612) 251-0184; (4/83-1/87); secondary; Benton; CD6; LD16; M; DFL; W.
Milton J. Fellows, R. 2, Worthington 56187; (507) 376-3016; (3/82-1/86); public/school board; Nobles; CD6; LD26; M; IR; W.
*David Latvaaho, 125 Kentucky Ave. N., Golden Valley 55427; (4/82-1/85); public; Hennepin; CD3; LD41A; M; IR; W.
*Effie M. McKerson, 5729 France Ave. S., Edina 55410; (4/81-1/85); secondary teacher; Hennepin; CD3; LD58A; F; IR; B.
*Dennis W. Rislove, P.O. Box 266, Rushford 55071; (507) 864-2303; (4/81-1/85); school administrator; Fillmore; CD1; LD35; M; IR; W.
*William P. Schneider, 2420 16th Ave. N.W., Rochester 55901; (507) 288-1001; (4/81-1/85); secondary teacher; Olmsted; CD1; LD33A; M; IR; W.
*Norman C. Olson, 613 Pierce St., Eveleth 55734; (218) 749-7213; (3/82-1/85); public; St. Louis; CD8; LD6A; M; W.
Phyllis O'Malley, 2740 Kelly Ave., Excelsior 55331; (612) 333-9100; (3/82-1/86); public; Hennepin; CD3; F; IR; W.
Jean M. Scott, 1514 S. 11th St., Virginia 55792; (218) 741-0990; (4/83-1/87); elementary teacher; St. Louis; CD8; LD5; F; DFL; W.
Janis Ray, Box 466, West Concord 55985; (4/83-1/87); elementary teacher; Dodge; CD1; LD30; F; DFL; W.
Dale R. Rapp, 3333 Hutchinson Rd., Duluth 55811; (218) 723-4150, ext. 278; (4/83-1/87); secondary teacher; St. Louis; CD8; LD7A; M; DFL; W.
Julian Stafford, 519 W. Central Ave., St. Paul 55103; (612) 291-1148; (4/83-1/87); teacher (other); Ramsey; CD4; LD65A; M; DFL; B.
Louis F. Dorenbush, Box 216, Sebeka 56477; (218) 837-5832; (5/84-1/88); public/school board; Wadena; CD7; LD12A; M; DFL; W.

APPOINTMENT PENDING

BOARD OF WRESTLING AND BOXING: 5th Floor, Metro Square Bldg., St. Paul 55101; (612) 296-2501; (M.S. § 341.01).

Licenses boxers, seconds, managers, franchise holders; makes rules governing sparring and boxing exhibitions. Seven members, appointed by the Governor, include 2 public members; members must file with EPB. Monthly meetings at Boxing Commission Office. Members receive \$35 per diem plus expenses.

Current Members:

*John Kelly, chr., 3401 Kentwood Ct., Burnsville 55337; (612) 227-0011; (5/81-1/85); Dakota; CD2; LD53; M; W.
Dave Bloomberg, 1759 Montreal Ave., St. Paul 55116; (612) 699-3612; (1/82-1/86); Ramsey; CD4; LD63B; M; W.
*Wally Holm, 6014 Oliver Ave. S., Mpls. 55419; (612) 866-8376; (5/81-1/85); Hennepin; CD5; LD58A; M; IR; W.
Pete Filippi, vice-chr., Box 154, Keewatin 55753; (218) 778-6937; (6/83-1/87); St. Louis; CD8; M; DFL; W.
Stan Kowalski, 7450 Tempo Terrace, Fridley 55432; (612) 784-7106; (6/83-1/87); Anoka; CD6; LD51; M; DFL; W.
Daniel W. Davis, 3921 Portland Ave. S., Mpls. 55407; (612) 348-6017; (1/84-1/88); Hennepin; CD5; LD60B; M; DFL; B.
Jerome William Coughlin, 6901 Bethia Ln., Brooklyn Park 55428; (612) 561-8444; (1/84-1/88); Hennepin; CD6; LD45A; M; DFL; W.

BOARD ON AGING: Suite 204, Metro Square Bldg., St. Paul 55101; (612) 296-2770; (M.S. § 256.975).

Develops, coordinates, evaluates, and administers federal and state funds for programs for the aging of approximately 15 million; makes grants to 13 area agencies on aging and non-profit agencies; serves as an advocate for older persons, programs and legislation for older persons in Minnesota. 25 members, appointed by the Governor, include at least 1 member from each congressional district. Monthly meetings, Metro Square Bldg., St. Paul; members receive \$35 per diem plus expenses.**

Current Members:

Leonard F. Ramberg, chr., 4215 22nd Ave. S., Mpls. 55407; (612) 729-2639; (1/82-1/86); Hennepin; CD5; LD61B; M; IR; W.
*Juanita Christensen, 2736 12th Ave. S., Mpls. 55407; (612) 874-9065; (2/81-1/85); Hennepin; CD5; LD60A; F; DFL; H.
*Dr. Virgil Christensen, 239 W. Skyline Dr., Mankato 56001; (507) 387-4603; (2/81-1/85); Blue Earth; CD2; LD24B; M; DFL; W.
*Paul J. Curran, 4333 Wooddale Ave., St. Louis Park 55424; (612) 920-3048; (2/81-1/85); Hennepin; CD3; LD44B; M; IR; W.

*Andrew Jones, 2213 54th Ave. N., Mpls. 55430; (612) 560-0054; (2/81-1/85); Hennepin; CD5; LD45B; M; W.
Abraham "Dutch" Kastenbaum, 3016 Lynn Ave. S., Mpls. 55416; (612) 922-8384; (3/82-1/86); Hennepin; CD3; LD42B; M; W.
James G. Kirk, Jr., 1005 St. Anthony Ave., St. Paul 55104; (612) 644-2128; (1/82-1/86); Ramsey; CD4; LD65A; M; IR; B.
Fred R. McComb, 327 W. Minnehaha Pkwy., Mpls. 55419; (612) 823-3731; (3/82-1/86); Hennepin; CD5; LD61A; M; IR; W.
*Dorothy Schiller, 1924 9th Ave. SE., St. Cloud 56301; (612) 251-1297; (2/81-1/85); Sherburne; CD2; LD17A; F; IR; W.
*Edna Travland, R.R. 1, Hoffman 56339; (612) 986-2634; (2/81-1/85); Grant; CD7; LD11B; F; W.
Emily Peake, 1919 2nd Ave. S., Mpls. 55403; (612) 870-0860; (3/82-1/86); Hennepin; CD5; LD57B; F; AI.
Kathy Dyanne Olson, 741 Hillcrest, Bemidji 56601; (218) 694-6552; (4/831/87); Beltrami; CD7; LD4A; F; DFL; W.
Samuel O. Verdeja, 273 E. Winifred, St. Paul 55107; (4/83-1/87); Ramsey; CD4; M; DFL; H.
Burnett H. Voss, 1532 Roosevelt Dr., Apt. #17, Northfield 55057; (507) 645-8292; (4/83-1/87); Rice; CD1; LD25A; M; DFL; W.
Elva Walker, 3655 Northome Rd., Deephaven 55391; (612) 378-1465; (4/83-1/87); Hennepin; CD3; LD42B; F; DFL; W.
Harold Windingstad, Rte. 1, Dawson 56232; (4/83-1/87); Lac qui Parle; CD2.
Michael Zilverberg, 504 Fourth St. N.W., Aitkin 56431; (218) 927-6751; (1/84-1/88); Aitkin; CD8; LD14A; M; DFL; W.
Laura Jane Venne, 11634 Eldorado St., Coon Rapids 55433; (612) 421-9250; (1/84-1/88); Anoka; CD6; LD49B; F; DFL; W.
Catherine L. Righino, 2835 W. 3rd Ave., Hibbing 55746; (218) 262-1001; (1/84-1/88); St. Louis; CD8; LD5B; F; DFL; W.
Judy Ravine, 1086 S. Snelling Ave., St. Paul 55116; (612) 690-3333; (1/84-1/88); Ramsey; CD4; LD64; F; DFL; W.
Mary F. Wood, 215 Nevada St., Northfield 55057; (507) 645-9301; (1/84-1/88); Rice; CD1; LD25A; F; DFL; W.
Carol B. Bartels, 808 S. 6th St., Ironton 56455; (218) 546-6381; Crow Wing; (3/84-1/88); CD8; LD13B; F; DFL; W.
Junice Sondergaard, 518 3rd Ave., Madison 56256; (612) 598-3083; (1/84-1/88); Lac qui Parle; CD2; LD20; F; W.

APPOINTMENTS PENDING

BOARD ON JUDICIAL STANDARDS: 202 Minnesota State Bank Bldg., 200 S. Robert, St. Paul 55107; (612) 296-3999; (M.S. § 490.15).

Investigates allegations of misconduct by Minnesota judges and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges. Ten members, appointed by the Governor and confirmed by the Senate, except that Senate confirmation is not required for the judicial members. Consists of 1 judge of the court of appeals, 1 district judge, 1 county judge, 1 municipal judge, 2 lawyers with 10 years experience in the state, and 4 public members. Monthly meetings; members receive \$35 per diem.

Current Members:

Hy Applebaum, 290 Woodlawn Ave., St. Paul 55116; (612) 941-2236; (1/84-1/88); public member; Ramsey; CD4; LD63B; M; I; W.
*Thomas R. Bredeson, 4253 Duke Dr., Minnetonka 55343; (612) 333-3475; (2/82-1/85); public member; Hennepin; CD3; LD40A; M; IR; W.
Wayne Farnberg, 609 E. 4th St., Redwood Falls 56283; (507) 637-8328; (2/82-1/86); county judge; Redwood; CD6.
James J. Schumacher, 640 Old Long Lake Rd., Wayzata 55391; (612) 489-1381; (2/82-1/86); attorney; Hennepin; CD3; LD40B; M; IR.
George C. Stoppel, P.O. Box 485, Rochester 55901; (507) 281-5843; (2/82-1/86); public member; Fillmore; CD1; LD35A; M; IR; W.
Robert K. Levy, 2250 Lee Ave. N., Golden Valley 55422; (612) 348-5407; (1/84-1/88); district judge; Hennepin; CD3; LD48A; F; DFL; W.
Raul O. Salazar, 1809 Plymouth Rd. So. Ste. 300, Minnetonka 55343; (612) 545-7600; (6/83-1/87); attorney; Hennepin; CD6; M; DFL; H.
Janna Roderick Merrick, 230 York Ave., Elk River 55330; (612) 255-4132; (6/83-1/87); public member; Sherburne; CD6; LD8B; F; DFL; W.
Ann D. Montgomery, 3843 Hubbard Ave. N., Mpls. 55422; (612) 348-8934; (2/84-1/88); municipal judge; Hennepin; CD5; LD46B; F; DFL; W.

CABLE COMMUNICATIONS BOARD: 500 Rice St., St. Paul 55103; (612) 296-2545; (M.S. § 238.04).

Establishes rules and standards for cable communications in the state; approves service territories; provides consultant services; represents the state before the federal communications commission. Seven members, appointed by Governor and confirmed by Senate; members must file with EPB; may not be employed by or have financial interest in any cable communications company or subsidiaries; no more than 4 members may be of the same political party. Monthly meetings, 500 Rice St., St. Paul; members receive \$35 per diem plus expenses.**

Current Members:

Judith C. Corrao, chr., 2303 27th Ave. S., Mpls. 55406; (612) 341-6000; (6/83-1/87); Hennepin; CD5; LD61; F; DFL.
Martin J. Pinkney, 419 15th St. N., Moorhead 56560; (218) 233-6543; (1/82-1/86); Clay; CD7; LD9A; M; DFL; W.
*Eugene F. Trumble, 2025 Audubon Dr., Chaska 55318; (612) 338-6727; (4/82-1/85); Carver; CD2; LD36; M; IR; W.
Muriel Jean Runholt, Rte. 2, Marshall 56258; (507) 865-4580; (6/83-1/87); Lyon; CD2; LD27A; F; DFL.
Jack W. Carlson, 10219 Scarborough Rd., Bloomington 55437; (612) 835-7000; (3/84-1/88); Hennepin; CD3; LD41A; m; IR; W.
*Janna R. King, Rte. 1, Box 216C, Browerville 56438; (612) 632-5466; (12/83-1/85); Todd; CD7; LD12B; F; W.
John Starcevic, 3850 Stinson Blvd. N.E., Columbia Hgts. 55421; (612) 781-0887; (1/84-1/88); Anoka; CD6; LD51; M; DFL; W.

CAPITOL AREA ARCHITECTURAL AND PLANNING BOARD: 400 S.W., State Office Bldg., St. Paul 55155; (612) 296-7138; (M.S. § 15.50).

Responsible for architecture and comprehensive land-use planning in the capitol area of St. Paul; exercises zoning and design control authority; controls redevelopment of the north capitol area. Ten members: 4 appointed by the Governor; 3 appointed by Mayor of St. Paul and confirmed by City Council (including one resident of the district planning council area

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that includes the capitol); one Senator appointed by the President of the Senate; one member of the House of Representatives appointed by the Speaker of the House; Lieutenant Governor serves as chairman. Members must file with EPB. Monthly meetings at the Capitol; members receive \$35 per diem.

Current Members:

Marlene Johnson, Lieutenant Governor, chr., Room 122, State Capitol, St. Paul 55155; (612) 296-2374; (1/83-1/87); Ramsey; CD4; LD65; F; DFL; W.

*Rep. Robert Ellingson, 230 State Office Bldg., St. Paul 55155; house appointee; (2/81-1/85); Hennepin; CD3; LD45; M; DFL; W.

*Sen. Donald Moe, Room 309, State Capitol, St. Paul 55155; (2/81-1/85); senate appointee; Ramsey; CD4; LD65; M; DFL; W.

Barbara Penn, 400 Minnesota Bldg., St. Paul 55101; (1/82-1/86); mayor's appointee; Ramsey; CD4; LD63; F; W.

Thomas Reichert, 1229 13th Ave., St. Cloud 56801; (1/82-1/86); governor's appointee; Stearns; CD6; LD17; M; W.

A. William Sands, Jr., 869 Osceola Ave., St. Paul 55105; (612) 224-5993; (1/84-1/88); governor's appointee; Ramsey; CD4; LD65A; M; IR; W.

Marjorie Vogel, 999 Kingman, Red Wing 55066; (6/83-1/87); governor's appointee; Goodhue; CD1; LD25; F; W.

William Rupp, Jr., 410 Sherburne, St. Paul 55103; (1/83-1/87); mayor's appointee; Ramsey; CD4; LD64; M; W.

*Joan Vail, 2325 6th St., White Bear Lake 55110; (6/84-1/85); appointee; Ramsey; CD4.

Frank Schneider, Jr., 159 LaFond St., St. Paul 55103; (3/84-1/88); mayor's appointee.

CHARITABLE GAMBLING CONTROL BOARD: Roberta Schneider, 130 Capitol, St. Paul 55155; (612) 296-0055; (M.S. § 349.151, Chapter 502, Laws of 1984).

The board shall regulate legal forms of gambling to prevent their commercialization, to ensure integrity of operations and to provide for the use of net profits only for lawful purposes. 11 members appointed by the Governor. Must have been Minnesota residents for at least 5 years, not more than six members may belong to the same political party. At least 4 members must reside outside of the seven county metropolitan area. Terms are staggered. Members receive \$35 per diem plus expenses. Members must file with EPB.

APPOINTMENTS PENDING

CITIZENS' COUNCIL ON VOYAGEURS NATIONAL PARK: 435-A 3rd St., International Falls 56649; (218) 283-3507; (M.S. § 84B.11).

Researches all matters related to the establishment and operation of Voyageurs Nat'l Park; makes recommendations to the U.S. National Park Service and other federal and state agencies concerned. Seventeen members, appointed by Governor, include 4 members from Koochiching county, 4 members from St. Louis county, and 5 members at-large. Two members of the Senate are appointed by the Committee on Committees, and 2 members of the House are appointed by the Speaker of the House. Quarterly meetings; members receive \$35 per diem plus expenses.

Current Members:

Irvin Anderson, chr., 909 13th St., International Falls 56649; (218) 283-3416; (6/83-1/87); Koochiching, CD8; LD3A; M; DFL; W.

B. C. (Clarence) Hart, 2289 Lilac Ln., White Bear Lake 55110; (612) 332-1431; (6/83-1/87); attorney; Ramsey; CD4; LD53B; M; W.

Jean Jueich, 307 Shorewood Dr., International Falls 56649; (218) 285-7072; (6/83-1/87); St. Louis; CD8; LD6B; F; W.

Sen. Carl Kroening, 4329 Weber Pkwy., Mpls. 55412; (612) 296-4302; Hennepin; CD5; LD54; M; DFL; W.

Lawrence G. Pervenanz, Box 748, Buhl 55713; (218) 258-3267; (6/83-1/87); St. Louis; CD8; LD5A; M; DFL.

Mike Kreiman, 3028 E. Superior St., Duluth 55812; (218) 727-8007; (6/83-1/87); St. Louis; CD8; LD13; M; DFL; W.

Joseph M. Boyle, 235 Fourth Ave., International Falls 56649; (218) 283-9481; (6/83-1/87); Koochiching; CD8; LD3A; M; DFL; W.

James A. Smith, 2070 Marble Ln., Eagan 55122; (612) 454-1734; (5/84-1/87); Dakota; CD3; LD38B; M; DFL; W.

Julie Ehlinger, 1512 N. First St., Stillwater 55082; (612) 439-5160, ext. 222; (5/84-1/88); Washington.

R. Donald Kelly, 4312 Fisher Ln., White Bear Lake 55110; (612) 426-5497; (5/84-1/88); Ramsey; CD4; LD53B.

Sherwood Anderson, Box 80, Ray 56669; (218) 875-2161; (5/84-1/88); St. Louis; CD8; LD6B; M; IR; W.

Angeline Brascugli, 928 Second St., International Falls 56649; (218) 283-4350; (5/84-1/88); Koochiching; CD8; LD3A.

Jack Koch, 1111 9th Ave., International Falls 56649; (218) 283-2704; (5/84-1/88); Koochiching; CD8; LD3A; M; DFL; W.

Barbara Luce, Ash River Trail, Orr 55771; (218) 374-3141; (5/84-1/88); St. Louis; CD8; F; W.

Rep. Kenneth McDonald, 301 Carter St., Watertown 55388; (612) 955-1623; Carver; CD1; LD35B; M; IR; W.

Rep. Robert Neueschwander, 200 2nd St., International Falls 56649; (218) 283-4415; Koochiching; CD8; LD3A; M; DFL; W.

Sen. Mel Frederick, 611 W. Holly Ave., Owatonna 55060; (507) 455-1639; Steele; CD2; LD30; M; IR; W.

CODE ENFORCEMENT ADVISORY COUNCIL: Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612) 297-4373; (M.S. § 175.008, Chapter 481, Laws of 1984).

To advise the Commissioner on matters pertaining to Boiler and High Pressure Steampiping Standards. Council consists of 11 members who are users or who are involved in the boiler and high pressure steampiping industry and trades. Members receive \$35 per diem. Quarterly meetings. Members are appointed by the Commissioner of Labor and Industry.

Current Members:

Allan N. Anderson, 7333 Garfield Ave. S., Richfield 55423; (612) 488-5561; (8/84-1/87); Hennepin; M; IR; W.

Robert M. Bauer, 4038 Lyndale Ave. N., Mpls. 55412; (612) 788-9480; (8/84-1/87); Hennepin; CD5; LD57A; M; DFL; W.
David G. Green, Rt. 4, Box 232, Frazee 56544; (218) 847-3222; (8/84-1/87); Becker; CD7; LD10; M; DFL; W.
Michael M. Kelly, 1719 Atlantic St., Maplewood 55109; (8/84-1/88); Ramsey; CD4; LD54B; M; W.
Dale E. Nyberg, 5500 Irving Ave. S., Mpls. 55419; (612) 379-4711; (8/84-1/88); Hennepin; CD5; LD62A; M; DFL; W.
Steven G. Pettersen, 3716 Zenith Ave. N., Robbinsdale 55422; (612) 646-2121; (8/84-1/88); Hennepin; CD3; LD46; M; DFL; W.
Anthony J. Rohrer, 8144 89th St., Mahtomedi 55115; (612) 222-8800; Washington; CD1; LD50; M; DFL; W.
Ousik Yu, 6808 Beard Ave. N., Brooklyn Center 55429; (612) 778-3187; (8/84-1/88); Hennepin; CD5; LD47B; M; A.
John Meier, Rt. 3, Box 313, Monticello 55362; (612) 330-6700; (8/84-1/87); Wright; CD6; LD22A.
David Swanson, 2760 W. River Rd., Mpls. 55406; (8/84-1/88); Hennepin; CD5; LD60B; M.
Charles E. Curren, 9835 Iteri Ct. E., Lakeville 55044; (612) 296-6529; (8/84-1/88); public; Dakota; LD36B; M; B; DFL.

COMPENSATION COUNCIL: Janet Lund, Legislative Coordinating Commission, B-46, Capitol, St. Paul 55155; (612) 297-3697; (Laws of 1984, Chapter 654).

The council is created each even numbered year to assist the legislature in establishing the compensation of constitutional officers, members of the legislature, justices of the supreme court and judges of the court of appeals, district court, county court, and county municipal courts.

The council consists of 16 members: one member from each congressional district appointed by the Governor, of whom no more than four may belong to the same political party. 2 nonjudges appointed by the chief justice of the supreme court and 6 members from the legislature appointed by their respective legislative bodies. Members receive \$35 per diem.

APPOINTMENTS PENDING

CONSUMER ADVISORY COUNCIL ON VOCATIONAL REHABILITATION: 3rd Floor, Space Center, St. Paul 55101; (612) 296-1822; (M.S. § 129A.02; 6/30/83).

Advises the Assistant Commissioner of Vocational Rehabilitation on policy matters relating to vocational rehabilitation services. Nine members, appointed by the Commissioner of Economic Security, include representatives of business, labor, education, medicine, and the private rehabilitation industry, 6 public members; at least 5 members are handicapped persons. Meetings bi-monthly in St. Paul; members receive \$35 per diem.**

Current Members:

*Percy Tornow, chr., 715 1st Ave. SW., Harmony 55939; (507) 886-3322; (2/81-1/85); Fillmore; CD1; LD35B; M; IR; W.
*Gregg W. Asher, 313 Belle Ave., Mankato 56001; (507) 345-5792; (4/81-1/85); Blue Earth; CD2; LD29; M; I; W.
*John J. Barrett, 2721 Cedar Ave., White Bear Lake 55110; (612) 426-4192; (4/81-1/85); Anoka; CD5; LD46; M; W.
*John K. Kjellander, 9112 16th Ave. S., Bloomington 55420; (612) 854-8138; (2/81-1/85); Hennepin; CD3; M; I; W.
*Alden Lind, 4130 McCulloch, Duluth 55804; (218) 525-2692; (2/81-1/85); St. Louis; CD8; LD8B; M; DFL; W.
*Ann Schutt, 1705 9th Ave. N.E., Rochester 55901; (507) 288-8488; (2/81-1/85); Olmsted; CD1; LD33B; F; IR; W.
Robert J. Chalmers, 1355 Eustis St., St. Paul 55108; (612) 227-4384; (1/83-1/87); business; Ramsey; CD4; LD63; M; DFL; W.
Jerome Froehlig, 3827 Vincent Ave. N., Mpls. 55412; (612) 521-1956; (1/83-1/87).
J. R. (Bud) Sudduth, 2100 Bloomington Ave. S., Apt. 204, Mpls. 55404; (612) 874-1133; (1/83-1/87).

COSMETOLOGY ADVISORY COUNCIL: Dept. of Commerce, 500 Metro Square Bldg., St. Paul 55101; (612) 297-3562 (M.S. § 155A.06).

Advises the Commissioner of Commerce on matters relating to cosmetology services and on licensing procedures for cosmetologists. 11 members, appointed by the Commissioner of Commerce, include 3 consumer representatives, 4 cosmetologists or shop managers, 1 representative of manufacturers of cosmetology products, and 3 cosmetology school representatives, at least 1 shall represent public and 1 representing private cosmetology schools. Meetings at least once a year at the call of the Commissioner; members are compensated for expenses.

Current Members:

*Clyde B. Duncan, 4717 Colorado St., Duluth 55804; (218) 722-7484; (1/81-1/85); private school representative; St. Louis; CD8; LD8B; M; IR; W.
Lynn D. Setterquist, 911 Schultz Rd., Duluth 55803; (218) 728-4221; (2/82-1/86); cosmetologist; St. Louis; CD8; F; IR; W.
Ramona G. Mogg, 474 W. County Rd. C., Roseville 55113; (612) 484-9223; (2/82-1/86); consumer; Ramsey; CD4; LD48B; F; IR; W.
Pat Swinney, 1251 Wyncrest Court, Arden Hills 55112; (612) 222-8507; (6/83-1/87); cosmetologist; Ramsey; CD6; LD53A; F; DFL; W.
Kathleen Whitcomb, 3429 Richmond Ave., Shoreview 55112; (612) 484-0932; (6/83-1/87); consumer; Ramsey; CD4; LD48B; F; W.
Daniel J. Spiegel, 5601 East River Rd., Mpls. 55432; (612) 571-1234; (6/83-1/87); business representative; Hennepin; CD3; LD39A; M; W.
Patricia Ann Ford, 1519 S.W. 8th St., Willmar 56201; (612) 235-8033; (1/84-1/88); public school representative; Kandiyohi; CD2; LD15B; F; DFL; W.
Kathryn A. Duchene, 10 N.E. Third St., Faribault 55021; (507) 334-9344; (1/84-1/88); cosmetologist; Rice; CD1; LD25; F; DFL; W.
*Dorothy E. Hein, 4911 Sheridan Ave. N., Mpls. 55430; (612) 870-4800; (5/84-1/85); consumer; Hennepin; CD5; LD57A; F; W.

OFFICIAL NOTICES

Joe Hallerman, 1603 County Rd. 104, Wadena 56482; (218) 631-3530; (7/84-7/88); public school representative; Wadena; CD7; LD12A; M; DFL; W.

Sandra M. Mechtel, 5533 St. Michael St., Moundsview 55112; (612) 788-9455; (7/84-7/88); cosmetologist; Ramsey; F; W.

COUNCIL FOR THE HANDICAPPED: Suite 208, Metro Square Bldg., St. Paul 55101; (612) 296-6785; (M.S. § 256.482).

Advises the Governor, legislature, service providing agencies, and the public on the needs and potentials of people with physical, mental, or emotional disabilities. Twenty-one members from the general public and organizations which provide services for handicapped persons, appointed by the Governor, include one member from each development region, a majority shall be handicapped, or parents or guardians of handicapped persons (service consumers). The commissioners of Education, Health, Human Services, and Economic Security and Human Rights and the directors of the division of vocational rehabilitation and state services for the blind or their designees are ex-officio members. Bi-monthly meetings; members receive \$35 per diem plus expenses.**

Current Members:

Mary O'Hara, 114 5th St. S.E., #203, Mpls. 55414; (612) 623-3353; (2/84-1/87); Hennepin; CD5; LD58B; F; DFL; W.

LaVerne Woltjer, 406 Olena S.E., Willmar 56201; (612) 235-8758; (2/84-1/86); Kandiyohi; CD2; LD15B; M; DFL; W.

Leo A. Ruberto, Box 160, Thief River Falls 56701; (218) 681-2700; (2/84-1/87); Pennington; CD7; LD1B; M; W.

Earl E. Pederson, 54 Pandolfo Pl., St. Cloud 56301; (612) 251-4420; (2/84-1/86); Stearns; CD7; LD17; M; W.

Pamela J. Brower, 322 Oak Knoll Blvd., Mankato 56001; (507) 345-4507; (2/84-1/86); Blue Earth; CD1; LD24; F; DFL; W.

Mary Ellen Kollodge, 210 Howard Ave. S.W., Wadena 56482; (218) 631-3530, ext. 311; (2/84-1/87); Wadena; CD7; LD12; F; DFL; W.

Marilyn M. Leach, 408 N. Fifth St., Marshall 56258; (507) 537-6169; (2/84-1/86); Lyon; CD2; LD27A; F; DFL; W.

*Steve Wrbanich, 114 5th St. S.E., Mpls. 55414; (612) 378-0331; (2/84-1/85); Hennepin; CD5; LD58B; M; DFL; W.

*Thomas R. Holtackers, 2204 Valleyhigh Dr. N.W., D-102, Rochester 55901; (507) 285-5821; (2/84-1/85); Olmsted; CD1; LD33A; M; W.

Ines W. Smith, 500 Laurel Ave., St. Paul 55102; (612) 222-4703; (2/84-1/87); Ramsey; LD65A; F; DFL; B.

Anita Ortis, 414 E. 21st St., Hibbing 55746; (218) 263-3036; (2/84-1/87); St. Louis; CD8; LD5B; F; IR; H.

*Sharon G. Limpert, 1215 Black Oaks Ln., Plymouth 55447; (612) 476-1125; (2/84-1/85); Hennepin; CD3; LD45; F; W.

Mary Beth Ziegler, 4603 Arnold Rd., Duluth 55803; (218) 724-9111; (2/84-1/87); St. Louis; CD8; LD8A; F; DFL; W.

*Jan Ormasa, 801 Laurel Ave., St. Paul 55104; (612) 227-5106; (2/84-1/85); Ramsey; LD65A; F; DFL.

Gregg W. Asher, 313 Beele Ave., Mankato 56001; (507) 345-5792; (2/84-1/87); Blue Earth; CD1; M; W.

*Thomas Shaw, 2044 Morgan, St. Paul 55116; (612) 699-9597; (2/84-1/85); Ramsey; CD4; LD63B; M; DFL; W.

Joanne McCarthy, 1151 W. Long Lake Rd., Eveleth 55734; (218) 744-5423; (2/84-1/86); St. Louis; CD8; LD6A; F; I; W.

*Clarence Leo Sinti, Jr., 5630 W. 177th St., Box 115, Farmington 55024; (612) 463-2024; (2/84-1/85); Dakota; CD3; LD37; M; DFL; W.

Steven C. Moon, 1540 Ashland Ave., #21, St. Paul 55104; (612) 222-5863; (2/84-1/86); Ramsey; CD4; LD63; M; DFL; W.

*Earl Gangeness, 130 Pine Crest Ct. N.W., Bemidji 56601; (218) 751-2160; (2/84-1/85); Beltrami; CD7; LD4A; M; DFL; W.

Robert E. Norby, Rte. 2, Underwood 56586; (218) 495-3495; (5/84-1/86); Otter Tail; CD7; LD10B; M; IR; W.

COUNCIL ON AFFAIRS OF SPANISH-SPEAKING PEOPLE: 504 Rice St., St. Paul 55101; (612) 296-9587; (M.S. § 3.9223).

Advises the Governor and legislature on issues affecting the Spanish-speaking community. Seven members, appointed by the Governor and confirmed by the Senate. Monthly meetings; members receive \$35 per diem.**

Current Members:

*Raul Cardona, Jr., 205 N. Ermina, Albert Lea 56007; (507) 373-5717; (3/80-1/85); Freeborn; CD2; LD31A; M; H.

Juan Lopez, 175 Charles Ave., #241, St. Paul 55103; (612) 292-8667; (6/83-1/87); Ramsey; CD4; LD65A; M; DFL; H.

Enrique Serra, 1930 E. 86th St., Apt. 312, Bloomington 55420; (612) 690-6569; (1/82-1/86); Hennepin; CD3; LD37; M; Cuban.

Luz Maria Baumann, 391 Grand Ave., St. Paul 55102; (612) 222-3671; (6/83-1/87); Ramsey; CD4; F; DFL; H.

Rafael E. Ortega, 1967 Grand Ave., St. Paul 55105; (612) 698-5095; (5/84-1/88); Ramsey; CD4; LD64A; M; DFL; H.

JoAnn Cardenas Enos, 149 Exeter Pl., St. Paul 55104; (612) 227-8285; (5/84-1/88); Ramsey; CD4; LD64; F; DFL; H.

COUNCIL ON BLACK MINNESOTANS: 504 Rice St., St. Paul 55103; (612) 297-3708; (M.S. § 3.9225).

Makes recommendations to the Governor and legislature to improve the economic and social conditions of Black Minnesotans; serves as a referral agency and liaison to federal, state and local governments and private organizations on matters relating to Blacks; studies solutions to problems of Blacks in employment, human rights, health, housing, social welfare and other areas; reviews applications for federal grants which will have primary effect on Black Minnesotans. 7 public members, appointed by the Governor, shall be broadly representative of the Black community and must include at least 3 males and at least 3 females; 2 house members, appointed by the Speaker of the House and 2 senators, appointed by the committee on committees, are ex-officio, nonvoting members.**

Current Members:

Robert P. Hickman, 175 N. Victoria Ave., St. Paul 55104; (612) 222-2571; (1/84-1/88); Ramsey; CD4; LD65A; M; DFL; B.

Reginald Kent, 401 Sibley St., #517, St. Paul 55101; (612) 372-7180; (1/84-1/88); M; DFL; B.

Eva R. Lacey, 111 W. First St., Duluth 55802; (218) 723-3771; (8/83-1/87); St. Louis; CD8; LD7B; F; DFL; B.

Steve L. Crawford, 181 36th Ave. N.W., Rochester 55901; (507) 287-7201; (1/84-1/88); Olmsted; CD1; LD33; M; DFL; B.
Josephine Hill, 1627 Vincent Ave. N., Mpls. 55411; (612) 348-4763; (1/84-1/88); Hennepin; CD5; LD57B; F; DFL; B.
Alvin Alanzo McFarlane, Jr., 1223 Thomas Ave. N., Mpls. 55411; (612) 588-8628; (1/84-1/88); Hennepin; CD5; LD57B; M; DFL; B.
Dorothy Woolfork, 3921 Third Ave. S., Mpls. 55409; (612) 823-1795; (1/84-1/88); Hennepin; CD5; LD60B; F; DFL; B.

COUNCIL ON QUALITY EDUCATION: 722 Capitol Square Bldg., St. Paul 55101; (612) 296-5072; (M.S. § 3.924).

Encourages quality education in elementary and secondary schools through research and development. 19 members: 10 public members appointed by the Governor and confirmed by the Senate, one from each congressional district and 2 at-large; 9 members are designees of various education organizations. Members receive \$35 per diem.

Current Members:

*Anna Barker, chr., 8129 Hemingway Ave. S., Cottage Grove 55016; (612) 452-8859; (5/81-1/85); Washington; CD1; LD20; F; IR; W.
Harold Burch, 120 Rita Rd., Mankato 56001; (507) 389-1516; State University Board.
Evy Fischlowitz, 2760 Drew Ave. S., Mpls. 55416; (612) 920-9115; Advisory Council for Special Education.
Robert Meeks, Box 119, St. Peter 56082; (507) 931-2450; Minnesota School Boards Association.
Chandra Mehrotra, 121 Artavia St., Duluth 55811; (218) 728-6161; Private College Council; St. Louis; CD8; LD7.
Gail Peterson, 420 E. Minnehaha Pkwy., Mpls. 55419; (612) 825-7657; Minnesota Federation of Teachers; Hennepin; CD5; LD61; M.
Judith Roy, P.O. Box 53, Red Lake 56690; (218) 679-3396; (1/84-1/88); Beltrami; CD2; F; DFL; AI.
*Moira Boyne Rummel, 4105 Linden Hills Blvd., Mpls. 55410; (612) 920-5502; (5/81-1/85); Hennepin; CD5; LD58B; F; IR; W.
Wesley Waage, 1039 W. Summit, Fergus Falls 56537; (218) 736-7544; Board for Community Colleges.
William F. Betzler, 301 Frantz St., Box 724, Buhl 55713; (218) 258-3393; (1/82-1/86); St. Louis; CD8; LD5A; M; IR; W.
*Karen O. Schoenbaum, 13690 Paragon Ave., Stillwater 55082; (612) 439-1762; (1/82-1/85); Ramsey; CD4; LD54B; F; IR; W.
Carl A. Swenson, Route 2, Box 154, Monticello 55362; (612) 295-5950; (1/82-1/86); Wright; CD6; LD18B; M; IR.
Marcy J. Waritz, 1271 Bluff Creek Dr., Chaska 55318; (612) 445-4826; (6/83-1/87); at-large; Carver; CD3; LD36; F; DFL; W.
Stephen P. Raukar, 301 1st Ave. S., Hibbing 55746; (218) 262-1011; (6/83-1/87); St. Louis; CD8; LD5B; M; DFL; W.
Marvin Trammel, 1981 Lyman Ln., Wayzata 55391; (612) 540-3166; (6/83-1/87); at-large; Hennepin; CD6; LD45A; M.
Van D. Mueller, 3609 Maplewood Dr. N.E., St. Anthony 55418; (612) 789-3600; University of Minnesota Regents; Hennepin; CD5; M; W.
John Huisman, Rt. 1, Box 2, Frost 56033; (507) 526-3215; (1/84-1/88); Faribault; CD2; LD29B; M; DFL; W.
Georgia (Ricky) Littlefield, 4967 Devonshire Cir., Shoreview 55331; (612) 474-5146; State Advisory Council for Vocational Education.
Barbara Shin, 924 Hague Ave., St. Paul 55104; (612) 721-5071; Minnesota Education Association.

CRIME VICTIMS REPARATIONS BOARD: 702 American Center Bldg., 160 E. Kellogg Blvd., St. Paul 55101; (612) 296-7080; (M.S. § 299B.05, subd. 1; Laws of 1984).

Makes payment to innocent victims of crimes involving personal injury. Three members, appointed by the Commissioner of Public Safety, include 1 medical or osteopathic doctor, 1 attorney and one public member. One member shall be designated as chairman by the Commissioner of Public Safety, and serve as such at his pleasure. Members must file with EPB. Monthly meetings, American Center Bldg., St. Paul; members receive \$35 per diem plus expenses.

Current Members:

Johanna Miller, 2909 Drew Ave. S., Mpls. 55416; (612) 920-7731; (1/84-1/88); M.D.; Hennepin; CD5; LD58B; F; DFL; W.
John Lyght, 7300 Caribou Tr., Lutsen 55612; (218) 663-7300; (6/83-1/87); public member; Cook; CD8; M; DFL; B.
*Kenneth M. Strom, 807 W. Oakland Ave., Austin 55912; (507) 433-3483; (6/81-1/85); Mower; CD2; LD31B; M; IR; W.

DEPARTMENT OF ECONOMIC SECURITY ADVISORY COUNCIL: 320 Bremer Tower, St. Paul 55101; (612) 297-2809; (M.S. § 268.12, subd. 6).

Advises the Commissioner of Economic Security on policies and programs of the department. Twenty-one members, appointed by Commissioner, include equal representation of business and labor, and public members. Monthly meetings; members receive \$35 per diem. **

Current Members:

George Seltzer, 1917 River Rd., Mpls. 55414; (1/84-1/88); public member; Hennepin; CD5; LD57A; M; W.
Leonard C. Bienias, 2801 Irving Ave. N., Mpls. 55414; (612) 521-3717; (6/79-1/87); labor; Hennepin; CD5; LD54B; M; W.
Charles E. Brown, 5029 Bruce Pl., Edina 55424; (1/84-1/88); business; Hennepin; CD3; LD39A; M; W.
John R. (Dick) Cullinan, 3001 University Ave. S.E., Mpls. 55414; (1/81-1/87); labor; Hennepin; CD6; LD42A; M; DFL; W.
Donald Friborg, 6201 Ewing Ave. S., Edina 55411; (8/79-1/87); business; Hennepin; CD3; LD58; M; W.
Dan Gustafson, 2932 Jersey N., Mpls. 55427; (1/84-1/88); labor; Hennepin; CD5; LD44B; M; DFL; W.
Nellie Stone Johnson, 1239 Sheridan N., Mpls. 55422; (6/79-1/87); public member; Hennepin; CD5; LD56A; F.
Frank Jungas, Box 497, Mountain Lake 56159; (507) 427-3288; (6/79-1/87); public member; Cottonwood; CD6; LD28A; M; IR; W.
Herb Larsen, 1409 Maryview, Hibbing 55746; (6/79-1/87); labor; St. Louis; CD8; LD5B; M; W.
Sue Rockne, 550 Warren, Zumbrota 55992; (1/84-1/88); public member; Goodhue; CD1; LD25B; F; DFL; W.
Betty Bednarczyk, 4513 Babbit Ave. N., Robbinsdale 55422; (612) 535-0187; (11/83-1/87); labor; Hennepin; CD3; F; DFL; W.
Carol Guinn, P.O. Box 222, Cass Lake 56633; (218) 335-2207; (11/83-1/87); public member; Beltrami; CD7; LD4A; F; DFL; AI.

OFFICIAL NOTICES

Dee H. Kemnitz, 12755 State Highway 55, Mpls. 55441; (612) 540-5296; (11/83-1/87); business; Hennepin; CD3; LD45; F; W.
Ron Larson, 4044 Maryland Ave. N., Mpls. 55427; (1/84-1/88); labor; Hennepin; M; W.
Lorraine McCloud, 11650 Juniper St. N.W., Coon Rapids 55433; (612) 755-1619; (11/83-1/87); labor; Anoka; CD6; F; DFL; W.
Felipe Postigo, 6 W. 26th St., Mpls. 55404; (612) 872-8329; (11/83-1/87); business; Hennepin; M; H.
John E. Van Doorn, 5652 Pleasant Ave. S., Mpls. 55419; (612) 227-6631; (11/83-1/87); business; Hennepin; CD5; LD62B; M; DFL; W.
Sandra Woods, 5220 Circle Downs, Mpls. 55416; (612) 544-6046; (11/83-1/87); business; Hennepin; F; B.
Katherine G. Hadley, 935 Goodrich Ave., #8, St. Paul 55105; (612) 222-5863; (1/84-1/88); Ramsey; CD4; LD64A; F; DFL; W.

DESIGNER SELECTION BOARD: G-10 Administration Bldg., St. Paul 55155; (612) 296-4656; (M.S. § 16.823).

Selects designers for state projects where construction costs exceed \$400,000 or professional fees exceed \$35,000. Five members, appointed by Governor and approved by Senate, include 1 member each nominated by Consulting Engineers Council, State Arts Council, and Minnesota Society of Architects. Members must file with EPB. Meetings at Administration Bldg., St. Paul; members receive \$35 per diem.

Current Members:

Mark Anderson, 10320 S. Shore Dr., Plymouth 55441; (612) 344-7806; (1/84-1/88); Governor's appointee; Hennepin; CD3; M; IR; W.
Roger D. Clemence, 1904 Girard Ave. S., Mpls. 55403; (3/82-1/86); Arts Council; Hennepin; CD5; M.
*John D. Nagel, 4127 York Ave. So., Mpls. 55410; (612) 925-3131; (2/81-1/85); Consulting Engineers Council; Hennepin; CD5; M; W.
George F. Klein, Jr., 18125 Highland Ave., Deephaven 55391; (612) 473-1505; (2/83-1/87); Society of Architects; Hennepin; CD6; LD43B; M; IR; W.
Richard F. Whiteman, 3500 E. Third St., Duluth 55804; (218) 728-5124; (6/83-1/87); Governor's appointee; St. Louis; CD8; LD8A; M; DFL; W.

EDUCATION BOARD: 712 Capitol Square Bldg., St. Paul 55101; (612) 296-2358; (M.S. § 121.02).

Sets statewide education policies for the Department of Education, and elementary and secondary schools and vocational technical institutes. Nine members, appointed by Governor and confirmed by Senate, include 1 from each congressional district, 1 at-large member and 3 must have been school board members. Members must file with EPB. Monthly meetings; members receive \$35 per diem plus expenses.

Current Members:

Dr. Erling O. Johnson, 832 Eastwood Ln., Anoka 55303; (3/82-1/86); at-large member; Anoka; CD8; LD19B; M.
Ruth A. Myers, 121 A N. 1st Ave. N., Duluth 55802; (218) 722-1293; (4/83-1/87); St. Louis; CD8; LD7; F; DFL; AI.
*Beverly J. Carpenter, 1319 E. 94th St., Bloomington 55420; (3/81-1/85); CD2; F.
John B. Buckanaga, 1006 Augusta Dr. N.E., Bemidji 56601; (218) 751-7701 ext. 11; (1/84-1/88); Beltrami; CD7; LD4; M; DFL; AI.
*Louis R. Smerling, 2552 W. Lake of Isles Blvd., Mpls. 55405; (1/81-1/85); Hennepin; CD5; M.
*Marilyn Witty, 808 Austin Dr., St. Peter 56082; (507) 931-4033; (3/81-1/85); Nicollet; CD2; LD23B; F; IR; W.
James Hoese, 5520 Polk Ave., Mayer 55360; (612) 657-2416; (4/83-1/86); Carver; CD3; LD35B; M; DFL; W.
Jewell Lewis, 2026 Hazelwood, St. Paul 55109; (612) 777-3947; (1/84-1/88); Ramsey; CD4; F; DFL; B.
Lloyd V. Swenson, Rte. 3, Box 196A, Austin 55912; (507) 437-3701; (8/84-1/87); Mower; CD1; LD31; M; DFL; W.

EDUCATION COUNCIL: 101 Capitol Square Bldg., St. Paul 55101; (612) 296-8660; (M.S. § 121.83).

Considers recommendations of the Education Commission of the States; serves as a forum for major educational policies. 16 members, appointed by the Governor, include at least 2 members from each congressional district, 1 legislator and 1 public member. Meetings at least twice a year in St. Paul. No per diem, travel reimbursement.

Current Members:

LeRoy Stumpf, chr., Rte. 1, Box 47, Plummer 56748; (612) 296-8660; (6/83-1/87); Red Lake; CD7; LD1; M; W; DFL.
Francis R. Birmingham, R.R. 1, Cleveland 56017; (507) 389-1965; (6/83-1/87); LeSueur; CD1; LD25B; M; DFL; W.
Denise M. Clark, 918 Dayton Ave., St. Paul 55104; (612) 771-0313; (6/83-1/87); Ramsey; CD4; LD65A; F; DFL; B.
Jerry Guevara, 7690 Dawn Ave., Inver Grove Heights 55075; (612) 296-5707; (6/83-1/87); Dakota; CD3; LD39B; M; DFL; H.
Gwendolyn Hennes, 827 2½ St., Sartell 56377; (612) 253-1926; (6/83-1/87); Stearns; CD7; LD16A; F; DFL; W.
Roberta A. Margo, 330½ 1st St. Virginia 55792; (218) 741-5148; (6/83-1/87); St. Louis; CD8; LD5A; F; I; W.
Gerri Perreault, 3224 Harriet Ave., Mpls. 55408; (612) 373-4340; (6/83-1/87); Hennepin; CD5; F; W.
Robert Miller, 1875 S. Greeley St., Stillwater 55082; (612) 439-5160, ext. 200; (6/83-1/87); Washington; CD6; M; W.
Mary Zabolio, 79 River Woods Ln., Burnsville 55337; (612) 888-4497; (6/83-1/87); Dakota; CD3; LD38B; F; DFL; W.
Sen. Greg Dahl, 8017 4th Ave., Lino Lakes 55025; (612) 296-5003; (6/83-1/87); Anoka; CD6; LD50; M; DFL; W.
Sen. Randy Kamrath, Rte. 2, Box 214, Canby 56220; (612) 296-1240; (6/83-1/87); Yellow Medicine; CD2; LD20; M; IR; W.
Sen. Ember Reichgott, 3603 Halifax Ave. N., Robbinsdale 55422; (612) 296-2889; (6/83-1/87); Hennepin; CD5; LD46; F; DFL; W.
Sen. Neil Dieterich, 2171 Knapp St., St. Paul 55108; (612) 296-8867; (6/83-1/87); Ramsey; CD4; LD63; M; DFL; W.
Rep. Dominic J. Elioff, 328 6th St., Virginia 55791; (612) 296-0170; (6/83-1/87); St. Louis; CD8; LD5A; M; DFL.
Rep. Pat Piper, 301 D 4th Ave. N.E., Austin 55912; (612) 296-9248; (6/83-1/87); Mower; CD1; LD31B; F; DFL; W.
Rep. Gloria Segal, 2221 S. Hill Lane, St. Louis Park 55416; (612) 296-9889; (6/83-1/87); Hennepin; CD3; LD44B; F; DFL.

Rep. John Rose, 2500 Fernwood St., Roseville 55113.
Sen. Jerome Hughes, 1976 Payne Ave., Maplewood 55117.
Sen. Tom Nelson, 1206 5th Ave. N.W., Austin 55912.
Commissioner Ruth Randall, Dept. of Education, 7th Floor, Capitol Square Bldg., St. Paul 55101.
Peter Fugina, 5 Merritt Dr., Virginia 55792.
Dr. Gerry Perreault, 3224 Harriet Ave. S., Mpls. 55408; (612) 373-4340.
Jon Wefald, 2 Bluebird Ln., North Oaks 55110.

ELEMENTARY-SECONDARY-VOCATIONAL (ESV) COMPUTER COUNCIL: Board of Education, Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612) 297-3151; (Laws of 1980, Ch. 609).

Advise and assist the State Board of Education in the development of plans and standards for ESV-IS (elementary, secondary and vocational education management information systems) and SDE-IS (State Department of Education information system); 11 members appointed by the Governor, include 4 representatives of school districts (including one administrator from an urban district, and one from a rural district, one school board member from an urban district, and one from a rural district), 6 management representatives (3 private sector and 3 public sector, including 2 data processing managers) and 1 at-large member. Members receive \$35 per diem.

Current Members:

Richard Braun, 3422 Minnesota Ave., Duluth 55802; (218) 722-3502; (6/83-1/87); rural board; St. Louis; CD8; LD7A; M; IR; W.
James LaMont, R.2, Box 14, Frazee 56544; (218) 334-3611; (3/84-1/88); rural administrator; Becker; CD7; M.
Glen Shaw, RR 4, Montevideo, 56265; (612) 269-7951; (6/83-1/87); at-large; Yellow Medicine; CD6; LD20A; M; IR; W.
David Wettergren, 10155 Hanson Blvd., Coon Rapids 55433; (612) 755-8887; (6/83-1/87); urban administrator; Anoka; CD6; LD49B; M; W.
Joan M. Graffius, 1800 Comstock Ln., Plymouth 55447; (612) 482-3616; (6/83-1/87); private management; Hennepin; CD3; LD45A; F; W.
Dale Schneiderhan, 1754 Alameda, Roseville 55113; (612) 227-6735; (6/83-1/87); public management; Ramsey; CD4; LD50B; M; DFL; W.
Pius Lacher, 109 Villa Dr., Mora 55051; (612) 679-3560; (2/84-1/88); public management; Kanabec; CD8; LD18; M; IR.
Janet L. Kneale, 920 Elton Hills Dr., Rochester 55901; (2/84-1/88); rural board; Olmsted; CD1; LD33A.
Nancy Abraham, 1861 Tioga Blvd., New Brighton 55112; (612) 296-8083; (2/24-1/88); public management; Ramsey; CD4; LD52; F; I; W.
Joyce A. Thompsen, 26 Valleyview, Waseca 56093; (507) 835-6201; (2/84-1/88); private management; Waseca; CD1; F; IR; W.
Mark L. Thompson, 11202 Burr Ridge Ln., Eden Prairie 55344; (612) 933-2575; (2/84-1/88); private management; Hennepin; CD3.

ENERGY AND ECONOMIC DEVELOPMENT AUTHORITY: Dept. of Energy and Economic Development, Connie J. Lewis, 980 American Center, 150 E. Kellogg Blvd., St. Paul 55101; (612) 296-6424; (Chapter 289, Laws of 1983).

To implement loan programs that assists and encourages the establishment, maintenance and growth of small businesses in Minnesota; assist in the financing and development of alternative sources of energy and energy conservation; assist in the financing of improvements to public buildings for the purpose of energy conservation or the use of alternative energy resources. The authority consists of the commissioner and ten other members appointed by the Governor. Members receive \$35 per diem. Members must file with EPB.

Current Members:

Mark B. Dayton, chr., 4225 E. Lake Harriet Blvd., Mpls. 55408; (8/83-); commissioner; Hennepin; CD5; M; DFL; W.
*Donald G. Wirtanen, 3800 London Rd., Duluth 55804; (8/83-1/85); St. Louis; CD8; M.
*Alice Keller, P.O. Box 182, Winona 55987; (8/83-1/85); Winona; CD1; F.
Gayle Hanson, P.O. Box 556, Hallock 56728; (218) 843-2783; (1/84-1/88); Kittson; CD7; LD1; F; DFL; W.
Kathleen Michaelson, R.R. 2, Box 157B, Dawson 56232; (1/84-1/88); Lac qui Parle; CD2; LD6A; F; W.
*David L. Printy, 75 Rhode Island Ave., Golden Valley 55427; (612) 332-1588; (8/83-1/85); Hennepin; CD3; LD45; M; IR; W.
Robert J. Keith, Jr., 100 Bushway Rd., Wayzata 55391; (612) 338-2799; (8/83-1/86); Hennepin; CD6; LD45; M; W.
Robert J. Anderson, 1205 Yale Pl., #1704, Mpls. 55403; (612) 370-4322; (1/84-1/88); Hennepin; CD5; LD57B; M; IR; W.
Archie Givens, 625 E. 16th St., Mpls. 55404; (612) 339-1717; (8/83-1/87); Hennepin; CD5; LD58B; M; B.
Lyn Burton, 502 Grand Hill, St. Paul 55102; (612) 893-7527; (8/83-1/86); Ramsey; CD4; LD62B; F; DFL; W.
Bernard L. Brommer, 678 Greenway Ave. N., Oakdale 55119; (612) 227-7647; (8/83-1/87); Washington; CD6; LD56; M; DFL; W.

ENVIRONMENTAL EDUCATION BOARD: Dept. of Natural Resources, Box 5, Centennial Bldg., St. Paul 55155; (612) 296-2368; (M.S. § 116E.02).

Develops and implements environmental education programs and activities through 13 regional environmental education councils and 5 metro area task forces. Nineteen members include 13 representatives elected by the regional councils and 3 appointed by the Commissioner of Natural Resources and 3 members appointed by the Commissioner of Education. Quarterly meetings; members are reimbursed for expenses.

Current Members:

Lee H. Grim, P.O. Box 494A, Route 8, Forest Pt., International Falls 56649; (218) 286-5649; (5/82-1/86); Koochiching; CD8; LD3A; M; W.
*Michael J. Naylor, Route 1, Backus 56435; (218) 947-4759; (5/81-1/85); Cass; CD7; LD4B; M; W.

OFFICIAL NOTICES

Jane Hodapp, Box 37, Sparta Location, Eveleth 55734; (218) 744-4800; (8/83-1/87); St. Louis; CD8; LD5A; F; DFL; W.
Linda Peck, Rte. 4, St. Cloud 56301; (612) 685-3365; (8/83-1/86); Stearns; CD7; LD16B; F; DFL; W.
Patrick K. Coleman, 1843 Princeton, St. Paul 55105; (612) 296-9986; (8/83-1/87); Ramsey; CD4; LD63; M; DFL; W.
George Medich, 401 Woodside, Cloquet 55720; (218) 879-8059; (3/84-1/88); Carlton; CD8; LD14A; M; DFL; W.

ENVIRONMENTAL HEALTH SPECIALIST/SANITARIAN TASK FORCE: 717 Delaware St. S.E., Mpls. 55440; (612) 623-5317 (M.S. § 214.13, subd. 4).

Recommends applicants for registration as environmental health specialists/sanitariums; revise rules and requirements for registration, and approves continuing education program for registration renewal. 7 members include 4 registered environmental health specialist/sanitariums, 1 representative of a regulated industry, and 2 public members. Members are appointed by the Commissioner of Health. 2 meetings in May and October; additional meetings scheduled upon need and held at the Department of Health, Minneapolis.

Current Members:

*Art E. Dunn, Pollution Control Agency, 1935 W. County Rd. B2, Roseville 55113; (612) 296-7764; (1/84-1/85).
*Howard Braesch, 4524 Beard Ave. N., Mpls. 55422; (612) 537-6994; (1/84-1/85); public member.
*Neal Lindeman, R.S., City of Albert Lea, 221 E. Clark St., Albert Lea 56007; (507) 373-2393; (1/84-1/85); city government.
*Jerome R. Zell, 3680 Northern Ave., Wayzata 55391; (612) 471-7370; (1/84-1/85); public member.
*Karen A. Casale, R.S., Anoka County Dept. of Health, County Courthouse, Anoka 55303; (612) 421-4760; (1/84-1/85); county government.
*Don Hernke, Edgewood Restaurant, Rt. 1, Box 213, Cannon Falls 55009; (1/84-1/85); regulated industry.
*Thelma S. Mann, 676 Iglehart Ave., St. Paul 55104; (1/84-1/85); public member.

ENVIRONMENTAL QUALITY BOARD: Room 100, Capitol Square Bldg., St. Paul 55101; (612) 296-2723; (M.S. § 116C.03).

Insures cooperation and coordination among state agencies on issues that affect that environment. Twelve members include 5 public members appointed by Governor and confirmed by Senate, the Director of Pollution Control Agency, the Commissioners of Agriculture, Health, Energy and Economic Development, Natural Resources and Transportation, and a representative of the Governor's office; members must file with EPB. Monthly meetings; members receive \$35 per diem.

Current Members:

Thomas Triplett, chr., State Planning Agency, Room 100, Capitol Square Bldg., St. Paul 55101; (612) 296-3985; (7/83-1/87); Dakota; CD3.
Joe Alexander, Commissioner of Natural Resources, 3rd Floor, Centennial Office Bldg., St. Paul 55155; (612) 296-2549.
Richard Braun, Commissioner of Transportation, 4th Floor, Transportation Bldg., St. Paul 55155; (612) 296-3000.
Thomas Kalitowski, Director, Pollution Control Agency, 1935 W. Co Rd. B2, Roseville 55113; (612) 296-7301.
Mark Dayton, Commissioner of Department of Energy and Economic Development, 980 American Center Bldg., St. Paul 55101; (612) 296-6424.
Lauren Larsen, 109 E. Anoka St., Duluth 55812; (218) 728-3739; (1/82-1/86); St. Louis; CD8; LD8A; M; IR; W.
Barbara L. Hughes, 548 Rice Creek Terr., Fridley 55432; (612) 871-7332; (3/83-1/87); Anoka; CD6; LD51A; F; DFL; W.
Dr. Mary A. Arneson, 4754 Upton Ave. S., Mpls. 55410; (612) 221-3807; (3/83-1/87); Hennepin; CD5; LD62A; F; DFL; W.
Sister Mary Madonna Ashton, Commissioner of Health, 717 Delaware St. S.E., Mpls. 55440; (612) 623-5460.
James Nichols, Commissioner of Agriculture, 90 W. Plato Blvd., St. Paul 55107; (612) 297-2200.
*Dr. Cornelius A. Van Doren, 456 Woodhill Dr., Roseville 55113; (612) 484-7942; (5/82-1/85); Ramsey; CD4; LD48B; M; IR; W.
Martha C. Brand, 1904 Humboldt Ave. S., Mpls. 55403; (612) 339-1200; (5/84-1/88); Hennepin; CD5; LD59A; F; DFL; W.

ETHICAL PRACTICES BOARD: Room 41, State Office Bldg., St. Paul 55155; (612) 296-5148; (M.S. § 10A.02).

Administers campaign financing for state candidates; economic interest disclosure for state and metropolitan public officials; lobbyist registration and reporting; conflict of interest procedures for state public officials; representation disclosure for state public officials; and public financing of state candidates. Six members, appointed by Governor and confirmed by House and Senate, include 1 former state legislator from a major political party different from the Governor, one former state legislator from the same political party as the Governor, 2 members who have not been public officials and have not held party office within 3 years prior to appointment; no more than 3 members may support the same political party; members must file with EPB. Monthly meetings, State Capitol Complex, St. Paul; members receive \$35 per diem plus expenses.

Current Members:

Mary Smith, chr., 515 N. Ferndale, Wayzata 55391; (612) 228-0995; (1/84-1/88); Hennepin; CD6; LD43A; F; IR; W.
William W. McCutcheon, 2238 Edgebrook St., St. Paul 55119; (612) 292-3588; (5/82-1/86); Ramsey; CD4; LD67B; M; DFL; W.
Judith Gilbert Schotzko, R.R. 1, Blue Earth 56013; (507) 526-3507; (6/83-1/87); Faribault; CD2; LD29B; F; IR; W.
*Myra S. Greenberg, secy., 756 Pontiac Pl., St. Paul 55120; (612) 454-3041; (4/82-1/85); Dakota; CD4; LD38B; F; DFL; W.
Harmon T. Ogdahl, 5026 Morgan Ave. S.; Mpls. 55419; (612) 379-3222; (2/84-1/88); Hennepin; CD5; LD62A; M; IR; W.

APPOINTMENT PENDING

EXPORT FINANCE AUTHORITY: 90 W. Plato Blvd., St. Paul 55107; (612) 297-4659; (Laws of 1983, Chapter 289, as amended Laws of 1984, Chapter 461).

Is created to aid and facilitate the financing of exports from Minnesota. The finance authority powers shall be used exclusively to meet the credit needs of Minnesota exporters and to insure, co-insure and guarantee against export credit risks of Minnesota exporters. Six members are appointed by the Governor and confirmed by the Senate. Members must be knowledgeable in international finance, exporting international law. The commissioner of agriculture is the chairman of the Board. Members receive \$35 per diem plus expenses.

Current Members:

Michael A. Olson, 4626 France Ave. S., Mpls. 55410; (612) 340-2755; (8/83-1/88); Hennepin; CD5; LD62A; M.
Daniel G. Brian, 18520 25th Ave. N., Plymouth 55447; (612) 372-7993; (8/83-1/87); Hennepin; CD5; LD57B; M; IR; W.
*Lisa R. Nekich, 142 Cambridge St., St. Paul 55105; (612) 224-0535; (8/83-1/85); Ramsey; CD4; F; DFL; W.
Michael E. Murphy, 4247 Linden Hills Blvd., Mpls. 55410; (612) 371-5300; (8/83-1/87); Hennepin; CD5; M; DFL; W.
Larry D. Buegler, 1549 Edgewater Ave., St. Paul 55112; (612) 291-2233; (8/83-1/86); Ramsey; CD4; LD53A; M; W.
James H. Hearon, III, 75 S. 5th St., Mpls. 55402; (612) 340-3223; (2/84-1/88); Hennepin; LD57B; M; IR; W.

FAMILY FARM ADVISORY COUNCIL: Dept. of Agriculture, 90 W. Plato Blvd., St. Paul 55107; (612) 296-8435; (M.S. § 41.54).

Assists farmers in obtaining credit to purchase farm real estate by guaranteeing loans and deferring interest payments. Seven members, appointed by Commissioner of Agriculture for 4 year terms, with 2 members being appointed each of 3 years and 1 member being appointed in the 4th years, but all serve four year terms. Monthly meetings; members receive \$35 per diem plus expenses.

Current Members:

Donald E. Morrison, 415 2nd St. S.W., Blooming Prairie 55917; (507) 583-6626; (4/84-4/88); commercial lending institution representative; Steele; CD1; LD30B; M; DFL; W.
Robert Falk, Tenstrike 56683; (218) 243-2501; (4/82-4/86); dairy farmer representative; Beltrami; CD7; LD3A; M; DFL; W.
Michael Leonard, Rt. 2, Box 20A, Clearwater 55320; (612) 251-3300; (4/82-4/86); commercial lending institution representative; Stearns; CD6; LD16A; M; IR; W.
John Murray, N. Highways 16 and 71, Jackson 56143; (507) 847-2803; (1/81-4/85); agricultural economist; Jackson; CD6; LD27A; M; W.
Fred Suedbeck, P.O. Box 188, Slayton 56172; (507) 836-6517; (4/84-4/88); livestock farmer; Murray; CD2; LD28A; M; DFL; W.
Willie J. Germolus, Borup 56519; (218) 784-4336; (4/83-4/87); farm credit association; Norman; CD7; LD2A; M.
Donald Solberg, RR 2, Box 25, Lanesboro 55949; (507) 765-2574; (4/83-4/87); cash grain farmer; Fillmore; CD1; LD32; M.

GILLETTE HOSPITAL BOARD: 200 E. University Ave., St. Paul 55101; (612) 291-2848; (M.S. § 250.05).

Operates Gillette Children's Hospital in conjunction with St. Paul Ramsey Medical Center. Nine members, appointed by Governor and confirmed by Senate, include not more than 4 residents of Ramsey county, 4 consumers, 1 member of the medical staff, the director of the Vocational Rehabilitation division, Department of Economic Security, and a senior employee of the Department of Health, designated by the Commissioner. Monthly meetings at Gillette Hospital; members receive no compensation.

Current Members:

Florence Gray, chr., 1401 W. Minnehaha Pkwy., Mpls. 55414; (612) 922-9673; (4/83-1/87); Hennepin; CD5; LD62B; F; DFL; W.
Sidney P. Abramson, 1690 Bohland Ave., St. Paul 55116; (612) 698-2840; (4/83-1/87); Ramsey; CD4; LD64B.
*Barbara H. Flanigan, 2405 S. Sheridan Ave., Mpls. 55405; (612) 374-2892; (6/81-1/85); Hennepin; CD5; LD56B; F; DFL; W.
Kjell Bergh, 6700 Point Dr., Edina 55435; (612) 920-2783; (5/82-1/86); Hennepin; CD2; M; W.
Edwin O. Opheim, 4542 Xerxes Ave. N., Mpls. 55412; (612) 521-7293; Dept. of Economic Security appointee.
Janet Brodahl, 5601 Dewey Hill Rd., Edina 55435; (612) 941-2417; Dept. of Health appointee.
James B. Marshall, Jr., 2820 Cedar Lake Pkwy., Mpls. 55416; (612) 922-4414; (4/83-1/87); Hennepin; CD5; LD56B; M; B.

GOVERNOR'S RESIDENCE COUNCIL: 432 Summit Ave., St. Paul 55102; (612) 296-2961; (M.S. § 16.872).

Develops an overall restoration plan for the Governor's Residence and surrounding grounds; solicits contributions to maintain and improves the public areas of the building. 15 members: 7 appointed by the Governor (including one in the field of higher education, one member of the American Institute of Architect, the American Society of Interior Designers, and the American Society of Landscape Architects, a member, if available, of the family which donated the building to the state, and 4 public members); a member of the Senate, a member of the House, the Commissioner of Administration, the Governor's spouse or a designee of the Governor's, the Executive Director of the Arts Board, and the Director of the State Historical Society. Members receive no compensation.

OFFICIAL NOTICES

Current Members:

Patricia G. Allen, 1619 Oakdale Ave., West St. Paul 55118; (612) 455-6042; (2/84-1/88); Dakota; CD4; F; IR; W.
Patricia Donovan Baker, 3316 W. 34½ St., Mpls. 55416; (612) 922-7160; (2/84-1/88); Hennepin; CD5; LD59B; F; IR; W.
William D. Sanders, 516-LaBore Rd., St. Paul 55117; (612) 484-5576; (2/84-1/88); Ramsey; CD4; LD54A; M; DFL; W.
G. James Olsen, Minnesota State Arts Board, 432 Summit Ave., St. Paul 55102; (612) 297-2603.
Mrs. Rudy Perpich, 432 Summit Ave., St. Paul 55102.
Alvina O'Brien, 480 Grand Ave., St. Paul 55102; (612) 225-4351; (9/82-1/86); Ramsey; CD4; LD65; F; DFL; W.
Alexander G. Hill, 1235 Yale Pl., #607, Mpls. 55403; (612) 338-4061; (2/84-1/88); Hennepin; CD5; LD59A; M; I; W.
Robert Callan Mack, 305 Grain Exchange Bldg., Mpls. 55415; (612) 341-4051; (2/84-1/88); Hennepin; CD5; LD61A; M; DFL; W.
Donal P. O'Donnell, Sr., 5605 Melody Lake Dr., Edina 55436; (612) 926-7159; (2/84-1/88); Hennepin; CD3; LD42B; M; W.
Olivia Irvine Dodge, 1668 Delaware Ave., St. Paul 55118; (612) 455-8226.
Sandra Hale, Commissioner of Administration, Administration Bldg., 50 Sherburne Ave., St. Paul 55155; (612) 296-3862.
Russell Fridley, Director, Minnesota Historical Society, 690 Cedar St., St. Paul 55101; (612) 296-2747.
Sen. Don Moe, 11 Summit Court, St. Paul 55102; (612) 296-4264.
Rep. Jim Metzen, 918 Marie Ave., South St. Paul, 55075; (612) 296-4370.

APPOINTMENTS PENDING

GREAT LAKES COMMISSION: 15 E. First St., Duluth 55802; (218) 727-8796; (M.S. § 1.21).

Promotes development, use and conservation of the water resources of the Great Lakes Basin. Five members include 2 state Senators appointed by the Committee on Committees, 2 state Representatives appointed by the Speaker of the House, and 1 member appointed by the Governor. Quarterly meetings in St. Paul and Duluth.

Current Members:

Sen. James Ulland, national chr., 1632 E. 1st St., Duluth 55812; (218) 724-5948; St. Louis; CD8; LD8; M; IR; W.
Henry K. Hanka, chr., 15 E. First St., Duluth 55802; (218) 727-8796; (5/83-1/87); St. Louis; CD8; LD8B; M; W.; DFL.
Sen. Neil Dietrich, 2171 Knapp St., St. Paul 55108; (612) 644-6815; Ramsey; CD4; LD62; M; DFL; W.
Rep. Ben Gustafson, 816 W. 4th St., Duluth 55806; (218) 727-0162; CD8; LD7B; M; DFL; W.
Rep. Rich O'Connor, 657 Case St., St. Paul 55106; (612) 776-3285; Ramsey; CD4; LD66B; M; DFL; W.

HAZARDOUS WASTE MANAGEMENT PLANNING COUNCIL: 123 Thorson Bldg., 7323 58th Ave. N., Crystal 55428; (612) 536-0816; (M.S. § 115A.12).

Makes recommendations to the Waste Management Board on planning for and siting of hazardous waste processing and disposal facilities. 18 members, appointed by the chairperson of the Waste Management Board, include 6 public members, 6 representatives of local government units, and 6 representatives of hazardous waste generators and private hazardous waste management firms. Meetings once monthly. Members are compensated for expenses.

Current Members:

Robert H. Willis, 111 N. Beechwood Ave., Braham 55006; (612) 396-3068; (8/84-6/86); citizen member; Isanti; CD8; LD19A; M; IR; W.
Fay M. Thompson, 229 Kennard St., St. Paul 55106; (612) 373-3167; (8/84-6/86); citizen member; Ramsey; CD4; LD67B; F.
Randall Kurt Halvorson, 816 W. 57th St., Mpls. 55419; (612) 296-1636; (8/84-6/86); citizen member; Hennepin; CD5; LD62B; M; DFL; W.
Carole Anne H. Barth, 2 W. 1224 Newton Ave. N., Mpls. 55411; (612) 341-3555; (8/84-6/86); citizen member; Hennepin; CD5; LD56A; F; W.
Florence P. Dacey, Box 346, Cottonwood 56229; (507) 423-6652; (8/84-6/86); citizen member; Lyon; CD6; LD27; F; DFL; W.
Ronald Rockwell Rich, 7008 W. Shore Dr., Edina 55435; (612) 482-8855; (8/84-6/86); citizen member; Hennepin; CD3; LD42A; M; W.
Ray A. Nelson, 1002 Doral Dr., Bemidji 56601; (218) 755-2774; (8/84-6/86); local government member; Beltrami; CD7; LD4A; M; DFL; W.
Luther D. Nelson, P.E., 7130 Park View Lane, Eden Prairie 55344; (612) 935-3381; (8/84-6/86); local government member; Hennepin; CD3; LD42A; M; W.
Brian Bensen, Rte. 1, St. Cloud 56301; (612) 743-3122; (8/84-6/86); local government member; Sherburne; CD7; LD18; M.
John W. Switzer, 2966 225th St. W., Farmington 55024; (612) 463-8393; (8/84-6/86); industry member; Dakota; CD3; LD37A; M; IR; W.
Russell H. Susag, 7305 1st Ave. S., Richfield 55423; (612) 866-0373; (8/84-6/86); industry member; Hennepin; CD3; LD37A; M; IR; W.
Linda Peck, Rte. 4, St. Cloud 56301; (612) 255-4137; (8/84-6/86); local government member; Stearns; CD7; LD16B; F; DFL; W.
David LeRoy Tollefson, 6517 57th Ave. N., Crystal 55428; (612) 937-8086; (8/84-6/86); industry member; Hennepin; CD5; LD46A; M; DFL; W.
Kenneth G. Ford, 5799 Oxford St., Shoreview 55112; (612) 870-5569; (8/84-6/86); industry member; Ramsey; CD4; LD52A; M; W.
Cort G. Platt, 5504 Beard Ave. S., Edina 55410; (612) 935-4436; (8/84-6/86); industry member; Hennepin; CD3; LD42B; M; IR; W.
Roger J. Martin, 4435 Oak Chase Rd., Eagan 55123; (612) 456-4654; (8/84-6/86); industry member; Dakota; CD3; LD53; M; W.
Frederick L. Nelson, 8181 230 St., Lakeville 55044; (612) 533-3533; (8/84-6/86); local government member; Scott; CD1; LD36B; M; W.
Paul McCarron, 732 82nd Ave. N.W., Spring Lake Park 55432; (612) 571-7976; (8/84-6/86); local government; Anoka; CD6; M; DFL; W.

HIGHER EDUCATION COORDINATING BOARD: 400 Capitol Square Bldg., St. Paul 55101; (612) 296-3974; (M.S. § 136A.02).

Analyzes and develops plans to meet present and long range higher education needs. Eleven members, appointed by the

Governor and confirmed by the Senate, include one from each congressional district, 3 at-large members and at least 1 member with specific interest in vocational education; members must file with EPB. Monthly meetings, Capitol area and occasionally out-state. Members receive \$35 per diem.**

Current Members:

Carol J. Kamper, president, 2204 Valkyre Dr. N.W., Rochester 55901; (507) 289-6722; (1/84-1/88); Olmsted; CD1; LD33A; F; IR; W.
*Archie D. Chelseth, 509 Chestnut St., Cloquet 55720; (218) 879-2684; (6/81-1/85); Carlton; CD8; LD14; M; IR; W.
*Douglas H. Sillers, Rt. 2, Moorhead 56560; (218) 233-4373; (6/81-1/85); Clay; CD7; M.
*Gretchen Taylor, 625 Owatonna St., Mankato 56001; (507) 625-1210; (6/81-1/85); Blue Earth; CD2; LD12A; F; IR; W.
Arthur F. Gillen, secretary, 8 Chickadee Ln., North Oaks, 55110; (612) 451-1831; (2/82-1/86); Ramsey; CD4; LD49A; M; IR; W.
Robert W. Hatch, 2330 W. Lake of the Isles Blvd., Mpls. 55405; (612) 540-4584; (2/82-1/86); Hennepin; CD5; LD56B.
Robert E. Ferguson, vice-president, 855 Cliff Rd., Eagan 55123; (612) 454-3909; (4/83-1/87); Dakota; CD3; LD38; M; DFL; W.
Celeste O'Donnell, 6320 Lookout Tr., Stillwater 55082; (612) 439-7704; (4/83-1/87); Washington; CD6; LD55B; F; DFL; W.
Duane Scribner, 49 Arthur Ave. S.E., Mpls. 55414; (612) 378-2293; (10/83-1/87); Hennepin; CD5; LD58; M; DFL; W.
Charles F. Mourin, 732 Arrowhead, Aurora 55705; (218) 229-2622; (1/84-1/88); St. Louis; CD8; LD6B; M; DFL; W.
Patricia Brandt Spence, 120 Southeast First St., Little Falls 56345; (612) 632-2581; (1/84-1/88); Morrison; CD7; LD13B; F; DFL; W.

HIGHER EDUCATION FACILITIES AUTHORITY: 278 Metro Square Bldg., St. Paul 55101; (612) 296-4690; (M.S. § 136A.26; Laws of 1984).

Issues tax exempt revenue bonds for capital improvements at non-profit private post-secondary educational institutions. Eight members, appointed by the Governor and confirmed by Senate, include 1 expert in construction, 1 in higher education, and 1 in municipal finance; the executive director of HECB is an ex-officio member. The president of the Minnesota Private College Counsel is an ex-officio, non-voting member. At least 2 members must reside outside the metropolitan area as defined in section 473.121, subd. 2. Monthly meetings; members receive \$35 per diem.

Current Members:

*Earl R. Herring, 109 14th Ave. S., Moorhead 56560; (218) 236-2156; (6/83-1/85); Clay; CD7; LD9A; M; W.
David Longanecker, 1829 Pinehurst, St. Paul (612) 296-9259; ex-officio member; Ramsey; M; W.
Peter H. Seed, 7923 Jamaca Ave. N., Stillwater 55082; (612) 426-2668; (1/82-1/86); Washington; CD1; LD50A; M; IR; W.
Emily Anne Staples, 1640 Xanthus Ln., Plymouth 55447; (612) 473-9120; (6/83-1/87); Hennepin; CD3; LD45; F; DFL; W.
Carlos Lopez, Jr., 839 Duane St., So. St. Paul 55075; (612) 698-8881; (6/83-1/87); Dakota; CD4; LD39; M; DFL; H.
John A. McHugh, 4800 Woodhill Way, Edina 55424; (612) 835-3800; (1/84-1/88); Hennepin; CD3; M; DFL.
Catherine M. Warrick, Ph.D., 2423 Youngman Ave., St. Paul 55116; (612) 228-0995; (1/84-1/88); Ramsey; CD4; LD64B; F; DFL; W.
Larry Osnes, Ph.D., (612) 228-9061; ex-officio, non-voting member.

HOUSING FINANCE AGENCY: 333 Sibley St., Suite 200, St. Paul 55101; (612) 296-5738; (M.S. § 462A.04).

Provides housing for low and moderate income persons. Seven members include the State Planning Director, State Auditor, and 5 public members appointed by Governor and confirmed by Senate; no more than 2 from the 7 county metropolitan area; no more than 1 from any state development region. Members must file with EPB. Monthly meetings in St. Paul; members receive \$35 per diem plus expenses.**

Current Members:

Robert A. Worthington, 10326 Colorado Rd., Bloomington 55437; (612) 831-1650; (5/83-1/87); public member; Hennepin; CD3; LD41B; M; DFL; B.
Arne Carlson, State Auditor, 555 Park St., Suite 400; St. Paul 55103; (612) 296-2524.
Demetrius G. Jelatis, 1161 Oak St., Red Wing 55066; (612) 338-3565; (5/83-1/87); public member; Goodhue; CD1; M; DFL; W.
Shirley Van Dyck, Rt. 2, Box 30, Cass Lake 56633; (218) 335-2207; (1/84-1/88); public member; Cass; CD8; LD4B; F; DFL; AI.
*J. Mark Wedel, Box 284, Aitkin 56431; (218) 927-6500; (7/81-1/85); Aitkin; CD7; LD13B; M; IR; W.
Michael D. Finch, 223 E. Diamond Lake Rd., Mpls. 55419; (612) 373-4654; (2/82-1/86); Hennepin; CD5; LD57A; M; IR; W.
Tom Triplett, Director of State Planning Agency, 1st Floor, Capitol Square Bldg., St. Paul 55101; (612) 296-3985.

INDIAN ADVISORY COUNCIL ON CHEMICAL DEPENDENCY: Centennial Office Bldg., St. Paul 55155; (612) 296-8941; (M.S. § 254A.03, subd. 2, sec. b).

Establishes policies and procedures for American Indian chemical dependency programs; reviews and recommends proposals for funding. One member from each of 11 reservations, 2 members from Mpls., 2 members from St. Paul, and 1 member from Duluth and 1 member from International Falls, appointed by the Commissioner of Human Services. Quarterly meetings; members receive \$35 per diem plus expenses.**

Current Members:

Giles Hart, P.O. Box 114, Red Lake 56671; (218) 679-3392; (1/84-12/85); Red Lake representative; Beltrami; CD7; LD1A;; M; DFL; AI.
Dan Brown, Rte. 2, R.B.C., Cass Lake 56633; (218) 335-2207, ext. 330; (1/84-12/85); Leech Lake representative; Cass; CD8; LD4B; M; DFL; AI.

OFFICIAL NOTICES

Axel J. Holmes, Sr., P.O. Box 637; Nett Lake 55772; (218) 757-3235; (1/84-12/85); Bois Forte representative; St. Louis; CD8; M; DFL; AI.
Irene B. Howell, 820 9th Ave., Granite Falls 56241; (612) 564-4632; (1/84-12/85); Upper Sioux representative; Yellow Medicine; CD6; LD20; F.
Rebecca Childs, Pepin Woods Lot 56, Red Wing 55066; (612) 388-8889; (1/84-12/85); Prairie Island Tribal Council; Goodhue; F; AI.
Clarence "Chuck" Smith, 1616 Big Lake Rd., Cloquet 55720; (218) 879-1251; (1/84-12/85); Fond du Lac representative; Carlton; M; DFL; AI.
Warren W. Warren, Box 477, White Earth 56591; (218) 983-3285; (1/84-12/85); White Earth representative; Becker; CD7; LD10A; M; DFL; AI.
Phillip Sayers, 13320 W. 3rd St., Duluth 55807; (218) 879-6731; (1/84-12/85); Duluth representative; St. Louis; M; DFL; AI.
Candice Berry, R.R. 1, Morton 56270; (507) 697-6185; lower Sioux community council representative; F; AI.
Dan Bugg, Star Route, Onamia 56359; (612) 532-4181, ext. 23; Mille Lacs Band of Chippewa Indians representative; M; AI.
Floyd Jourdain, 616 W. 53rd St., #319, Mpls. 55419; (612) 721-1655; (1/84-12/85); Mpls. representative; Hennepin; M; DFL; AI.
Henry Mason, 1001 1st St. W., So. International Falls 56679; (218) 283-4744; (1/84-12/85); International Falls representative; Koochiching; CD8; LD8; M; AI.
Duane Deschampe, Box 392, Grand Portage 55605; (218) 475-2279; Grand Portage business committee; CD8; M; AI.
Terrence M. Smith, 1861 Fairmount Ave., St. Paul 55105; (612) 870-0441; (7/84-12/85); St. Paul representative; Ramsey; M; DFL; AI.
Lori Kathleen Beaulieu, 2955 W. Woodland Trail N.W., Shakopee 55379; (612) 445-8900, ext. 31; (7/84-12/85); Shakopee community representative; Scott; CD3; LD36B; F; AI.

APPOINTMENTS PENDING

INTERGOVERNMENTAL INFORMATION SYSTEMS ADVISORY COUNCIL: Centennial Office Bldg., 5th Floor, 658 Cedar St., St. Paul 55155; (612) 297-2172; (M.S. § 16.911, subd. 1; 6/30/83; Laws of 1984).

Assists local governments in developing automated information systems by awarding grants. Twenty-five members, (14 elected or appointed local government officials, 7 representatives of state agencies and 4 public members) appointed by the Commissioner of Administration, include: 2 members each from counties outside of metro area, cities of the second and third class within, and outside of the metropolitan area; and cities of the 4th class; 1 member each from the Metropolitan Council, an outstate regional body, counties within the metro area, cities of first class, school districts within and outside of the metropolitan area, Departments of Administration, Education, State Planning Agency, Revenue, Human Services, Office of Legislative Auditor, and Office of State Auditor and four from the state community at large. Monthly meetings.

Current Members:

Ronald E. Mohr, chr., State Auditor's Office, 4135 Coffman Ln., Mpls. 55406; (612) 296-7979; (indefinite); Hennepin; CD5; LD61B; M; IR; W.
Thomas Anding, 1508 Alpine Pass, Golden Valley 55416; (612) 377-3025; (5/84-1/88); Hennepin; CD3; M; DFL; W.
Robert V. Atkinson, Dept. of Administration, 409 6th St., White Bear Lake 55110; (612) 429-2183; (indefinite); Ramsey; CD4; LD49B; M.
William Bassett, 202 E. Jackson St., Mankato 56001; (507) 387-7233; (5/84-1/88); Blue Earth; CD1; M; DFL; W.
Roy Larson, Metro Council, 3885 Serpentine Circle, Eagan 55122; (612) 291-6480; (indefinite); Dakota; CD2; LD53A; M; W.
Vernon Maack, 1601 Jefferson, Alexandria 56308; (612) 763-3014; (5/84-1/88); Douglas; CD2; LD11B; M; W.
E. Dale Palmer, 327 King, Elk River 55330; (612) 441-1832; (6/83-1/87); Sherburne; CD6; LD18; M.
Arthur Roemer, Dept. of Revenue, Centennial Bldg., St. Paul 55155; (612) 296-3401; (indefinite); Ramsey; CD4; LD65B; M.
Jerry Schmidt, Stevens County Courthouse, Morris 56267; (612) 589-4764; (5/18-1/88); Stevens; CD2; LD11; M; DFL; W.
Marvin Brunzell, R.R. 3, Box 115, Annandale 56301; (612) 251-5541; (6/83-1/87); Stearns; CD6; LD17B; M; W.
Gerald Splinter, 1610 Irving Ln., Brooklyn Center 55430; (612) 561-5440; (6/83-1/87); Hennepin; CD5; LD47B; M; W.
LaMonte J. Eastvold, 233 S. Olive St., Waconia 55387; (612) 448-5215; (6/83-1/87); Carver.
Michael Sobota, 119 S. Lake St., Mora 55051; (612) 679-4065; (6/83-1/87); Kanabec; CD8; LD18A; M; W.
Morris Anderson, 555 Park St., Suite 300, St. Paul 55103; (612) 224-3344; (6/83-1/87).
Marcella Gonsorowski, Rte. 2, Newfolden 56738; (218) 874-3393; (6/83-1/87); Marshall; CD7; LD1B; F; DFL; W.
Stanley G. Peskar, 183 University Ave., St. Paul 55101; (612) 227-5600; (6/83-1/87); Ramsey; CD4; LD53A.
Al Robinette, State Planning; (indefinite).
Donald Maher, Dept. of Human Services; (indefinite).
Ronald Hildeen, Management Inf. Services, 25 A Level, Government Center, Mpls. 55487; (612) 866-5957; (5/84-1/88); Hennepin; CD5; LD62A; M; IR; W.
Connie Ardin, 1820 N. Xenium Ln., Mpls. 55441; (612) 559-3535; (5/84-1/88); Hennepin; CD3; LD45; F; DFL; W.
Sharon S. Legg, 5341 Maywood R., Mound 55364; (612) 472-1155; (5/84-1/88); Anoka; CD6; LD49B; F; DFL; W.

INVESTMENT ADVISORY COUNCIL: Room 105, MEA Bldg., 55 Sherburne Ave., St. Paul 55155; (612) 296-3328; (M.S. § 11.08).

Advises the Board of Investment on policy relating to investments of state funds. Seventeen members include ten members experienced in general investment matters, appointed by the Board of Investments. The other 7 shall be: the Commissioner of Finance, and the executive director of the Minnesota State Retirement System, the executive director of the Public Employees Retirement Association, the executive director of the Teachers Retirement Association, a retiree currently receiving benefits from the post retirement investment fund; and 2 public employees who are active members of the fund whose assets are invested by the state board. The retiree and the public members are appointed by the Governor for 4 year terms. Members must file with EPB, and receive no compensation.

Current Members:

Commissioner of Finance, Room 309, Administration Bldg., 50 Sherburne Ave., St. Paul 55155; (612) 296-2438.
 Paul Groschen, 2318 E. Navajo Road, N. St. Paul 55109; director, State Retirement System; Ramsey; CD4; LD50B; M.
 C. Mike McLaren, 170 Farrington, St. Paul 55102; director, Public Employees Retirement Assn.; Ramsey; CD4; LD65B; M.
 Harvey Schmidt, 982 Lydia Dr., St. Paul 55113; director, Teachers' Retirement Assn.; Ramsey; CD4; LD48B; M.
 Richard B. Hume, 9010 47th Ave. N., New Hope 55428; (612) 537-1811; (5/82-5/86); Hennepin; CD3; LD46; M; W.
 Michael I. Rosen, 2012 James Ave. S., Mpls. 55405; (612) 374-2655; (5/82-5/86); Hennepin; CD3; LD41; M; I; W.
 Raymond B. Vecellio, 500 W. Annapolis, Mendota Heights 55118; (612) 457-8978; (6/82-1/87); Dakota; CD1; LD39A; M; W.
 Malcolm W. McDonald, 21 E. Oaks Rd., North Oaks 55110; (612) 484-7714; (11/82-11/86); Ramsey; CD4; LD52A; M; IR; W.
 Kenneth F. Gudorf, 5210 Green Farms Rd., Edina 55436; (612) 372-5015; (3/83-3/87); Hennepin; CD5; LD42B; M; W.
 Judith W. Mares, 14419 Woodhill Circle S., Minnetonka 55343; (612) 540-2079; (3/83-3/87); Hennepin; CD3; LD43B; F; DFL; W.
 Joseph T. Rukavina, 2183 N. Gardenette Dr., White Bear Lake 55110; (612) 429-5391; (6/83-1/87); Ramsey; CD4; LD53B; M; DFL; W.
 Gary R. Norstrom, 2080 N. Western Ave., St. Paul 55113; (612) 489-0319; (3/84-1/87); Ramsey; CD4; LD54A; M; DFL; W.
 Deborah W. Veverka, 1131 Wills Pl., Golden Valley 55422; (612) 521-9293; (3/84-1/88); Hennepin; CD3; LD45B; F; IR; W.
 Janet Yeomans Staehle, 228 Exchange St., St. Paul 55102; (612) 733-7377; (3/84-1/87); Ramsey; CD4; LD65B; F; W.
 Verona A. Burton, 512 Hickory St., Mankato 56001; (6/84-1/87); Blue Earth; CD1.

APPOINTMENTS PENDING

JUVENILE JUSTICE ADVISORY COMMITTEE: American Center Bldg., 150 E. Kellogg Blvd., 8th Floor, St. Paul 55101; (612) 296-2596.

15 members. Members must have training, experience, or special knowledge concerning the prevention and treatment of juvenile delinquency or the administration of juvenile justice. At least 1/5 must be under the age of 24; at least 3 shall have been or shall currently be under the jurisdiction of the juvenile justice system. The majority of members including the chairman, shall not be full time employees of the federal, state or local governments. Members are appointed by the Governor. Members are compensated for travel expenses.

Current Members:

*Jerome R. Dempsey, 1017 W. 14th St., Hastings 55033; (612) 437-6111; (7/82-1/85); Dakota; CD1; LD52B; M; IR; W.
 Richard J. Gardell, 1710 E. Larpenteur, St. Paul 55109; (612) 291-1111; (7/82-1/86); Ramsey; CD4; M; W.
 Cheryl D. Indehar, 1425 Van Buren, St. Paul 55104; (612) 292-3525; (7/82-1/86); Ramsey; CD4; F; W.
 David Krogsgang, 2200 Minneapolis Ave., Mpls. 55406; (612) 340-9660; (7/82-1/86); Hennepin; CD5; LD57B; M; IR; W.
 *Steve Lepinski, 4033 Aldrich Ave. S., Mpls. 55409; (612) 926-1851; (7/82-1/85); Hennepin; CD5; LD58B; M; W.
 *Jane M. Nakken, 3958 Bryant Ave. N., Mpls. 55412; (612) 559-2022; (7/82-1/85); Hennepin; CD5; LD54A; F; DFL; W.
 John A. Serre, 2626 Jefferson, Duluth 55812; (218) 727-4556; (7/82-1/86); St. Louis; CD8; LD8B; M; W.
 John Pacheco, 18000 Olson Memorial Highway, Mpls. 55411; (612) 374-2996; (6/83-1/87); Hennepin; CD5; M; DFL; H.
 Fred V. Askew, 1154 Emerson Ave. N., Apt. B-103, Mpls. 55411; (612) 522-2789; (3/83-1/87); Hennepin; CD5; M; I; B.
 *James Patrick Barone, 1508 S. 19th St., Moorhead 56560; (218) 236-6366; (10/83-1/85); Clay; CD7; LD9A; M; DFL; W.
 Mary K. Murray-Boyd, 950 W. Central, St. Paul 55104; (612) 228-0452; (5/84-1/88); Ramsey; CD4; LD65A.
 Helen Gamradt, 305 Sixth N.W., Little Falls 56345; (218) 575-2422; (5/84-1/88); Morrison, CD7; LD13B.
 Gene Merriam, 10451 Avocet St. N.W., Coon Rapids 55433; (612) 296-4154; (5/84-1/88); Anoka; CD6; LD49.

APPOINTMENTS PENDING

LOCAL PROJECT REVIEW COMMITTEES of the Waste Management Board: Tom Johnson, 7323 58th Ave. N., Crystal 55428; (612) 536-0816.

As of September 23, the Waste Management Board is considering 12 proposed hazardous waste disposal sites in seven Minnesota counties: Aitkin, Carver, Clay, Marshall, Renville, Scott, and Sibley. Applications are being sought from residents of these seven counties. Each Local Project Review Committee will develop specific recommendations for the Waste Management Board on topics including the certification of need for hazardous waste facilities; the types and extent of mitigation and compensation for the siting of hazardous waste facilities; the design and operating and monitoring procedures for a hazardous waste disposal facility; standards for hazardous waste processing, including determination of which specific types of wastes would be acceptable, and the level of processing required; and the state's overall hazardous waste management plan. Members appointed by the Governor. Weekly meetings. For specific information contact the Governor's Office, 130 State Capitol, St. Paul 55155; (612) 296-0055.

Current Members:

Martha Lynn Lentz, chr., R. 1, Box 37, Swatara 55785; (218) 697-8214; (3/83-indeterminate); Aitkin; CD8; LD14A; F; DFL; W.
 Caldwell Ruehling, R.R. 1, Box 67, New Prague 56071; (3/83-indeterminate); Scott; CD1; LD36B.
 John F. Bisek, 27251 Baseline Ave., New Prague 56071; (indeterminate); Scott.

OFFICIAL NOTICES

Earl S. Hougard, Box 55, Strandquist 56758; (218) 436-2684; indeterminate; Marshall; CD8; LD1.
Marcia Tellers, 11610 Highway 212, Cologne 55322; (612) 466-5863; (3/83-indeterminate); Carver; CD3; LD35; DFL; W.
DeAnn Croatt, 27466 Delmar Ave., New Prague 56071; (612) 758-4505; (3/83-indeterminate); Scott; CD1; F; DFL; W.
Donald J. Smith, 315 N. Paul Ave., Cologne 55322; (612) 466-5526; (3/83-indeterminate); Carver; CD3; LD35; M; W.
Mary Lou Kimball, P.O. Box 263, Hill City 55748; (218) 697-2674; (3/83-indeterminate); Aitkin; CD8; LD14; F; DFL; W.
Earl F. Gnan, 13190 122nd St., Norwood 55368; (612) 448-3435, ext. 217; (3/83-indeterminate); Carver; CD3; LD35; M; IR; W.
Margaret A. Boyle, 310 Jacob Ave. S., Cologne 55322; (612) 466-2064; (3/83-indeterminate); Carver; CD3; LD35; F; AI.
William F. Grams, 10915 166th St., Cologne 55322; (612) 466-2442; (3/83-indeterminate); Carver; CD3; LD35B; M; IR; W.
Eldon O. Herrmann, R.R. 1, Hamburg 55339; (612) 467-3839; (3/83-indeterminate); Carver; CD3; LD35; M; W.
Harold F. Hoernemann, Jr., 12995 138th St., Norwood 55368; (612) 467-3664; (3/83-indeterminate); Carver; CD3; LD35; M; IR.
Patrick B. Murphy, 9500 Lakeview Circle, Chaska 55318; (612) 448-3435, ext. 255; (3/83-indeterminate); Carver; CD3; LD35; M; W.
Thomas L. Fasteland, Box 651, North Star Route, Hill City 55748; (218) 697-2476; (3/83-indeterminate); Aitkin; CD8; LD3A; M; DFL; W.
Richard J. Anderson, Rte. 2, McGrath 56350; (218) 658-4570; (3/83-indeterminate); Aitkin; CD8; LD14; M; W.
Mike Kafka, Star Rte. 1, Box 44, McGrath 56350; (612) 684-2863; (3/83-indeterminate); Aitkin; CD8; LD14B; M; DFL; W.
Robert S. Austin, 47 2nd Ave. S.E., Aitkin 56431; (218) 927-2121; (3/83-indeterminate); Aitkin; LD14A; M; W.
Clarice Amelia Schutz, Rte. 2, Box 85A, McGregor 55760; (218) 768-3429; (3/83-indeterminate); Aitkin; CD8; LD14B; F; DFL; W.
Jay C. Diebold, Rte. 2, Box 83, Carlos 56319; (612) 338-4631; (3/83-indeterminate); Aitkin; CD8; LD14A; IR; W.
L. H. Schroeder, N.S.R. Box 535, Hill City 55748; (218) 697-2615; (3/83-indeterminate); Aitkin; CD8; LD14A; M; W.
William J. Masberg, 300 5th Ave. N.W., New Prague 56071; (612) 758-2582; (3/83-indeterminate); Scott; CD1; LD25A; M; DFL; W.
Jerry Flicek, P.O. Box 63, New Prague 56071; (612) 258-4484; (3/83-indeterminate); Scott; CD1; LD24B; M; W.
Allen J. Frechette, Scott County Courthouse, Shakopee 55379; (612) 445-7750, ext. 354; (3/83-indeterminate); Scott; CD3; LD36B; M; W.
Anton W. Zweber, 501 N. Cedar, Belle Plaine 56011; (612) 492-3010; (3/83-indeterminate); Scott; CD2; LD36; M; IR; W.
Dallas Bohnsack, 5550 Bohnsack, New Prague 56071; (612) 758-2140; (3/83-indeterminate); Scott; CD1; LD36B; M; IR; W.
Richard J. Eischens, 5331 W. 260th St., New Prague 56071; (612) 330-6120; (3/83-indeterminate); Scott; CD1; LD36B; M; DFL; W.
Floyd L. Spence, 609 Hunter St., Crookston 56716; (218) 281-2885; (3/83-indeterminate); Polk; CD7; LD2.
Armand Westlund, Box 20A, Strathcona 56759; (218) 782-2645; (3/83-indeterminate); Marshall; CD7; LD1B.
Norma L. Hanson, R.R. 1, Goodridge 56725; (218) 378-4380; (3/83-indeterminate); Marshall; CD7; LD1B.
Vance Wiseth, Goodridge 56725; (218) 378-4143; (3/83-indeterminate); Marshall; CD7; M; W.
Marcella Gonsorowski, Rt. 2, Box 177, Newfolden 56738; (218) 874-3393; (3/83-indeterminate); Marshall; CD7; LD1B; F.
Lawrence Sunsdahl, Box 9, Stephen 56757; (218) 478-2216; (3/83-indeterminate); Marshall; CD7; M; W.
Kenneth Price, Rt. 1, Stephen 56757; (218) 478-2453; (3/83-indeterminate); Marshall; CD7; LD1A; M; W.
Larry Johnson, 11380 166th St., Cologne 55322; (612) 466-3354; (3/83-indeterminate); Carver; CD3; LD35; M; IR.

MATERNAL AND CHILD HEALTH ADVISORY TASK FORCE: Dept. of Health, Community Services Division, 717 Delaware S.E., Mpls. 55440; (612) 623-5265; (M.S. § 145.88).

This advisory task force shall consist of 15 members who will provide equal representation from: 5 professionals with expertise in maternal and child health services; five representatives of local health boards as defined in M.S. § 145.913; and five consumer representatives interested in the health of mothers and children. No members shall be employees of the State Department of Health. The task force shall meet on a regular basis to perform the following duties: review and report on the health care needs of mothers and children throughout the state of Minnesota; review and report on the type, frequency and impact of maternal and child health care services provided to mothers and children under existing maternal and child health care programs, including programs administered by the commissioner of health; establish, review and report a list of program guidelines and criteria which the advisory task force considers essential to providing an effective maternal and child health care program to low income, high risk patients; review staff recommendations of the Dept. of Health regarding maternal and child health grant awards before the awards are made; make recommendations to the commissioner for the use of other federal and state funds available to meet maternal and child health needs; make recommendations on priorities for funding the following maternal and child health services: (1) prenatal, delivery and postpartum care, (2) comprehensive health care for children, especially from birth through 5 years of age, (3) adolescent health services, (4) family planning services, (5) preventive dental care, (6) special services for chronically ill and handicapped children and (7) any other services which promote the health of mothers and children. Make recommendations on the process to distribute, award and administer the maternal and child health block grant funds. Members receive expenses.

Current Members:

Nancy Block, P.O. Box 223, Grand Rapids 55744; (218) 326-3374; (6/82-6/87); local; Itasca; CD8; LD3B; F.
Katherine A. Cairns, RD, MPH, 1265 Laurel Ave., St. Paul 55104; (612) 646-2600; (6/82-6/87); professional; Ramsey; CD4; LD65; F; DFL.
Edward P. Ehlinger, MD, MSPH, 250 S. 4th St., Mpls. 55415; (612) 348-2780; (6/82-6/87); professional; Hennepin; CD5; LD62A; M; W.
Elizabeth Hubbard, 1157 Lincoln Ave., St. Paul 55105; (612) 293-7723; (6/82-6/87); consumer; Ramsey; CD4; LD64; F; DFL; W.
Marian Keith, Old Valley Rd., Rt. 2, Rochester 55901; (507) 282-4916; (6/82-6/87); consumer; Olmsted; CD1; LD32B; F; DFL; W.
Patricia L. Kratky, Rt. 1, Moorhead 56560; (218) 233-8382; (6/82-6/87); consumer; Clay; CD7; LD9B; F.

Rianne Leaf, 4917 Elliott Ave. S., Mpls. 55417; (612) 827-2966; (6/82-6/87); consumer; Hennepin; F; DFL; W.
Lee Luebbe, Winona County Court House, Winona 55987; (507) 452-5747; (6/82-6/87); Winona; CD1; LD34; F.
Patricia Ruble, 208 N. Seventh Ave., Princeton 55371; (612) 389-2495; (6/82-6/87); local; Mille Lacs; CD6; LD18 F; DFL; W.
Lois Sonstegard, 1402 Viking Dr., Buffalo 55313; (612) 376-5303; (6/82-6/87); professional; Wright; CD6; LD18B; F; IR; W.
David Stevens, Blue Earth County Court House, 204 S. Fifth St., Mankato 56001; (507) 625-3031; (6/82-6/87); local; Blue Earth; CD1; LD29; M.
Peggy J. Hill, 2136 W. 13th St., Duluth 55806; (218) 727-1318; (9/82-6/87); public; St. Louis; CD8; LD59; F; IR; W.
Harry Farb, M.D., 675 Windemere Curve, Plymouth 55407; (612) 545-0243; (1/84-6/87); professional; Hennepin; CD3; LD45A; M.
Bruce Rowe, 325 Lake Ave. S.; Suite 604, Duluth 55802; (612) 728-3108; (1/84-6/87); local St. Louis; CD8; LD8; M; IR; W.
Robert N. Schulenberg, M.D., 928 W. 6th St., Red Wing 55066; (612) 388-3503; (7/84-6/87); professional; Goodhue; CD1; LD25; M; W.

MEDICAL POLICY DIRECTIONAL TASK FORCE ON MENTAL HEALTH: Dept. of Human Services Centennial Bldg., St. Paul 55155; (612) 297-4284; (M.S. § 246.017).

Advises the Commissioner of Human Services on mental health and public policy. Members, appointed by the Commissioner, include members who are experts from the fields of medicine, mental health, mental retardation, or related sciences, and members from social service, rehabilitation, volunteer services, nursing, hospital administration or related fields. Members receive expenses.**

Current Members:

Eunice A. Davis, M.D., 436 Transit Ave., Roseville 55113; (612) 484-7387; (11/82-6/85); Ramsey; CD4; LD48B; F; W.
Marlene Buskirk, R.N., 35 Oakwood Dr., New Brighton 55112; (612) 422-4318; (11/82-6/85); professional; Ramsey; CD4; LD52B; F; IR; W.

APPOINTMENTS PENDING

MEDICAL SERVICES REVIEW BOARD: Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul 55101; (612) 297-4373; (Laws of 1983, Chapter 290).

Advises the department on medical matters relating to workers compensation and hears appeals on decisions of the department. Members consist of the commissioner or commissioner's designee as an ex officio member, 2 chiropractic members, 1 hospital administration member, 6 physician members, 1 employee member, 1 employer member, and 1 public member. Members are appointed by the Commissioner of Labor and Industry and receive \$35 per diem plus expenses. Members must file with EPB.

Current Members:

*Ann M. Tewart, 435 Shelard Pk., #202, St. Louis Park 55426; (612) 330-7793; (10/83-1/85); employer; Hennepin; CD3; LD44A; F; DFL; W.
*Jimmy G. Anderson, 3394 Lake Elmo Ave. N., Lake Elmo 55042; (612) 777-9757; (10/83-1/85); chiropractor; Washington; CD1; LD55B; M; DFL; W.
Donald H. Jensen, 1310 E. Hwy. 96, Suite 102, White Bear Lake 55110; (612) 429-5329; (10/83-1/87); chiropractor; Ramsey; M.
John E. Quast, M.D., 290 Cimarron Rd., Apple Valley 55124; (612) 291-3120; (10/83-1/86); medical; Dakota; CD3; LD37A; M; W.
Alexander G. Webb, 1750 220th St. E., Farmington 55024; (612) 726-1771; (10/83-1/87); medical; Dakota; CD3; LD37A; M; IR; W.
Leonard K. Lamberty, R.R. 3, Box 46, Wadena 56482; (218) 631-1360; (10/83-1/86); medical; Otter Tail; CD7; LD12A; M; IR; W.
Lawrence J. Schut, M.D., 434 Yosemite Ave. N., Golden Valley 55422; (612) 545-0155; (10/83-1/87); medical; Hennepin; CD3; LD45B; M; W.
Sally L. Graven, 37 Greenway Gables, Mpls. 55403; (612) 330-3674; (10/83-1/88); public; Hennepin; CD5; LD59A; F; W.
Gordon Spielman, 4155 Summit Ln., White Bear Lake 55110; (612) 429-5180; (10/83-1/86); labor; Ramsey; CD4; LD53B; M; W.
*W. Richard Marsh, M.D., 1310 Folwell Dr., Rochester 55902; (507) 284-2511; (6/84-1/85); physician; Olmsted; CD1; LD33B; M; W.
Dr. Lynn L. Ault, 40 Hwy. 96, Dellwood 55110; (612) 222-5501; (6/84-1/88); physician; Ramsey; CD4; LD55A.

APPOINTMENT PENDING

MERIT SYSTEM COUNCIL: 4th Floor, Centennial Bldg., St. Paul 55155; (612) 296-3996; (12 MCAR 2.492B, M.S. § 256.012).

Hears personnel appeals; sets policy for administration of examinations; reviews classifications and compensation plans and proposed rules changes. 3 members, appointed by Governor for 3 year terms. No member may have held political office, been a member of a political organization, an employee of the state agency, or an employee or member of an appointing authority for 1 year preceding appointment. Members receive \$50 per meeting, not to exceed \$600 per year.

Current Members:

*Phyllis J. Welter, 10320 27th Ave. N., Plymouth 55411; (612) 340-4700; (1/82-1/85); Hennepin; CD3; LD43B; F; IR; W.
Rose Ramirez, 3710 Oak Green Ave., Afton 55001; (612) 436-8046; (6/83-1/87); Washington; CD6; LD56; F; DFL; W.
James W. Edmunds, 2096 Western Ave., N., St. Paul 55113; (2/84-1/87); Ramsey; CD4.

METROPOLITAN AIRPORTS COMMISSION: 6040 28th Ave. S., Mpls. 55450; (612) 726-1892; (M.S. § 473.603).

Promotes air transportation locally, nationally and internationally, by developing the Twin Cities as an aviation center;

OFFICIAL NOTICES

coordinates with all other governmental agencies to provide economical and effective use of aeronautic facilities and services; may acquire, build and operate an airport within a thirty-five mile radius of the City Hall of Minneapolis or St. Paul; adopts and enforces regulations to manage all metropolitan airports; controls airport land use and provides for airport noise control; 11 members: chairman and 8 members appointed by Governor residing in precincts as determined by Governor; chairman serves at the pleasure of the Governor; Mayors of Minneapolis and St. Paul, or designees, are ex-officio members. Members must file with EPB. Monthly meetings; members receive \$50 per diem, chairman receive \$16,000 per year plus travel expenses.

Current Members:

Raymond G. Glumack, chr., 3010 Overlook Dr., Bloomington 55431; (612) 726-1892; (1/84-1/87); Hennepin; CD3; LD41A; M; DFL; W.
Barbara Ziegler Ashley, 348 N. Robert St., St. Paul 55107; (612) 227-2790; (3/84-term of mayor); St. Paul mayor representative; Ramsey; F; W.
Jan Del Calzo, 4844 Aldrich Ave. S., Mpls. 55409; (612) 827-4240; Minneapolis (1/82-term of mayor); Minneapolis mayor representative; Hennepin; CD5; LD62; F; W.
Robert S. Peterson, 335 Inland Ln., Plymouth 55447; (612) 475-2515; (7/82-7/86); North Minneapolis, Northwestern Minneapolis suburbs representative; Hennepin; CD3; LD40B; M; IR; W.
J. Robert Stassen, 2320 Kraft St., South St. Paul 55075; (612) 455-6761; (7/82-7/86); Eastern Metro Area representative; Dakota; CD1; LD52; M; IR; W.
Nancy Witta, 500 W. 49th St., Mpls. 55409; (612) 827-4282; (7/81-7/85); Central and Southern Minneapolis representative; Hennepin; CD5; LD61; F; W.
Caryl L. Erickson, 2825 Maplewood Circle E., Woodland 55391; (612) 827-5959; (8/82-7/85); Hennepin; CD3; LD43B; F; W.
Jack J. Jorgensen, Sr., 216 E. 135th St., Burnsville 55337; (612) 378-1650; (7/83-7/87); South Metro Area representative; Dakota; CD2; LD53B; M; DFL; W.
Wilfred C. Viitala, 5700 Mt. Normandale Dr., Bloomington 55437; (612) 870-2214; (7/83-7/87); Hennepin; CD3; LD39B; M; IR; W.

APPOINTMENTS PENDING

METROPOLITAN COUNCIL: 300 Metro Square Bldg., St. Paul 55101; (612) 291-6359; (M.S. § 473.123).

Coordinates planning and development of the 7 county Twin Cities metropolitan area; establishes a long range development plan containing regional plans for aging, the arts, aviation, health, housing, law and justice, parks and open space, solid waste, transportation, wastewater management and water resources; reviews the long range plans of local governments, and can require them to be consistent with the regional plans; receives and disburses grant money; in certain instances issues revenue and general obligation bonds; reviews applications for federal and state funds to assure consistency between federal and state programs and regional development plans; approves the financial plans of regional agencies; provides technical assistance to other governmental units; conducts research; and provides information to the public. 17 members, appointed by the Governor and confirmed by Senate, include 16 members selected from districts of equal population, and a chair representing the metro area at large; chairperson serves at the pleasure of the Governor; members cannot hold elected public office; must reside in the council district he or she represents; members serve staggered four-year terms; terms expire first Monday in January of odd numbered years; must file with EPB. Meetings twice a month, Metro Square Bldg., St. Paul; members receive \$50 per diem plus expenses.

Current Members:

Sandra S. Gardebring, chr. 4177 W. California Ave., Falcon Heights 55113; (612) 291-6453; (5/84-1/87); Ramsey; CD4; LD63A; F; DFL; W.
*Liz (Mary E.) Anderson, 914 Parkview, St. Paul 55117; (612) 296-8898; (6/83-1/85); council district 1; Ramsey; CD4; LD66A; F; DFL; W.
Joan M. Campbell, 947 17th Ave. S.E., Mpls. 55414; (612) 331-8251; (6/83-1/87); council district 6; Hennepin; CD5; LD58; F; DFL; W.
Philip C. Carruthers, 7852 Yates Ave. N., Brooklyn Park 55443; (612) 560-5515; (6/83-1/87); council district 10; Hennepin; CD6; LD47; M; DFL; W.
*Dirk deVries, 18600 Woolman Dr., Minnetonka 55343; (612) 474-7527; (6/83-1/85); council district 13; Hennepin; CD3; LD43; M; IR; W.
Carol Flynn, 4741 Elliot Ave. S., Mpls. 55407; (612) 827-2016; (6/83-1/87); council district 4; Hennepin; CD5; LD61B; F; DFL; W.
*Mary M. Hauser, 616 Hall Ave., Birchwood 55110; (612) 426-2732; (6/83-1/85); council district 7; Washington; CD6; LD55A; F; IR; W.
Raymond J. Joachim, 109 W. Sixth St., Jordan 55352; 492-6847; (6/83-1/87); council district 14; Scott; CD3; LD36B; M; DFL; W.
Michael William McLaughlin, 275 Summit Ave., St. Paul 55102; (612) 228-9111; (6/83-1/87); council district 2; Ramsey; CD4; LD65A; M; DFL; W.
*Josephine D. Nunn, 401 Elm Creek Rd., Champlin 55316; (612) 421-1547; (6/83-1/85); council district 9; Hennepin; CD6; LD49A; F; DFL; W.
Patrick J. Scully, 1617 Ashland St., Hastings 55033; (612) 437-9201; (6/83-1/87); council district 16; Dakota; CD3; LD37B; M; DFL; W.
*Carol Wold Sindt, 1323 Bayard Ave., St. Paul 55116; (612) 690-5820; (6/83-1/85); council district 15; Ramsey; CD4; LD64; F; DFL; W.
*Gertrude Ulrich, 7601 Aldrich Ave. S., Richfield 55423; (612) 866-8171; (6/83-1/85); council district 12; Hennepin; CD5; F; DFL; W.
*Charles W. Wiger, 2630 E. Burke Ave., N. St. Paul 55109; (612) 770-0283; (6/83-1/85); council district 3; Ramsey; CD4; LD54B; M; DFL; W.
*Dottie Rietow, 1317 Kilmer, St. Louis Park 55426; (612) 522-5200; (5/84-1/85); council district 11; Hennepin; CD3; LD44A; F; IR; W.
Donald E. Stein, 11721 Evergreen Cir. N.W., Coon Rapids 55433; (612) 757-1949; (6/84-1/87); council district 8; Anoka; CD6; LD49B; M; DFL; W.

APPOINTMENT PENDING

METROPOLITAN PARKS AND OPEN SPACE COMMISSION: 300 Metro Square Bldg., St. Paul 55101; (612) 291-6401; (M.S. § 473.303).

Assists the Metropolitan Council in planning the regional recreation open space system, and in making grants for the acquisition and development of facilities in that regional system; reviews master plans for regional facilities prepared by metropolitan area park districts and counties to make sure they are consistent with the Metropolitan Council regional plans for parks; 9 members, appointed by the Metropolitan Council, include 8 selected from districts of equal population, and chairman representing region at large; members may not be members of Metropolitan Council, or any other metropolitan agency, board or commission, or hold judicial office; must file with EPB; 4 year terms are staggered; must reside in district to which appointed except chairman. Meeting twice monthly, Metro Square Bldg., St. Paul; members receive \$50 per diem.

Current Members:

John McBride, chr., 1589 Portland, St. Paul 55104; (612) 298-0881; (7/83-1/87); public member: Ramsey: CD4: LD64; M: DFL; W.
Carol J. Osip, 822 Seal St., St. Paul 55114; (612) 645-3522; (8/83-1/87); public member: Ramsey: CD4: LD63B; F: DFL; W.
Richard Wedell, 1003 Richmond Ct., Shoreview 55112; (612) 893-4649; (8/83-1/87); public member: Ramsey: CD4: LD53A; M: DFL; W.
Phyllis Stenerson, 5110 41st Ave. S., Mpls. 55417; (612) 349-5110; (8/83-1/87); public member: Hennepin: CD5: LD61B; F: DFL; W.
Barbara Johnson, 4550 Xerxes Ave. N., Mpls. 55412; (612) 522-7873; (8/83-1/87); public member: Hennepin: CD5: LD57A; F: DFL; W.
*Douglas Bryant, 3745 Evergreen Lane, Plymouth 55441; (612) 420-4000; (8/83-1/85); public member: Hennepin: CD6: LD45B; M; W.
*William Barbeau, 1720 W. 76th St., Apt. 2H, Richfield 55423; (612) 339-7827; (8/83-1/85); public member: Hennepin: CD5: LD40; M: DFL; W.
*Douglas Ewald, 15025 Highland Trail, Minnetonka 55343; (612) 540-0234; (8/83-1/85); public member: Hennepin: CD3: LD43B; M; W.
*Kristine Kremer, 638 S. Brimhall, St. Paul 55116; (612) 298-1341; (8/83-1/85); public member: Ramsey: CD4: LD64B; F: DFL; W.

METROPOLITAN SPORTS FACILITIES COMMISSION: Hubert H. Humphrey Metrodome. 900 S. 5th St., Mpls. 55415; (612) 332-0386; (M.S. § 473.553).

Responsible for the location, design construction, and operation of the Hubert H. Humphrey Metrodome; controls operations of the existing metropolitan sports area. Chairperson appointed by the Governor. Members must file with EPB.

CHAIRMAN:

Ron Gornick, 624 SW 5th St., Chisholm 55719; (218) 254-3306; (1/83-1/87); St. Louis; CD8: LD5: M: DFL; W.

METROPOLITAN TRANSIT COMMISSION: Bill Lester, Metropolitan Council. 560 6th Avenue North, Minneapolis 55411-4398; (612) 349-7400; (Laws of 1984, Chapter 654, Article 3, Section 126).

The Commission will provide transit services within the metropolitan area in conformance with the implementation plan of the Regional Transit Board. The commission consists of 3 members; 1 member must be a resident of Minneapolis; 1 member must be a resident of St. Paul and 1 member must reside in the service area of the commission outside of Minneapolis and St. Paul. Each must have management experience. Members may not, during term of office, be a member of the Metropolitan Council, Regional Transit Board, the Metropolitan Waste Control Commission, the Metropolitan Airport Commission, the Metropolitan Sports Facilities Commission or any other independent regional commission, board or agency or hold any judicial office. Members are appointed by the Regional Transit Board. Members receive \$50 per diem plus expenses. Members must file with EPB.**

APPOINTMENTS PENDING

METROPOLITAN WASTE CONTROL COMMISSION: 350 Metro Square Bldg., St. Paul 55101; (612) 222-8423; (M.S. § 473.503).

Establishes and controls a regional wastewater system; adopts rules and regulations relating to operation of metropolitan waste-water treatment works. 9 members: 8 members (one from each commission district, A through H), appointed by Metropolitan Council; chairperson appointed by the Governor and confirmed by the Senate; members must file with EPB. Members may not be members of the Metropolitan Council or any other metropolitan agency, board or commission or hold judicial office. Monthly meetings, Metro Square Bldg., St. Paul; members receive \$50 per diem.

Current Members:

Peter R. Meintsma, chr., 6709 46th Ave. W., Crystal 55428; (612) 222-8423; (6/84-1/87); Hennepin: CD5: LD46.
Patrick Roedler, 2036 Larry Ho Dr., St. Paul 55119; (612) 222-7188; (8/83-1/87); precinct A; Ramsey: CD4: LD67B; M: DFL; W.
Judith A. Fletcher, 2626 Southlawn Dr., Maplewood 55109; (612) 770-4624; (8/83-1/87); precinct B; Ramsey: CD4: LD54B; F: DFL; W.
Carol A. Kummer, 4818 30th Ave. S., Mpls. 55418; (612) 296-4281; (8/83-1/87); precinct C; Hennepin: CD5: LD61B; F: DFL; W.
George C. Dahlvang, 4535 Washburn Ave. N., Mpls. 55412; (612) 521-2871; (8/83-1/87); precinct D; Hennepin: CD5: LD57A; M: DFL; W.
*Paul McCarron, P.O. Box 32183, 476 75th Ave. N.E., Fridley 55432; (612) 571-7976; (8/83-1/85); precinct E; Anoka: CD6: LD51A; M: DFL; W.
*Mark P. Mahon, 8435 Portland, Bloomington 55420; (612) 647-3800; (8/83-1/85); precinct F; Hennepin: CD5: LD40B; M: DFL; W.
*Ray Siebenaler, 119 W. 4th Ave., Shakopee 55379; (612) 445-2083; (8/83-1/85); precinct G; Scott: CD3: LD36A; M: DFL; W.
*Bruce W. Baumann, 211 21st Ave. S., So. St. Paul 55075; (612) 451-2974; (8/83-1/85); precinct H; Dakota: LD52; M: DFL; W.

OFFICIAL NOTICES

MINNESOTA ACADEMIC EXCELLENCE FOUNDATION: Kathy Karnuth, 707 Capitol Square Bldg., St. Paul 55101; (612) 296-2358; (Laws of 1983, Chapter 314).

To promote academic excellence in Minnesota public schools through a public-private partnership (a nonprofit organization). Board of directors consists of the Governor or the Governor's designee; the chairpersons of the education committee and education finance division in the House of Representatives and the chairpersons of the education committee and education subcommittee on education aids in the Senate; a minority member of the House of Representatives to be appointed by the house minority leader; a minority member of the Senate to be appointed by the senate minority leader; the Commissioner of Education; and 15 members appointed by the Governor and of whom 6 represent various education groups and 9 represent various business groups.

Current Members:

*Vivan Jenkins Nelsen, 909 Social Science Tower, 267 19th Ave. S., Mpls. 55455; (612) 376-2221; (10/83-1/85); Hennepin; CD5; LD56B; F; DFL; B.

Sharon Tolbert, 1901 Sumter N., Golden Valley 55427; (612) 545-4375; (10/83-1/87); Hennepin; CD3.

Joseph Amato, 202 Park, Marshall 56258; (507) 537-6224; (10/83-1/86); Lyon; CD2.

Judy Healey, 4800 Fremont Ave. S., Mpls. 55409; (612) 224-9635; (10/83-1/88); Hennepin; CD5.

Helene L. Johnson, 3004 Arona, Roseville 55113; (612) 222-7409; (10/83-1/86); Ramsey; CD4; LD63A; F; DFL; W.

Don Smith, 425 W. River St., Monticello 55362; (612) 295-2235; (10/83-1/88); Wright; CD6; LD22; M; W.

*Dr. Roger Staehle, 228C Exchange St., St. Paul 55102; (612) 224-9437; (10/83-1/85); Ramsey; CD4; M; W.

Von Valletta, 208 Union St. S.E., Mpls. 55455; (612) 221-0027; (10/83-1/87); Hennepin; CD5; F; DFL; W.

Dennis Sobolik, 704 N. Douglas, Hallock 56728; (218) 843-3391; (10/83-1/88); Kittson; CD7; LD1A; M; DFL; W.

William S. Joyce, 1720 Dupont Ave. S., Mpls. 55403; (612) 377-8677; (10/83-1/88); Hennepin; CD5; LD59; M; IR; W.

Cynthia A. Gehrig, 15 High Rd. N., Inver Grove Heights 55075; (612) 224-9431; (10/83-1/87); Dakota; CD3; LD39B; F; DFL; W.

Jean B. Olson, 2029 E. Superior St., Duluth 55812; (218) 728-2812; (10/83-1/86); St. Louis; CD8; F; DFL; W.

Jonathan Carlson, North Cloquet Rod., Esko 55773; (218) 879-4611; (5/84-1/87); Carlton; CD8; LD8A; M; DFL; W.

APPOINTMENTS PENDING

MINNESOTA BOARD OF NURSING: 717 Delaware St. S.E., Mpls. 55414; (612) 623-5493; (M.S. § 148.181).

Licenses professional and practical nurses; disciplines licensees; renews licenses; approves nursing schools which prepare for RN and LPN licensure; registers nursing corporations; establishes lists of programs of study for certified nurse midwives and certified registered nurse anesthetists for the purpose of third party reimbursement. Eleven members; appointed by the Governor; include 3 public members, 3 LPNs, 5 RNs (2 educators in professional nursing programs, 1 educator in a practical nursing program and 2 others); members must file with EPB. Meetings at least 6 times a year; members receive \$35 per diem plus expenses.**

Current Members:

*Dorothy Mrkonich, 5816 Amy Drive, Edina 55436; (612) 922-1067; (5/81-1/85); RN; Hennepin; CD3; LD39A; F; IR; W.

*Jeri Thimony, Detroit Lakes AVTI, Highway 34 East, Detroit Lakes 56501; (218) 847-1341; (5/81-1/85); public member; Becker; CD7; LD10A; F; IR; W.

*Darla Vanden Berg, 1408 Murray, Worthington 56187; (507) 376-6536; (5/81-1/85); LPN; Nobles; CD6; LD26A; F; W.

Carol A. Backstrom, 2310 Viking Drive N.W., Rochester 55901; (507) 285-8760; (4/82-1/86); Olmsted; CD1; LD33A; F; IR; W.

Ruth Domeier, 3518 Minikahda Ct., Mpls. 55416; (612) 927-3194; (4/82-1/86); Hennepin; CD3; LD41B; F; W.

Dean L. Urdahl, Route 1, Box 98, Grove City 56243; (612) 354-2255; (4/82-1/86); Meeker; CD6; LD22A; M; IR.

Kathleen F. Manahan, 8516 Russell Ave. S., Bloomington 55431; (612) 830-9348; (6/83-1/87); Hennepin; CD3; LD31B; F; DFL; W.

Laura Lee Trimbo, 1064 Swift St., Shakopee 55379; (612) 884-1150, ext. 244; (6/83-1/87); Scott; CD3; F; DFL; W.

Mary M. Bray, 2805 Townview Ave. N.E., Mpls. 55418; (612) 827-5931; (1/84-1/88); Hennepin; CD5; LD63; F; DFL; W.

Jacqueline M. Cannon, 312 W. 59th St., Mpls. 55419; (612) 588-2771; (1/84-1/88); Hennepin; CD5; LD62B; F; DFL; B.

Nancy G. Malmon, 5513 Irving Ave. S., Mpls. 55419; (612) 927-5198; (5/84-1/87); Hennepin; CD5; LD62A; F; DFL; W.

MINNESOTA CONVENTION FACILITY COMMISSION: Gerald Pesinovsky, Executive Director, Dept. of Energy and Economic Development, 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612) 297-1395; (Minn. Statute 1984, Chapter 654).

The Commission shall make a report not later than February 5, 1985 to the Governor and Legislature containing the Commission's findings and recommendations, and a proposal for the construction, operation, maintenance, promotion, location, and financing of a Minnesota convention facility. Up to a total of 15 members appointed by the Governor and include 1 member from each congressional district and up to 7 additional members. Members receive \$35 per diem plus expenses.

Current Members:

Patricia M. Holloran, 100 S.E. 2nd St., Mpls. 55414; (612) 623-9711; (7/84-7/85); Hennepin; CD5; LD58B; F; DFL; W.
Carol C. Johnson, 9457 Columbus Ave. S., Bloomington 55420; (612) 884-2358; (7/84-7/85); Hennepin; CD5; LD41; F; DFL; W.
Pearl S. Filipovich, 502 Ugstad Rd., Proctor 55810; (218) 624-0468; (7/84-7/85); St. Louis; CD8; LD8A; F; DFL; W.
Susan C. McCloskey, 387 Macalester St., St. Paul 55105; (612) 545-3731; (7/84-7/85); Ramsey; CD4; LD64A; F; DFL; W.
Harvey B. Mackay, 2100 Elm St. S.E., Mpls. 55414; (612) 474-3548; (7/84-7/85); Hennepin; M; W.
Raymond P. Ring, 3416 26½ Ave. N., Robbinsdale 55422; (612) 588-7739; (7/84-7/85); Hennepin; CD5; LD46B; M; DFL; W.
David K. Roe, 179 Peninsula Rd., Mpls. 55441; (612) 546-4886; (7/84-7/85); Hennepin; CD3; LD45A; M; DFL; W.
James C. Stuebner, 3530 Northome Rd., Deephaven 55331; (612) 535-5093; (7/84-7/85); Hennepin; CD6; LD43B; M; W.
Reiko Weston, 526 7th St. S.E., Mpls. 55414; (612) 339-2226; (7/84-7/85); Hennepin; CD5; LD58B; F; A.
Danny B. Berenberg, 5400 Interlachen Blvd., Edina 55424; (7/84-7/85); Hennepin; CD3.
Dan Brutger, 1 Sunwood Rd., St. Cloud 56302; (7/84-7/85); Stearns; CD7.
Jim Daly, 119 S. Grove St., Belle Plaine 56011; (7/84-7/85); Scott; CD1.
Dolores Windingstad, Rte. 1, Box 41, Dawson 56232; (7/84-7/85); Lac qui Parle; CD2.

APPOINTMENTS PENDING

MINNESOTA EDUCATIONAL COMPUTING CORPORATION: Roberta Schneider, 130 Capitol, St. Paul 55155; (612) 296-0055; (M.S. § 119.01; Chapter 619, Laws of 1984).

To provide cost-effective computing and technology related products and services to the educational programs of educational institutions and agencies in Minnesota and elsewhere. Members shall be knowledgeable about the use of computing in elementary, secondary, vocational education and public and private higher education or the business community. 9 member board of directors appointed by the Governor for 4 years; terms are staggered; members must file with EPB.

APPOINTMENTS PENDING

MINNESOTA EMERGENCY EMPLOYMENT DEVELOPMENT TASK FORCE: Joseph Smargia, 390 N. Robert St., St. Paul 55101; (612) 297-4566; (Laws of 1983, Chapter 312).

Provides financial assistance for comprehensive job training and related services for economically disadvantaged, unemployed and underemployed individuals through opportunities industrialization centers. The task force consists of 9 members: coordinator, the Commissioner of Economic Security, the Commissioner of Energy and Economic Development, the Commissioner of Labor and Industry, the Commissioner of Human Services, 1 labor representative, 1 business representative, 1 representative of non-profit employers, and 1 employment administrator. The coordinator shall be within the Department of Economic Security and appointed by the Governor. The coordinator shall appoint the non-commissioner members and they shall be compensated for expenses.**

Current Members:

Paula Mannillo, Growth Ventures, Inc. 4 Crocus Hill, St. Paul 55102; (612) 224-9337; (7/83-6/85).
Michael Gunderson, Employment and Training Director, Arrowhead Economic Opportunity Agency, 3rd Ave. & 6th St. S., Virginia 55792; (218) 749-2912; (7/83-6/85).
Jeff Farmer, AFL-CIO Labor Coordinator, 175 Aurora Ave., St. Paul 55103; (612) 227-7647; (7/83-6/85).
Patrick McFarland, Exec. Dir., CEO, Anoka Co. Community Action Program Inc., 7150 E. River Rd., Fridley 55432; (612) 572-0060; (7/83-6/85).
Joseph Samargia, MEED Coordinator, 390 N. Robert St., St. Paul 55101; (612) 297-4566; (7/83-12/85);
Barbara S. Beehalter, Commissioner of Economic Security, 390 N. Robert St., St. Paul 55101.
Mark Dayton, Commissioner of Energy and Economic Development, 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101.
Steve Keefe, Commissioner of Labor and Industry, 5th Floor, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101.
Leonard W. Levine, Commissioner of Human Services, 4th Floor, Centennial Bldg., 658 Cedar St., St. Paul 55155.

MINNESOTA HUMANE SOCIETY BOARD OF DIRECTORS: 529 Jackson St., St. Paul 55101; (612) 296-3613; (M.S. § 343.01).

Enforces laws preventing cruelty to animals; makes rules governing the humane care, treatment, and transportation of animals. Seven members appointed by Governor; Governor, Commissioner of Education, Attorney General, or their designees are ex-officio members. Members must file with EPB. Monthly meetings; members receive \$35 per diem plus expenses.

Current Members:

Judy Hughes, chr., Rte. 2, Box 259, Avon 56310; (612) 251-2233; (6/83-1/87); Stearns; CD7; LD2B; F; DFL; W.

OFFICIAL NOTICES

*Ronald C. Evans, 208 Midwest Federal Bldg., 50 E. 5th St., St. Paul 55101; (612) 222-6841; (2/81-1/85); Ramsey; CD4; LD48B; M; IR; W.
John Miller, Dept. of Education, Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612) 296-4069; ex-officio member.
Ann Russell, Attorney General's Office, 515 Transportation Bldg., John Ireland Blvd., St. Paul 55155; (612) 296-6473; ex-officio member.
*Kay Zwernik, 3436 Laura Ln., Minnetonka 55343; (612) 227-0675; (4/81-1/85); Hennepin; CD5; LD40B; F; IR; W.
Lene Graziano, 152 W. 97th St., Bloomington 55420; (612) 835-6800; (6/83-1/87); Hennepin; CD3; F; DFL; W.
Esther S. Udenberg, Mtd. Rte. Box 436, Two Harbors 55616; (218) 834-2020; (6/83-1/87); Lake; CD8; LD6; F; DFL; W.
Sharon Christison, 226 S. Grotto, St. Paul 55105; (612) 522-4325; (6/83-1/87); Ramsey; CD4; LD65B.
Lani Kawamure, Governor's Office, 130 Capitol, St. Paul 55155; (612) 296-9007; ex-officio member.
Norman Larson, 212 12th St., Apt. #101, Worthington 56187; (507) 372-7595; (1/84-1/88); Nobles; CD2; LD28; M; DFL; W.
Barbar E. Raye, Executive Director, 529 Jackson St., Suite 221, St. Paul 55101; (612) 296-3613.

MINNESOTA INDIAN SCHOLARSHIP TASK FORCE: 303 Capitol Square Bldg., St. Paul 55101; (612) 296-6458; (M.S. § 124.48, 6/30/81).

Advises the Board of Education on amounts and types of scholarships granted to American Indian post-secondary students. Members also advise the Board of Education on the administration of the American Indian Post-Secondary Preparation Program; review proposals and makes recommendations to the board on approval and funding of Post-Secondary Preparation programs in Minnesota schools. Members, appointed by the Board of Education, include representatives of the Duluth area, the Mpls. area, the Bemidji area, the Bureau of Indian Affairs Higher Education Office, the Minnesota Chippewa tribe, the Minnesota Sioux tribe, and the Red Lake Education Division. Members are reimbursed for expenses.

Current Members:

Larry Aitken, 1125 Glen Place Dr., Duluth 55806; (218) 726-8771; (7/83-6/85); St. Louis; CD8 LD7; M; DFL; AI.
Verna Wood, Box 118, Red Lake 56671; (218) 679-3341; (7/83-6/85); Beltrami; CD7; F; DFL; AI.
Don Wedll, Star Route, Onamia 56359; (612) 532-4181; (7/83-6/85); Mille Lac; M; DFL.
Flo Wiger, 4201 Chicago Ave., Mpls. 55407; (612) 376-2982; (7/83-6/85); Hennepin; CD5; F; DFL; AI.
Geraldine Kozlowski, 1805 Lavaque Rd., Duluth 55810; (218) 723-4150; (9/83-6/85); St. Louis; CD8; LD8; F; DFL; AI.
Robert Villwock, 1515 Galihan Ave. Bemidji 56601; (218) 751-1668; (7/83-6/85); Beltrami; CD7; LD4A; M; DFL; W.
Bonnie Wallace, 1710 E. 32nd St., Mpls. 55407; (612) 330-1138; (7/83-6/85); Hennepin; CD5; LD60A; F; DFL; AI.
Jerry Rawley, Rte. 2, Waubun 56589; (218) 983-3285; (7/83-6/85); Mahnomen; CD7; LD7; M; DFL; AI.
Clarence "Chuck" Smith, 105 University Rd., Cloquet 55720; (218) 879-1251; (7/83-6/85); Carlton; CD.
Raymond Skinaway, 4024 23rd Ave. S., Mpls 55407; (612) 348-8550; (7/83-6/85); Hennepin; CD5; LD60B; M; DFL; AI.
Jim Michaud, Leech Lake, Cass Lake 56633; (218) 335-2207; (7/83-6/85); Cass; M; AI.
Norman Deschampe, Grand Portage RBC, Grand Portage 56605; (218) 475-2277; (7/83-6/85); Cook; M; AI.
Don Gurnoe, Jr., 15260 Eagle Creek Dr. N.W., Prior Lake 55372; (612) 445-5715; (7/83-6/85); Scott; M; AI.
Cyril Kauchick, 601 Minnesota Ave. W., Gilbert 55744; (218) 757-3261; (9/83-6/84); St. Louis; M; AI.
Dave Larsen, Sr., Rt. 1, Box 133, Morton 56270; (507) 697-6340; (7/83-6/85); Renville; CD6; LD26; M; AI.

MINNESOTA JOB SKILLS PARTNERSHIP BOARD: Monica Manning, 4th Floor, Capitol Square Bldg., St. Paul 55101; (612) 296-4660; (Chapter 334, Laws of 1983).

To bring together employers with specific training needs with educational or other non-profit institutions which can design programs to meet those needs. It shall train and place workers, and assist in development of training programs. Consists of 21 members and are appointed as follows: 4 members appointed by the Speaker of the House; 1 member appointed by the minority leader of the house; 4 members appointed by the majority leader of the Senate; 1 member appointed by the minority leader of the Senate; 8 members appointed by the Governor; and the commissioners of the Departments of Energy, Planning and Development, Education, and Economic Security. Chairperson appointed by the Governor. Terms are staggered. Members receive no compensation.

Current Members:

Jesse Overton, chr., 8108 W. 103rd St., Bloomington 55438; (612) 941-1545; (10/83-1/86); Hennepin; CD3; LD41A; M; DFL.
Robert Rynearson, 2 Goldfinch Ln., St. Paul 55110; (612) 483-6234; (10/83-1/86); Ramsey; CD4; LD53A; M; W.
Kathleen Jacobson, 822 Sherwood Rd., Shoreview 55112; (612) 228-0413; (10/83-1/88); Ramsey; CD4.
*Barbara Whitmore, 2124 Fremont Ave. S., Mpls. 55405; (612) 296-1261; (10/83-1/85); Hennepin; CD5; LD59; F; DFL; W.
Jeff Farmer, 3535 Logan Ave. N., Mpls. 55412; (612) 588-9341; (10/83-1/87); Hennepin; CD5; LD57A; M; W.
Dr. Omar Rood, R.R. 1, Crookston 56716; (218) 281-5987; (10/83-1/87); Polk; CD7; LD2A; M; DFL; W.
*Bill Tenbrook, 4533 Vandervork Ave., Edina 55435; (612) 929-9671; (10/83-1/85); Hennepin; CD3; LD42B; M; IR; W.
Bonnie Fena, 149 Highland Dr., Hibbing 55746; (218) 263-8971; (10/83-1/88); St. Louis; CD8; LD5B; F; IR; W.

MINNESOTA MANUFACTURING GROWTH COUNCIL: David Reed, Dept. of Energy and Economic Development, 900 American Center Bldg., 150 E. Kellogg Blvd., St. Paul 55101; (612) 296-8341; (M.S. § 151, Laws of 1984, Chapter 654).

The council shall recommend objectives and goals for manufacturing growth; monitor plant closings, relocations, out of

state expansion by firms with headquarters or significant facilities in Minnesota; identify and promote Minnesota's competitive position in the national and international marketplace and to create a center for productivity. 18 members appointed by the Governor. 7 who represent manufacturing labor; 7 who represent manufacturing management; 1 economist; 2 public members and at least 1 member representing manufacturing businesses owned or managed by women.

APPOINTMENTS PENDING

MINNESOTA MARKET ASSISTANCE PROGRAM COMMITTEE FOR LIQUOR LIABILITY: 500 Metro Square Bldg., Donald Peterson, St. Paul 55101; (612) 296-2656; (Chapter 320, Laws of 1983).

To assist liquor licensees to obtain dram shop liability coverage. There shall be 6 members and at least one member from each of the following: surplus line agent, insurance company representative, liquor licensee, insurance agent. The Commissioner of Commerce shall serve as an ex-officio member. Members are appointed by the Commissioner of Commerce. Members receive no compensation or per diem.

Current Members:

Willa Lisa Lebedoff, 2816 Glenhurst Ave., St. Louis Park 55416; (612) 370-5332; (9/83-9/86); Hennepin: CD3; LD44; F; DLF; W.
Juanita Bolland Luis, 175 E. Co. Rd. B-2, St. Paul 55117; (612) 221-7835; (9/83-9/86); Ramsey: CD4; LD54A; F; IR; W.
Linda J. Theis, 606 7th Ave. S.E., Mpls. 55414; (612) 333-0201; (9/83-9/86); Hennepin: CD5; LD58B; F; W.
Kay Quenemoen, Box 208, Boyd 56218; (612) 855-2214; (9/83-9/86); Lac qui Parle; LD20A; F; I; W.
Michael C. Olsen, 10935 Fieldcrest Rd., Eden Prairie 55344; (612) 854-1711; (9/83-9/86); Hennepin: CD3; LD42; M; I; W.
Thomas E. Hanson, 4024 Randall Ave., St. Louis Park 55416; (612) 921-1200; (9/83-9/86); Hennepin: CD3; LD44; M; W.
David W. Crowther, 5512 Woodcrest Dr., Edina 55424; (612) 333-0361; (9/83-9/86); Hennepin: CD3; LD42B; M; IR; W.
Mark R. Sheehan, 1298 Ingerson Rd., St. Paul 55112; (612) 339-9661; (9/83-9/86); Ramsey: CD4; LD53A; M; IR; W.
Deleano D. Benjamin, 20365 Hughes Ave. W., Lakeville 55044; (612) 890-1200; (9/83-9/86); Dakota: CD3; LG36; M; IR; W.
Fred P. Themmes, 6511 50th St. N., Oakdale 55109; (612) 221-7461; (9/83-9/86); Washington; LD55; M; IR; W.

MINNESOTA MOTION PICTURE AND TELEVISION ADVISORY COUNCIL: Arnold Murray, 15 A. 5th St., Mpls. 55402; (612) 341-2424. (Laws of 1983, Chapter 301).

Reviews grants to a nonprofit corporation for development of the motion picture and television industry. 5 members appointed by the Governor and one will be appointed chairperson and liaison to the Governor.

Current Members:

Arnold Murray, chr., 10394 Rich Rd., Bloomington 55437; (612) 341-2424; (8/83-1/87); Hennepin; CD3; LD41A; M; B.
*Sandra Hale, 2308 West Lake of the Isles Blvd., Mpls. 55405; (612) 296-3862; (8/83-1/85); Hennepin; CD5; F; DFL; W.
Lori A. Fink, 210 W. Grant St., Mpls. 55403; (612) 330-2564; (8/83-1/86); Hennepin; CD5; LD59; F; DFL; W.
Richard J. Cohen, 591 S. Cretin Ave., St. Paul 55116; (612) 296-5931; (8/83-1/87); Ramsey; CD4; LD64B; M; DFL; W.
Tom DeBioso, 25 N. Fourth St., Mpls. 55401; (612) 870-3273; (8/83-1/86); Hennepin; CD5; LD57.

MINNESOTA OFFICE ON VOLUNTEER SERVICES ADVISORY COMMITTEE: 500 Rice Street, St. Paul 55155; (612) 296-4731; (M.S. § 4.31, Chapter 389).

To work with public and private sector organizations to promote volunteerism by effectively coordinating and channeling voluntary action. The committee is to advise and make recommendations to the Governor and Director on program directions and policy issues relating to M.O.V.S. 21 members, appointed by Governor, include at least 1 member from each economic development region. 3 to 5 meetings per year at the State Capitol Complex; members reimbursed for expenses.**

Current Members:

Jackie Sinykin, chr., 6608 Scandia Rd., Edina 55435; (612) 941-1709; (1/83-1/87); Hennepin; CD3; LD42B; F; W.
Harl Gamber, 123 N. Minnesota St., Crookston 56716; (218) 281-2946; (1/83-1/87); Polk; CD7; LD2; M; W.
Peter Rodosovich, 224 N.W. 1st Ave., Faribault 55021; (1/83-1/87); Rice; CD1.
Christine M. Hanlin, 11535 51st Ave. N., Plymouth 55442; (1/83-1/87); Hennepin; CD3.
Marlys C. Johnson, 726 Lower Johnson, St. Peter 56082; (507) 931-1682; (1/83-1/87); Nicollet; CD2; LD23B; F; W.
Betty J. H. Schnettler, 5 Sixth Ave. S., Sauk Rapids 56379; (612) 251-5150; (1/83-1/87); Benton; CD7; LD17A; F; DFL; W.
Patty Murto, 225 Murto Rd., Esko 55733; (218) 722-4741; (1/83-1/87); Carlton; CD8; LD8A; F; DFL; AI.
Marlene Ceyner, 1811 Southbrook L., Wadena 56482; (218) 631-2281; (1/83-1/87); Wadena; CD7; LD10A; F; DFL; W.
Stephanie J. Olson, Rt. 1, Box 45A, Ortonville 56278; (612) 839-2111; (1/83-1/87); Big Stone; CD2; F; IR; W.
Elmer A. Frykman, 5324 3rd Ave. S., Mpls. 55419; (612) 823-5336; (1/83-1/87); Hennepin; CD5; LD62B; M; W.
Dennise M. Clark, 918 Dayton, St. Paul 55104; (612) 771-0313; (1/83-1/87); Ramsey; CD4; LD65A; F; DFL; B.
Elizabeth Hamilton, 398 E. Shore Dr., Rte. 4, Detroit Lakes 56501; (218) 847-3378; (7/84-1/88); Becker; CD7; LD10A; F; IR; W.
Debbie Aura, Rt. 3, Box A17, North Branch 55056; (612) 674-8849; (7/84-1/88); Chisago; CD8; LD19B; F; DFL; W.
Tony Finell, 181 Westchester Dr., West St. Paul 55118; (612) 457-1496; (7/84-1/88); Dakota; CD4; LD39A; M; DFL; W.
Patricia Kelly, Rt. 8, Box 76, Bemidji 56601; (218) 751-4194; (7/84-1/88); Beltrami; CD7; LD4A; F; DFL; W.

OFFICIAL NOTICES

Judith Marie Nyhus Johnson, 420 N. Armstrong, Litchfield 55355; (612) 693-8915; (7/84-1/88); Meeker; CD2; LD21; F; DFL; W.
Lambert Boerboom, 227 N. High St., Marshall 56258; (507) 532-3646; (7/84-1/88); Lyon; CD2; LD27A; M; W.
Mark W. Kristensen, 472 W. Broadway, Winona 55987; (507) 454-3853; (7/84-1/88); Winona; CD1; LD34; M; W.
Sally J. Velick, 8515 Westmoreland Ln., St. Louis Park 55426; (612) 544-5678; (7/84-1/88); Hennepin; CD3; LD44A; F; DFL; W.
Patricia Werden, 895 Century Ave. N., St. Paul 55119; (7/84-1/88); Ramsey; CD4.
Karen Louis, 1526 Mill Pond Ct., Chaska (7/84-1/88); Scott; CD3.

APPOINTMENT PENDING

MINNESOTA PROPERTY INSURANCE PLACEMENT FACILITY (Fair-Plan Governing Committee): 12 S. 6th St., Room 1229, Mpls. 55402; (612) 338-7584; (M.S. § 65A.35, subd. 5).

Administers the Fair-Plan Act to make property insurance available in urban areas. Nine members: 5 elected members, at least 1 representing a domestic stock insurer, and 1 representing a domestic non-stock insurer, and 4 additional members appointed by the Commissioner of Commerce, including at least 3 public members. 3-4 meetings per year; members receive no compensation.

Current Members:

Dixie Barker, R.R. 1, Box 35, Waterville 56096; (507) 362-8309; (10/83-9/85); LeSueur; CD1; LD25B; F; DFL; W.
Paula Dykstra, 1776 Poppy Rd., St. Cloud 56301; (612) 253-7373; (10/83-9/85); Stearns; CD7; LD17B; F; DFL; W.

APPOINTMENTS PENDING

MINNESOTA RACING COMMISSION: 312 Central Ave., Mpls. 55414; (612) 341-7555; (Laws of 1983, Chapter 214).

The commission licenses persons to operate racetracks, conduct horse racing, conduct pari-mutual wagering on horse racing, prescribes taxes and license fees, and establishes a Minnesota breeders' fund. Prescribed qualifications include: Minnesota resident for 5 years before appointment, no more than five members of the same political party, appointees must file a bond of \$100,000. Members are appointed by the Governor and confirmed by the Senate. Terms are staggered; members receive \$35 per diem. Members must file with EPB.

Current Members:

Ray Eliot, chr., 14 University Ave. N.E., Mpls. 55413; (5/83-6/89); Hennepin; CD3; M.
C. Elmer Anderson, 624 N. 3rd St., Brainerd 56401; (5/83-6/87); Crow Wing; CD8; M.
Rosemary T. Fruehling, 4335 Chimo E., Wayzata 55391; (612) 296-0673; (8/83-6/89); Hennepin; CD6; LD45A; F; I; W.
Joyce B. Farrell, Rt. 1, Box 132, Waverly 55390; (612) 478-6068; (8/83-6/85); Wright; CD6; LD22B; F; IR; W.
Lawrence Coss, R.R. 1, Box 20, Cannon Falls 55009; (612) 372-6074; (8/83-6/85); Goodhue; CD1; LD26A; M; I; W.
Kris Sanda, Rt. 2, Box 5, Staples 56479; (612) 853-6261; (8/83-6/85); Todd; CD7; LD12B; F; IR; W.
Dan Gustafson, 2932 Jersey Ave. N., Mpls. 55427; (612) 227-7647; (8/83-6/87); Hennepin; CD3; LD46B; M; DFL; W.
John H. Daniels, 2104 Irving Ave. S., Mpls. 55405; (612) 333-7100; (8/83-6/87); Hennepin; CD5; LD59A; M; DFL; W.
Carol Connolly, 111 E. Kellogg, Blvd., #3007, St. Paul 55101; (612) 224-2524; (8/83-6/89); Ramsey; CD4; LD65; F; DFL; W.

MINNESOTA SENTENCING GUIDELINES COMMISSION: 598 Metro Square Bldg., St. Paul 55101; (612) 296-0144; (M.S. § 244.09, subd. 2).

The Sentencing Guidelines Commission shall consist of 10 members. Members include: the Chief Justice of the Supreme Court or his designee; 2 district court judges appointed by the chief justice of the Supreme Court; 1 public defender appointed by the Governor upon recommendation of the State Public Defender; 1 county attorney appointed by the Governor upon the recommendation of the Board of Governors of the County Attorneys Council; the Commissioner of Corrections or his designee; 1 peace officer as defined in section 626.84 appointed by the Governor; 1 probation officer or parole officer appointed by the Governor and 2 public members appointed by the Governor. The function of the commission is to reduce disparity in sentencing practices throughout the state in terms of length of imprisonment as well as imprisonment versus probation and local incarceration. The commission promulgated and submitted to the legislature on January 1, 1980 presumptive guidelines for trial court judges. The guidelines are effective for offenders who committed offenses on or after May 1, 1980. The commission is required to monitor and modify the guidelines once operational and evaluate their effectiveness. In addition, the commission is required to conduct ongoing research, make periodic recommendations to the legislature regarding improvement of sentencing, criminal code, or criminal procedures. Members receive \$50 per diem; all commission members will be reimbursed for travel expenses.

Current Members:

Stephen C. Rathke, chr., Box 411, Brainerd 56401; (218) 829-1451; (8/82-7/86); Crow Wing.
Daniel Cain, 720 W. 40th Street, Mpls. 55409; (612) 338-0723; (8/82-7/86); Hennepin; CD5; LD58B.

James R. Trudeau, 14900 N. 61st Street, Stillwater 55082; (612) 439-9381; (8/82-7/86); Washington; CD1; LD51; M; W.
Judge David E. Marsden, 1421 Courthouse, St. Paul 55102; (612) 298-4718; (4/82-4/86); Ramsey.
Justice Glenn Kelley, 230 State Capitol, St. Paul 55155; (612) 296-2484; (10/82-10/86); Ramsey.
Judge O. Russell Olson, 10 Skyline Dr., Rochester 55901; (507) 285-8181; (4/82-4/86); Olmsted.
William E. Falvey, Public Defender's Office, 605 Minnesota Bldg., St. Paul 55101; (612) 298-5797; (8/82-7/86); Ramsey; CD4.
Orville Pung, Commissioner, Dept. of Corrections, 430 Metro Square, St. Paul 55101; (612) 296-3566; Ramsey.
Barbara Andrus, 1100 Upton Ave. N., Mpls. 55411; (612) 522-1113; (8/82-7/86); Hennepin; CD5; LD57B; F; DFL; B.
Thomas H. Foster, 2516 Ridge Ln., New Brighton 55112; (612) 421-4760. ext. 1648; (7/83-1/87); Ramsey; CD4; LD52B; M; DFL; W.

MINNESOTA STATE ARTS BOARD: 432 Summit Ave., St. Paul 55102; (612) 297-2603; (M.S. § 139.08).

Supports and encourages the arts by providing grants, publications, consultant services, conferences and workshops. Eleven members appointed by the Governor and confirmed by Senate, include 1 from each congressional district and 3 at-large; only 4 members may serve on boards of other arts organizations; members must file with EPB. Ten meetings per year at the board office; members receive \$35 per diem plus expenses.**

Current Members:

Carole Achterhof, Rt. 2, Luverne 56156; (507) 283-2248; (6/83-1/87); Rock; CD2; LD27B; F; IR; W.
Stephen Keating, Suite 1930 Midwest Plaza, 801 Nicollet Mall, Mpls. 55402; (612) 870-5551; (4/82-1/86); Hennepin; CD6; LD45A; M; W.
*Patricia Lund, 4814 Lakeview Dr., Edina 55424; (612) 927-9791; (4/81-1/85); Hennepin; CD3; LD42A; F; IR; W.
*Jean Atmore Mars, 2520 E. 3rd St., Duluth 55812; (218) 724-6719; (4/81-1/85); St. Louis; CD8; LD8B; F; IR; W.
Katherine Murphy, 3139 S. Rivershore Dr., Moorhead 56560; (218) 233-4504; (6/83-1/87); Clay; CD7; LD9A; F; W.
*Leonard Nadasy, 5515 Lake Sarah Heights Dr., Loretto 55357; (612) 479-2320; (4/81-1/85); Hennepin; CD6; LD48A; M; IR; W.
Dee Knaak, 3515 Jerry St., White Bear Lake 55110; (612) 777-2921; (4/82-1/86); Ramsey; CD4; LD53B; F; IR; W.
Siah Armajani, 11 Kenwood Parkway, St. Paul 55105; (612) 291-8603; (6/83-1/87); Ramsey; CD4; LD65B; M.
Karen M. Ransom, 230 Oak Grove St., #320, Mpls. 55403; (612) 339-3233; (1/84-1/88); Hennepin; CD5; LD59A; F; B.
Ludmilla Sahlstrom, 106 Golf Terr., Crookston 56716; (218) 281-4464; (1/84-1/88); Polk; CD7; LD2; F; DFL; W.
Karen B. Gray, 222 Highway 44 E., Spring Grove 55974; (507) 498-5519; (1/84-1/88); Houston; CD1; F; DFL; W.

MINNESOTA TELECOMMUNICATIONS COUNCIL: Richard Dethmers, 100 Capitol Square, St. Paul 55101; (612) 296-3089; (M.S. § 16B.01; Chapter 654, Laws of 1984).

The council shall promote coordination and establish leadership in the use of advanced telecommunications resources in the public and private sectors. 20 members appointed by the Governor and include 4 representing elementary and secondary education, vocational technical education, public and private higher education and librarians; 4 representing state agencies; 2 representing the telecommunications industry; 2 members of labor organizations which represent telecommunications workers; 2 public members who are not employed in the telecommunications industry and 6 public members. Members receive \$35 per diem plus expenses.

Current Members:

Mary Alice Anderson, 426 Sheridan, Box 736, Houston 55943; (507) 724-3316; (7/84-1/88); education representative; Houston; CD1; LD34A; F; DFL; W.
Tom Beaver, 5700-1 Sander Dr., Mpls. 55417; (612) 727-3539; (7/84-1/88); public/private representative; Hennepin; CD5; LD62; M; DFL; AI.
Ray Bohn, 1042 Beatrice St., Eagan 55121; (612) 452-9417; (7/84-1/88); state agency representative; Dakota; CD3; LD38B.
Linda Camp, 1988 Brewster Ave., #105, St. Paul 55108; (612) 298-5095; (7/84-1/87); public/private representative; Ramsey; CD4; LD63B; F; W.
Harlan Cleveland, 5720 Camelback Dr., Edina 55436; (612) 938-2166; (7/84-1/87); education representative; Hennepin; CD3; M; W.
Sandra Hall, 200 Administration Bldg., 50 Sherburne Ave., St. Paul 55155; (7/84-1/87); state agency representative.
Amos Haynes, 500 Economic Security, 390 N. Robert St., St. Paul 55101; (612) 297-4688; (7/84-1/87); state agency representative; Ramsey; M; DFL; B.
Adrian Herbst, 200 Norman Ridge Dr., Bloomington 55437; (612) 835-7475; (7/84-1/88); public member; Hennepin; CD3; LD41A; M; IR; W.
Richard O. Johnson, 9457 Columbus Ave., Bloomington 55420; (612) 888-0930; (7/84-1/88); union representative; Hennepin; CD5; LD41; M; DFL; W.
Jean Burhardt Keffeler, 3424 Zenith, Mpls. 55416; (612) 344-6053; (7/84-1/88); industry representative; Hennepin; CD5; LD59B; F; DFL; W.
Marjorie L. Kirchhoff, 1900 8th Ave. N.W., Austin 55912; (507) 433-0600; (7/84-1/87); education representative; Mower; CD1; LD31; F; IR; W.
Will Kitchen, Rt. 3, Box 350, Cambridge 55008; (612) 689-2162; (7/84-1/87); public/private representative; Isanti; M; DFL; W.
Albert Klobuchar, 400 Itasca Ave., Kelly Lake 55754; (7/84-1/87); public member; St. Louis; CD8.
Gary Mizga, 11500 Riverview Rd., Eden Prairie 55344; (612) 941-6293; (7/84-1/87); industry representative; Hennepin; CD3; LD42; M; W.
Richard O. Moore, 711 Timber Ln., Shoreview 55112; (612) 484-1904; (7/84-1/88); public/private representative; Ramsey; CD4; LD53A; M; DFL; W.
Justus D. Naumann, 2602 Cromwell Ct., Mpls. 55410; (612) 920-8319; (7/84-1/88); education representative; M; DFL; W.
Edwin E. Nygaard, 3301 Quarles Rd. N., Mpls. 55429; (612) 560-3301; (7/84-1/87); union representative; Hennepin; CD5; LD47B; M; DFL; W.

OFFICIAL NOTICES

Andrew J. Sukawaty, 6433 Parnell Ave. S., Edina 55435; (612) 925-5772; (7/84-1/87); industry representative; Hennepin; CD3; LD42; M; DFL; W.

Richard Windham, 6233 Belmore Ln., Edina 55436; (612) 341-5114; (7/84-1/88); public/industry representative; Hennepin; CD3.

Tom Triplett, 2145 Sheridan Ave. S., Mpls. 55405; (612) 297-2325; (7/84-1/88); state agency representative; Hennepin; CD5; LD59A; M; DFL; W.

James R. Rebo, Information Systems Office, State Court Administrator's Office, 40 N. Milton St., St. Paul 55104; (7/84-) ; Chief Justice of the Supreme Court representative; Ramsey; CD4.

Judith C. Carrao, 2303 27th Ave. S., Mpls. 55406; (7/84-1/87); Cable Communications Board, ex-officio; Hennepin; CD5; LD61; F; DFL.

MINNESOTA-WISCONSIN BOUNDARY AREA COMMISSION: 619 2nd St., Hudson, WI 54016; (612) 436-7131; (M.S. § 1.31).

Makes recommendations on the use, development and protection of the corridor of the St. Croix and Mississippi rivers that forms the interstate border of Minnesota and Wisconsin; assists the 2 states in their participation in federal programs affecting the rivers; coordinates St. Croix National Scenic Riverways Program; 5 commissioners, appointed by the Governor, each for a four year term. Terms are staggered. Bi-monthly meetings, members are reimbursed for expenses.

Current Members:

Mary B. Swanger, vice-chr., R.R. 1, Box 236; Wabasha 55981; (612) 565-3859; (8/83-7/87); Wabasha; CD1; LD34B; F; DFL; W.

Charles W. Arnason, Marine on St. Croix 55047; (612) 433-2049; (9/81-7/85); Washington; CD1; LD51A; M; IR; W.

Goodwin S. Anderson, 715 Mt. Curve Blvd., St. Paul 55116; (612) 699-4305; (7/82-7/86); Ramsey; CD4; LD36B; M; IR; W.

Harry Peterson, 922 N. William St., Stillwater 55082; (612) 439-4150; (5/84-7/85); Washington; CD6; LD55; M; IR; W.

James Roche, 114 N. Fourth St., Bayport 55003; (612) 780-5801; (6/84-1/88); Washington; CD6; LD55B; M; DFL; W.

MINNESOTA WORLD TRADE CENTER BOARD: Richard Broecker, 620 Conwed Tower; 444 Cedar St., St. Paul 55101; (612) 297-1580; (M.S. § 44.01, Laws of 1984).

The Minnesota World Trade Center Board is created to facilitate and support Minnesota World Trade Center programs and services and promote the growth of international trade in Minnesota. Consists of 9 members including representatives of international business community and agriculture community who are appointed by the Governor and confirmed by the Senate. Members receive \$35 per diem. Four nonvoting members are 2 members of the Senate and 2 members of the House of Representatives and one appointed by their respective legislative bodies.

Current Members:

Richard Nolan, 206 Dakotah Bldg., 370 Selby Ave., St. Paul 55102; (612) 293-0315; (6/84-1/87); Ramsey; M; DFL; W.

Thomas A. Foster, 332 Westwood Dr. N., Golden Valley 55422; (612) 375-1550; (6/84-1/87); Hennepin; CD3; LD45B; M; DFL.

Pete R. Petrafeso, 2624 Joppa Ave. S., St. Louis Park 55416; (612) 936-4420; (6/84-1/87); Hennepin; CD3; LD44B; M; DFL; W.

Willis R. Eken, Twin Valley 56584; (612) 296-4256; (6/84-1/87); Norman; CD7; LD2B; M; DFL; W.

Paul Rexford Thatcher, Suite 1807-B, South 1st St., Mpls. 55401; (612) 332-1944; (6/84-1/87); Hennepin; CD5; LD57B; M; DFL; W.

Martha R. Firling, 21 Don Avon St., Duluth 55803; (218) 727-7266; (6/84-1/87); St. Louis; CD8; LD8B; F; DFL; W.

Irving M. Stern, 1667 Virginia Ave. S., St. Louis Park 55426; (612) 545-0310; (6/84-1/87); Hennepin; CD3; LD44; M; DFL; W.

Ronald M. Bosrock, 1814 Hillcrest, St. Paul 55116; (612) 647-3614; (6/84-1/87); Ramsey.

Bjorn Bjornstad, 5653 Woodcrest Dr., Edina 55424; (612) 870-3830; (6/84-1/87); Hennepin; CD5; LD60A; M; W.

MISSISSIPPI RIVER PARKWAY COMMISSION: 201 Westport Office Bldg., 220 S. Robert, St. Paul 55105; (612) 224-9903; (M.S. § 161.1419).

Works with federal and state agencies and the interstate Mississippi River Commission on planning, construction and maintenance of the Great River Road Scenic Parkway. 10 members include 3 Senators appointed by the Committee on Committees, 3 Representatives appointed by the Speaker of the House, 3 members appointed by the Governor, and a 10th member appointed by the Commission. Quarterly meetings; public members receive \$35 per diem.

Current Members:

Marlene Johnson, chr., 24 S. St. Albans Pl., St. Paul 55105; (296-2374); (4/83-1/87); Ramsey; CD65; F; DFL; W.

Sen. John Bernhagen, Rt. 1, Hutchinson 55350; McLeod; CD2; LD22; M; IR; W.

Victor N. Jude, Maple Lake 55358; (612) 963-3411; (4/83-1/87); Wright; CD6; LD22; M; DFL; W.

George F. Vogel, Gladstone Bldg., Red Wing; appointed by other members; Goodhue; CD1; M; DFL; W.

Sen. Eugene Waldorf, 1176 Orange Ave. E., St. Paul 55106; (612) 771-0919; Ramsey; CD4; LD66; M; DFL; W.

Sonja Hayden Berg, 1203 7th Ave. N., St. Cloud 56301; (612) 251-4737; (4/83-1/87); Stearns; CD7; LD17A; F; DFL; W.

Rep. James R. Metzger, 105 E. Park Ave., South St. Paul 55075.

Sen. Lawrence J. Pogemiller, 215 Broadway N.E., Mpls. 55431.

Rep. Douglas J. St. Onge, P.O. Box 751, Bemidji 56601.

MORTUARY SCIENCE ADVISORY COUNCIL: 717 Delaware St. S.E., Mpls. 55440; (612) 623-5491; (M.S. § 149.02, 6/30/83).

Licenses and regulates morticians and funeral directors; inspects and registers funeral facilities; advises the Commissioner of Health in the implementation of mortuary science law and rules of the Commissioner, and sits as a panel on disciplinary matters. 4 members appointed by the Commissioner of Health include 1 public member, 2 licensed morticians, and a full-time staff member of the Department of Mortuary Science at the University of Minnesota. Bi-monthly meetings at the Department of Health, 717 Delaware St., Minneapolis 55440; members receive \$35 per diem plus expenses, except for the University of Minnesota member.**

Current Members:

Dale E. Storud, 6368 Pheasant Ct., Edina 55436; (612) 373-3870; (1/84-12/87); Hennepin; LD42; M; W.
Douglas E. Dingmann, 324 2nd Ave. S., Sauk Rapids 56379; (612) 252-7524; (1/84-12/87); mortician; Benton; CD7; LD17A; M; W.
Donald D. Totzke, 4929 Aldrich Ave. S., Mpls. 55409; (612) 823-1283; (2/83-1/86); professional member; Hennepin; CD6; LD62A; M; IR; W.
Maurice A. Meyer, 16445 Goodwin Ave., Hastings 55033; (612) 437-2130; (8/83-12/86); Dakota; CD3; LD37; DFL; W.

MUNICIPAL BOARD: 165 Metro Square Bldg., St. Paul 55101; (612) 296-2428; (M.S. § 414.01, as amended by Laws of 1981, Chapter 268).

Acts on all boundary adjustments between a city and the adjacent land, and rules on incorporations. 3 members, appointed by Governor, at least 1 member who must be learned in the law, and 1 resident from outside the metropolitan area; members must file with EPB. Monthly meetings; members receive \$50 per diem plus expenses.

Current Members:

Robert J. Federer, 440 E. Hoyt, St. Paul 55117; (612) 771-5870; (8/79-6/85); public member; Ramsey; CD4; LD64A; M; IR; W.
Kenneth Sette, Route 3, Box 105, Owatonna 55060 (507) 451-4536; (9/81-9/87); Steele; CD1; LD32B; M; IR; W.
Richard Sand, 5821 Portland Ave., White Bear Lake 55110; (612) 292-8801; (10/83-9/89); Ramsey; CD4; M; DFL; W.

OCCUPATIONAL SAFETY AND HEALTH ADVISORY COUNCIL: Dept. of Labor and Industry, Office of Public Affairs, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612) 296-8946; (M.S. § 182.656).

Advises the Dept. of Labor and Industry on administration of the state Occupational Safety and Health Act. 12 members, appointed by the Commissioner, include 3 management representatives; 3 labor representatives; 3 representatives of occupational safety and health professions, and 3 public members. Meetings at the call of the chairperson, Space Center Bldg., St. Paul; members receive \$35 per diem.

Current Members:

Edwin Conrad, chr., 31 E. Arrowhead Rd., Duluth 55803; (218) 727-8484; (7/83-1/87); public; St. Louis; CD8; LD8B; M; IR; W.
Paul Larimore, 110 Ridge Rd., Albert Lea 56009; (507) 373-7805; (7/83-1/87); public; Freeborn; CD2; LD31A.
Art McCauley, 1530 Bellows St., Apt. 116, West St. Paul 55118; (612) 291-9150; (7/83-1/87); safety; Dakota; CD1; LD67A.
Mary Kay Nelson, 29 Dorest Rd., Mendota Heights 55118; (612) 457-3495; (2/84-1/88); public; Dakota; CD1; LD53A; F.
Ronald A. Nelson, 1764 Asbury, St. Paul 55113; (612) 645-1619; (7/83-1/87); industry; Ramsey; CD4; LD62B; M; IR; W.
John A. Woodhall, Jr., 190 Lake Ave., E., Rt. 3, Box 144, Spicer 56201; (612) 235-5846; (2/84-1/88); industry; Kandiyohi; CD2; LD15B; M.
Susan Hajlo, 760 Bartelmy Ln., St. Paul 55119; (612) 739-8858; (7/83-1/87); Ramsey; LD66B; F; IR; W.
Charles E. McJilton, 1399 Raymond Ave., St. Paul 55108; (612) 373-8080; (2/84-1/88); Ramsey; CD4; LD63B; M; DFL; W.
Raymond B. Ring, 3416 26½ Ave. N., Robbinsdale 55422; (612) 588-7739; (10/83-1/87); Hennepin; CD5.
Normand A. Coen, 150 W. Dale St., So. St. Paul 55075; (612) 455-8736; (2/84-1/88); Dakota; CD4; LD39; M; DFL; W.
Robert M. Sable, Rte. 2, Box 86, Sauk Rapids 56379; (612) 253-9235; (2/84-1/88); Benton; CD7; LD18B; M; DFL; W.
James Adams, 4234 19th Ave. S., Mpls. 55407; (612) 729-1229; (2/84-1/88); Hennepin; CD5; LD61B; M; DFL; W.

OCCUPATIONAL SAFETY AND HEALTH REVIEW BOARD: Dept. of Labor and Industry, Office of Public Affairs, Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612) 296-8946; (M.S. § 182.664).

Reviews cases involving OSHA citations and proposed penalties. 3 members, to be appointed by the Governor. Chairperson appointed by the Governor. 1 representing management, 1 representing labor, and 1 public member; members must file with EPB. Meetings at the call of the chairperson in St. Paul; members receive \$35 per diem plus expenses.

Current Members:

Ken Sovereign, chr., 4415 Olson Lake Tr. N., St. Paul 55042; (612) 641-4660; (2/82-1/86); management; Washington; CD1; LD50A; M; W.
Dan Gustafson, 2932 Jersey Ave. N., Mpls. 55427; (612) 227-7647; (1/84-1/88); labor; Hennepin; CD3; LD46B; M; DFL; W.
Barbara M. Louisell, 2723 Minnesota Ave., Duluth 55802; (218) 722-2621; (6/83-1/87); St. Louis; F; DFL; W.

PHYSICAL THERAPY COUNCIL: #352, 717 Delaware St., S.E., Mpls. 55440; (612) 623-5534; (M.S. § 148.67).

Advises the Board of Medical Examiners on all matters relating to physical therapy. Also, registers physical therapists and takes action against them. 7 members, appointed by the Board of Medical Examiners include 3 physical therapists, (1 professor in the school of physical therapy), 2 doctors of medicine and surgery, 1 aide or assistant to a physical therapist, and 1 public member. Members receive \$35 per diem plus expenses.**

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Current Members:

*Jacqueline Franklin, 2700 N. Dale, #304, Roseville 55113; (9/80-1/85); P.T.A.; Ramsey; CD4; LD50; F; W.
*Glenn Scudder, 4528 Oxford Ave. S., Mpls. 55436; (612) 373-9691; (8/78-1/85); physical therapist; Hennepin; CD5; LD56; M; W.
Tom Garrett, R.R. 4, Box 246, Rochester 55901; (5/83-1/87); physical therapist; Olmsted; CD1; LD33; M; W.
Patricia Montgomery, 2217 Glenhurst, St. Louis Park 55416; (5/83-1/87); physical therapist; Hennepin; CD5; LD56; F; W.
Rita Bistevins, M.D., VA Medical Center, Mpls. 55417; (2/80-1/87); Hennepin; CD5; LD56; F; W.
*J. R. Schoff, 1911 Pinehurst St., St. Paul 55116; (10/80-1/85); Ramsey; CD4; LD63; M; W.

APPOINTMENT PENDING

POISON INFORMATION CENTER ADVISORY TASK FORCE: 717 Delaware St. S.E., Mpls. 55412; (612) 623-5284; (M.S. § 145.93, subd. 2).

Provides educational services to the public and to health professionals; a minimum of members to include: 1 nurse, 1 pharmacist, 4 physicians (from the fields of toxicology, pediatric medicine, emergency medicine, and internal medicine), and 1 person who has no past or present financial interest or professional involvement in the provision of poison information or treatment services. No more than 3 members may be residents of the metropolitan area, no more than one may be a resident of any single county, and none may be affiliated with the currently designated poison information center. Members receive no compensation. Sunsets on June 30, 1988.

Current Members:

Joseph Horozaniecki, M.D., 15033 Aquila Ave. S., Prior Lake 55372; (612) 447-5575; (9/83-9/85); professional member; Scott; CD2; LD36B; M; IR; W.
Richard L. Kienzle, R.P.H., 4828 Otsego St., Duluth 55804; (218) 525-5286; (9/83-9/85); professional member; St. Louis; CD8; LD8; M; IR; W.
Roy F. House, M.D., 506 10th Ave. S.W., Rochester 55901; (9/83-9/85); professional member; Olmsted; CD1; LD33B; M; W.
Georgiann Stenerson, 711 20th Ave. S., Moorhead 56560; (9/83-9/85); public member; Clay; CD7; LD9A; F; IR; W.
Rosemary King, Rt. 2, Box 19A, Worthington 56187; (507) 376-3733; (9/83-9/85); professional—nursing; Nobles; CD2; LD28A; F; IR; W.
Robert Florence, M.D., 2921 Spruce Pl., White Bear Lake 55110; (612) 770-2383; (9/83-9/85); professional member; Ramsey; CD4; LD53B; M; W.

POLLUTION CONTROL AGENCY: 1935 W. County Rd. B-2, Roseville 55113; (612) 296-7373; (M.S. § 116.02).

Develops and implements programs to preserve and enhance the air, water and land resources of the state; adopts and enforces rules and regulations; issues permits to pollution sources. 9 members, appointed by the Governor and confirmed by the Senate; 1 member must be knowledgeable in the field of agriculture; members must file with EPB. Monthly meetings at the agency offices, Roseville; members receive \$35 per diem plus expenses.

Current Members:

*Cynthia Jepson, chr., Box 254, Marine on St. Croix 55047; (612) 433-3525; (2/81-1/85); Washington; CD1; LD51; F; IR; W.
*Lois West, Rt. 1, Box 155, Clarks Grove 56016; (507) 845-2251; (2/81-1/85); Freeborn; CD2; LD30B; F; IR; W.
Duane A. Dahlberg, vice-chr., 421 Horn Ave. S., Moorhead 56560; (218) 233-8816; (1/84-1/88); Clay; CD7; M; W.
Russell W. Domino, 23 West Rd., Circle Pines 55014; (612) 421-4795; (2/82-1/86); Anoka; CD8; LD47; M; W.
Keith H. Langmo, 618 W. Crescent Ln., Litchfield 55355; (612) 693-2913; (2/82-1/86); Meeker; CD6; LD22A; M; IR; W.
Edward Fairbanks, Box 867, Rte. 3, Bemidji 56601; (218) 335-2207, ext. 483; (3/83-1/87); Beltrami; CD7; LD4A; M; DFL; AI.
Steve J. Gadler, 2120 Carter Ave., St. Paul 55108; (612) 646-5005; (3/83-1/87); Ramsey; CD4; M; W.
Janet C. Green, 10550 Old North Shore Rd., Duluth 55804; (218) 525-5654; (3/83-1/87); St. Louis; CD8; LD8A; F; DFL; W.
Marcia R. Gelpe, 875 Summit Ave., St. Paul 55105; (612) 227-9171; (1/84-1/88); Ramsey; CD4; LD56B; F; W.

POWER PLANT SITING ADVISORY COMMITTEE: Environmental Quality Board, 100 Capitol Square Bldg., St. Paul 55101; (612) 296-2603; (6 MCAR 3.075).

Makes recommendations to the Environmental Quality Board on rules, procedures and issues relating to siting large electrical generating plants and routing high voltage transmission lines. Average of 25 members solicited on a statewide basis and appointed by EQB for a one year term. Six to ten meetings per year; members are compensated for expenses.

APPOINTMENTS PENDING

PROGRAMS OF EXCELLENCE COMMITTEE: Dr. Donald Johansen, MDE, Room 650, 550 Cedar St., St. Paul 55101; (612) 296-4055; (Minn. Stat., Chapter 463, Laws of 1984).

To advise the Commissioner of Education about criteria for the programs and may review district applications as well as criteria and applications for pupil selection. Public members are appointed by the Commissioner of Education.

Current Members:

Don Anderson, 222 W. 5, Melrose 56352; (612) 256-4224; (8/84-1/86); public member; Stearns; LD15; M; W.
William Barton, Rt. 2, Box 333, Detroit Lakes 56501; (218) 847-4491; public member; Becker; CD7; LD10A; M; W.

Thomas Bauman, Hopkins High School, 2400 Lindbergh Dr., Minnetonka 55343; (612) 541-7116; (8/84-1/86); public member; Hennepin; M; W.
 Susan Crawford, 1640 Atwater Path, Inver Grove Heights 55075; (612) 341-7025; (8/84-1/86); public member; Dakota; CD4; F; W.
 Mirta Estevez, 114 Canabury Court, St. Paul 55117; (612) 777-7486; (8/84-1/86); public member; Ramsey; CD4; LD54A; F; DFL; H.
 Virginia Homme, Rt. 3, Box 132A, Granite Falls 56241; (612) 564-2206; (8/84-1/86); public member; Renville; CD2; LD21B; F; W.
 Dr. Ronald Jandura, 628 Roosevelt Rd., St. Cloud 56301; (612) 253-9333; (8/84-1/86); public member; Stearns; CD7; LD17; M; W.
 Dr. Merton Johnson, 9066 Hyland Creek Rd., Bloomington 55438; (612) 227-9261; (8/84-1/86); public member; Hennepin; CD41; M; W.
 James D. Keranen, 709 Allen Dr., Grand Rapids 55744; (218) 326-9473; (8/84-1/86); public member; Itasca; CD8; LD3; M; DFL; W.
 Elliot Miller, 8524 36½ Circle N., New Hope 55427; (612) 487-2821; (8/84-1/86); public member; Hennepin; CD3; LD46A; M; DFL; W.
 Joseph Nathan, 1852 Pinehurst, St. Paul 55116; (612) 644-7441; (8/84-1/86); public member; Ramsey; CD4; LD64B; M; DFL; W.
 Donna Neihart, 2192 E. 4th St., St. Paul 55119; (612) 292-8519; (8/84-1/86); public member; Ramsey; F; DFL; W.
 Lorraine Palkert, 5645 Woodlawn Blvd., Mpls. 55417; (612) 457-9408; (8/84-1/86); public member; Hennepin; CD5; LD62; F; DFL; W.
 George L. Scarbrough, 4148 Winnetka Ave. N., New Hope 55427; (612) 533-2781; (8/84-1/86); public member; Hennepin; M; IR; W.
 Shirli M. Vioni, 128 Babcock Ln., Wayzata 55391; (612) 475-4501; (8/84-1/86); public member; Hennepin; CD6; LD45A; F; B.

PUBLIC EMPLOYMENT RELATIONS BOARD: Suite 205, Summit Bank Bldg., 205 Aurora Ave., St. Paul 55103; (612) 296-8947; (M.S. § 179.72).

Hears and decides appeals of Bureau of Mediation services decisions; maintains a roster of arbitrators. Five members, appointed by the Governor and consists of 2 public employee representatives, 2 public employer representatives, and 1 public member. Members must file with EPB. Monthly meetings; members receive \$35 per diem plus expenses.

Current Members:

Karl F. Landholm, 735 Arbogast, St. Paul 55112; (612) 484-4131; (5/82-1/86); employee representative; Ramsey; CD4; M; W.
 *David Y. Morris, 2990 Casco Point Rd., Wayzata 55391; (612) 471-9760; (6/81-1/85); Hennepin; CD2; LD42B; M; W.
 Michael W. O'Connor, 2609 London Ct., Burnsville 55337; (612) 890-4184; (5/83-1/87); Dakota; CD3; LD38A; M; W.
 Susan Ode, 1752 Dayton, St. Paul 55104; (612) 646-9382; (5/83-1/87); Ramsey; CD4; LD64A; F; DFL; W.
 David Dombrowski, 2619 Idaho Ave. S., St. Louis Park 55426; (612) 925-3809; (5/84-1/88); Hennepin; CD3; LD44; M; DFL; W.

PUBLIC UTILITIES COMMISSION: 780 American Center Bldg., 160 E. Kellogg Blvd., St. Paul 55101; (612) 296-7124; (M.S. §§ 216A.01; 216B; 221; 237).

Regulates the rates and operations of electric, natural gas, and telephone utilities. Acts through adjudicatory hearings, rulemaking hearings, and informal complaint resolutions. Supported by professional, technical, and clerical staff.

The Commission is a five-member body, appointed by the Governor and confirmed by the Senate for six-year terms; no more than three members from the same political party; members must file with EPB. Consideration given to persons learned in the law or persons who have engaged in engineering, public accounting or property and utility valuation as well as being representative of the general public. Full-time positions; members receive \$40,000 per year.

Current Members:

Leo G. Adams, chr., 7200 39th Ave. N., New Hope 55427; (612) 296-9616; (6/80-1/86); Hennepin; CD3; LD46; M; DFL; W.
 Marcelle (Terry) Hoffman, 405 Portland Ave., St. Paul; (612) 296-2354; (2/81-1/87); Ramsey; CD4; LD65A; F; IR; W.
 *Roger Hanson, Box 128, Vergas 56587; (612) 296-9617; (1/79-1/85); Otter Tail; CD7; LD10; M; IR; W.
 Cynthia Killinski, 9600 Flintwood St., N.W., Coon Rapids 55433; (612) 296-2243; (9/83-1/89); Anoka; CD6; LD49B; F; DFL; W.
 Harry S. Crump, 10908 Pioneer Dr., Burnsville 55337; (612) 296-0621; (1/84-1/90); Dakota; CD3; LD38A; M; DFL; B.

REAL ESTATE ADVISORY TASK FORCE: 500 Metro Square Bldg., St. Paul 55101; (612) 296-2594; (M.S. § 82.30).

Advises the Commissioner of Commerce on licensing real estate brokers and salespersons. Members, appointed by the Commissioner, include real estate brokers with at least 5 years experience in the state, and public members. Quarterly meetings; members receive expenses.

Current Members:

Charles V. Ferguson, 1016 6th Ave. N.E., Brainerd 56401; (218) 829-1755; (3/83-1/87); broker; Crow Wing; CD8; LD13A; M; DFL; W.
 Jonette E. Engan, 909 S.W. 17th St., Willmar 56201; (612) 235-7507; (3/83-1/87); public; Kandiyohi; CD2; LD15B; F; DFL; W.
 Gary D. Swager, 7729 Minar Ave. N., Stillwater 55082; (612) 439-8385; (3/83-1/87); broker; Washington; CD6; LD55A; M; DFL; W.
 David P. Rovick, 7100 Down Rd., Edina 55435; (612) 927-1113; (1/84-12/87); broker; Hennepin; CD3; LD42B; M; IR; W.
 Deanna L. Wiener, 1235 E. Balsam Tr., Eagan 55123; (612) 739-8033; (1/84-12/87); broker; Dakota; CD3; LD38B; F; DFL; W.
 Charles J. Keller, 1800 Featherstone Rd., Hastings 55033; (612) 437-2121; broker; (1/84-12/87); Dakota; M; W.
 Barbara L. McClure, 4885 N. Arm Dr., Mound 55364; (612) 472-3710; (1/84-12/87); consumer; Hennepin; CD6; LD43A; F; DFL; W.

REGIONAL TRANSIT BOARD: Elliot Perovich, chair, 402 Metro Square Bldg., St. Paul 55101; (612) 291-6640; (Laws of 1984, Chapter 654, Article 3, Section 115).

The Board will coordinate transit operations within the metropolitan area and implement the Metropolitan Council's long-term transit plans; establish a transit information service; adopt a transit service implementation plan; contract with

OFFICIAL NOTICES

transit operators in the metropolitan area to provide transit services; coordinate special transportation services for the elderly, handicapped or others with special transportation needs; administer contracts for paratransit projects; appoint the members of the Metropolitan Transit Commission; and other transit related responsibilities. The board consists of 14 members representing Metropolitan Council districts in the metropolitan area, appointed by the Metropolitan Council; the Chair is appointed by the Governor. Members receive \$50 per diem plus expenses. Members must file with EPB.

Current Members:

Elliot Perovich, chr., 863 River Ln., Anoka 55303; (612) 291-6640; (7/84-) ; M; DFL; W.
Todd J. Lefko, 1528 Grantham, St. Paul 55108; (612) 645-4944; (7/84-1/89); District A; Ramsey; CD4; LD63; M; DFL; W.
Ruben J. Acosta, 2800 N. Hamline Ave., #131, Roseville 55113; (612) 645-2875; (7/84-1/87); District B; Ramsey; CD4; LD63A; M; H.
Bernard M. Skrebes, 554 23 Ave. N.W., New Brighton 55112; (612) 645-0261; (7/84-1/89); District C; Ramsey; CD4; LD52B; M; DFL; W.
Doris Caranicas, 2425 E. Franklin Ave., Mpls. 55406; (612) 375-1851; (7/84-1/89); District D; Hennepin; CD5; LD61; F; DFL; W.
Gail E. MarksJarvis, 44 7th Ave. N.E., Mpls. 55413; (612) 379-1364; (7/84-1/87); District F; Hennepin; CD5; LD58; F; DFL; W.
James I. Newland, 5517 Regis Trail, Fridley 55432; (612) 536-0816; (7/84-1/89); District G; Anoka; CD5; LD51; M; W.
Margaret J. Snesrud, 7849 Xerxes Ct., Brooklyn Park 55444; (612) 560-7432; (7/84-1/89); District H; Hennepin; CD6; LD48B; F; DFL; W.
Alison D. Fuhr, 6609 Brittany Rd., Edina 55435; (612) 920-1566; (7/84-1/89); District I; Hennepin; CD3; LD42A; F; IR; W.
Juanita Collins, 6737 Clinton Ave. S., Richfield 55423; (612) 935-4454; (7/84-1/87); District J; Hennepin; CD5; LD40; F; DFL; W.
Steve Loeding, 7470 Borman Ave., Inver Grove Heights 55075; (612) 296-5091; (7/84-1/87); District K; Dakota; CD3; LD39B; M; DFL; W.
Ruth Franklin, 430 Rice St., Anoka 55303; (612) 755-2880; (7/84-1/87); District L; CD6; LD49; F; IR; W.
Paul M. Joyce, 334 9th Ave. N., Hopkins 55343; (612) 932-2424; (7/84-1/89); District M; Hennepin; CD3; LD44; IR; W.
Edward James Kranz, 10955 140th St. E., Hastings 55033; (612) 333-4500; (7/84-1/87); District N; Dakota; CD3; LD37B; M; DFL; W.

APPOINTMENT PENDING

REHABILITATION REVIEW PANEL: Dept. of Labor and Industry, Office of Public Affairs, Space Center, 444 Lafayette Rd., St. Paul 55101; (612) 297-4374; (M.S. § 176.102, subd. 3).

Reviews rehabilitation plans and rules; advises Commissioner of Labor and Industry. Members, appointed by the Commissioner of Labor and Industry (Laws of 1983), include 2 representatives each from employers, insurers, rehabilitation and medicine, 1 representative of chiropractors, 4 representing labor. Commissioner of Labor and Industry, or designee, is ex-officio member. Members must file with EPB. Compensation for members governed by section 15.0575.

Current Members:

Dr. James J. Anderson, 636 Keller Pkwy., St. Paul 55117; (612) 484-5766; (4/82-1/86); medical doctor; Ramsey; CD4; M; W.
Dennis R. Ballinger, 16639 Creekside Cir., Prior Lake 55372; (612) 447-6398; (1/84-1/88); insurer; Scott; CD3; LD36A; M; W.
Arthur J. Berens, 820 Pedersen, St. Paul 55119; (612) 735-5909; (1/84-1/88); labor; Ramsey; CD4; LD67A; M; DFL; W.
Dr. John A. Dowdle, Jr., 1661 St. Anthony Ave., St. Paul 55104; (612) 646-7952; (1/83-1/87); medical doctor; Ramsey; CD4; LD64; M; W.
*Shirley Jean Friberg, 2130 Fairways Ln., St. Paul 55113; (612) 636-2859; (7/81-1/85); rehabilitation; Ramsey; CD4; LD49B; F; W.
Joseph J. Sweere, 315 N. Cedar, Owatonna 55060; (507) 451-6513; (4/82-1/86); chiropractor; Steele; CD1; LD32A; M; W.
William L. Douville, 7043 Emerson Ave. N., Mpls. 55430; (612) 733-8816; (1/83-1/87); employer; Hennepin; CD5; LD47; M; IR; W.
Marshall J. Johnson, 709 28th St., Cloquet 55720; (218) 879-2316; (4/82-1/86); Carlton; CD8; LD14; M; DFL; W.
Barbara Battiste Kelley, 10920 Glen Wylding Ln., Bloomington 55431; (612) 227-9906; (4/82-1/86); employer; Hennepin; CD3; LD41B; F; W.
*Gail Reiersen Salas, 4699 Mackubin St., Shoreview 55112; (612) 483-3303; (12/82-1/85); Ramsey; CD4; LD53A; F; W.
Arthur R. Dyson, 6024 Allan Circle Ave. N., New Hope 55428; (612) 331-3480; (2/84-1/88); labor; Hennepin; CD6; LD47; M; DFL; W.
Jayne Hetchler, 4913 Island View Dr., Mound 55364; (612) 472-4770; (7/83-1/87); labor; Hennepin; CD6; LD43A; F; DFL; W.
Sandra Wahlberg, 2259 E. 3rd St., St. Paul 55119; (612) 893-5802; (8/84-1/87); insurer; F; W.

RIGHT-TO-KNOW FARM PLAN ADVISORY TASK FORCE: Dept. of Labor and Industry, Office of Public Affairs, 444 Lafayette Rd., St. Paul, 55101; (612) 297-4373; (M.S. § 182.653, subd. 4E).

Assists the Commissioner of Labor and Industry in developing a training program for farmers concerning the hazardous substances and harmful physical agents to which their employees are routinely exposed. 6 members, appointed by the Commissioner of Labor and Industry, include 3 representing agricultural employers and 3 representing agricultural employees. Members receive compensation for parking.

Current Members:

Julie Bleyhl, 2755 Rice St., #507, Roseville 55113; (612) 646-4861; (6/84-indefinite); employer representative; Ramsey; CD4; LD54A; F.
Lisa Knazan, 3936 12th Ave. S., Mpls. 55407; (612) 291-2837; (6/84-indefinite); employee representative; Hennepin; CD5; LD60B; F; DFL; W.
Paul Brutlag, R.R. 1, Box 2, Wendell 56590; (218) 458-2112; (6/84-indefinite); employer representative; Grant; CD2; LD11B; M; W.
Dennis S. Ferche, 963 Bayless Ave., St. Paul 55114; (612) 647-1756; (6/84-indefinite); employee representative; Ramsey; CD4; LD63; M; DFL.
Allen Gerber, 242 Liberty Pl., So. St. Paul 55075; (612) 228-0213; (6/84-indefinite); employer representative; Dakota; CD4; LD39; M; W.
Heladio F. Zavala, 326 19½ Ave. N., St. Cloud 56301; (612) 253-7010; (6/84-indefinite); Stearns; CD7; LD17B; M; DFL; H.

SCHOOL MANAGEMENT TASK FORCE: Dr. Donald Johansen, MDE Room 650, 550 Cedar St., St. Paul 55101; (612) 296-4055; (Minn. Stat., Chapter 463, Laws of 1984).

Shall recommend to the Commissioner of Education about the types of and procedures for providing in-service training for principals as well as the establishment, operations, staffing and fees for an assessment center. 13 members are appointed by the Commissioner of Education and include various education organizations and schools with teacher preparation programs. Members receive expenses in the same amount and manner as state employees.

Current Members:

Katherine Egan, 1847 Sargent, St. Paul 55105; (612) 647-5398; (8/84-1/86); professional member; Ramsey; CD4; LD64A; F; DFL; W.
 Arlyn D. Gunderman, 1203 Highview Dr., New Brighton 55112; (612) 633-7711; (8/84-1/86); professional member; Ramsey; CD4; LD48A; M; W.
 Vernon L. Hendrix, 3093 Owasso Blvd. W., St. Paul 55112; (612) 373-5836; (8/84-1/86); professional member; Ramsey; CD4; LD54A; M; DFL; W.
 Frances M. McDonald, R.R. 1, P.O. 173, Kasota 56050; (507) 389-1965; (8/84-1/86); professional member; LeSueur; CD1; LD23B; F; DFL; W.
 Gerald G. Mansergh, 3602 Highcrest Rd. N.E., Mpls. 55418; (612) 781-5051; (8/84-1/86); professional member; Ramsey; CD4; LD48A; M; IR; W.
 Dr. Amy W. Mook, 18301 Highway 7, Minnetonka 55345; (612) 474-5965; (8/84-1/86); professional member; Hennepin; F; W.
 Ruth Lysne, Rt. 5, Northfield 55057; (507) 334-7725; (8/84-1/86); professional member; Dakota; CD3; LD36B; F; DFL; W.
 Howard P. Olson, 3148 Utah Ave. N., Crystal 55427; (612) 544-9147; (8/84-1/86); professional member; Hennepin; CD5; LD46B; M; W.
 Robert James Ostlund, 9439 Cedar Forest Rd., Eden Prairie 55344; (612) 448-2854; (8/84-1/86); professional member; Hennepin; CD3; LD42A; M; W.
 Dr. Donald C. Ruble, 2039 Knollwood Dr., Fairmont 56031; (507) 238-4234; (8/84-1/86); professional member; Martin; LD27B; M; W.
 Dorothy T. Rippie, 2 N. Mallard Rd., White Bear Lake 55110; (612) 484-9379; (8/84-1/86); professional member; Ramsey; CD4; LD53A; F; W.
 Dr. Henry W. Terrell, 7848 June Ave. N., Mpls. 55443; (612) 781-2653; (8/84-1/86); professional member; Hennepin.
 Douglas Wallace, 5009 Wentworth Ave., Mpls. 55419; (612) 372-9336; (8/84-1/86); public member; Hennepin; LD61A; M; DFL; W.

SEAWAY PORT AUTHORITY OF DULUTH: P.O. Box 6877, Duluth 55806; (218) 727-8525; (M.S. § 458.10).

Promotes waterborne commerce in port district; may acquire or construct port facilities; responsible for sale of land in Airpark Industrial Park and Oneota Industrial Park. 7 members: 2 appointed by Governor, 2 by St. Louis County Board; 3 by Duluth City Council. Meetings twice a month in Duluth; members receive \$35 per diem.

Current Members:

*Russel G. Schwandt, chr., Rt. 1, Sanborn 56083; (507) 648-3512; (2/79-1/85); governor's appointee; Cottonwood; CD6; LD28A; M; IR; W.
 Albert P. Colalillo, 70 Pike Lake, Duluth 55811; (218) 729-9135; (1/76-1/88); county board appointee; St. Louis; CD8; LD8A; M; W.
 Ingrid Wells, 110 E. Chisholm St., Duluth; (218) 724-0492; (5/76-10/84); city council appointee; St. Louis; CD8; LD8B; F; W.
 Edwin H. Hoff, 401½ 14th St. N., Virginia 55792; (1/80-1/86); county board appointee; St. Louis; CD8; LD5A; M; W.
 Donald W. Ireland, School of Business and Economics, University of Minnesota, Duluth 55812; (218) 726-7150; (10/77-10-86); city council appointee; St. Louis; CD8; LD8B; M; W.
 E. L. Slaughter, 1201 Kenwood Ave., Duluth 55811; (218) 724-5039; (1/83-1/89); St. Louis; CD8.
 Bill Beck, 4417 Robinson St., Duluth 55804; (218) 722-2641; (12/82-10/88); city council appointee; St. Louis.

SMALL BUSINESS PROCUREMENT ADVISORY COUNCIL: Wendy Van Kuyk, 112 Administration Bldg., St. Paul 55155; (612) 297-4412; (Laws of 1983, Chapter 301).

Advises the Commissioner of Administration on the small business procurement program, reviews complaints from vendors, and reviews compliance reports. 13 members appointed by the Governor. Members receive no compensation.

Current Members:

Paula Baker, 321 E. 43rd St., Mpls. 55409; (612) 297-4214; (8/83-1/88); Hennepin; CD5; LD60B; F; DFL; B.
 Claudia J. Tischler, 898 Gorman Ave., West St. Paul 55118; (612) 224-8585; (8/83-1/87); Dakota; CD4; LD39A; F; DFL; W.
 Terrance R. Roy, Sr., 8277 Pleasant View Dr., Mounds View 55432; (612) 633-6627; (8/83-1/87); Ramsey; CD4; LD52; M; DFL; AI.
 Carol M. Morgan, 1029 Lombard Ave., St. Paul 55105; (612) 871-2606; (8/83-1/88); Ramsey; CD4; LD65B; F; DFL; H.
 W. Matthew Little, 7600 Penn Ave. S., Mpls. 55423; (612) 824-3133; (8/83-1/88); Hennepin; CD5; LD40; M; DFL; B.
 Donavon M. St. Claire, 1342 Van Buren, St. Paul 55104; (612) 644-6806; (8/83-1/87); Ramsey; CD4; LD62A; M; DFL; AI.
 Richard Aguilar, 1450 Bidwell, West St. Paul 55118; (612) 292-9574; (8/83-1/87); Ramsey; CD4; LD39A; M; H.
 Barbara Raygor, 3239 Owasso Heights Rd., St. Paul 55112; (612) 227-7953; (8/83-1/87); Ramsey; F; DFL; AI.
 Vickie Davis, 618 E. 22nd St., Mpls. 55404; (612) 227-5199; (8/83-1/88); Ramsey; LD65A; F; DFL; B.
 Rob Randle, 4149 Chowen Ave. S., Mpls. 55404; (612) 871-6810; (8/83-1/87); Hennepin; CD5; LD61B; M; DFL; B.
 Juan Lopez, 506 Rice St., St. Paul 55103; (612) 292-8667; (5/84-1/87); Ramsey; CD4.

APPOINTMENT PENDING

SOIL AND WATER CONSERVATION BOARD: Ronald Nargang, Acting Director, Soil and Water Conservation Board, 90 W. Plato Blvd., St. Paul 55107; (612) 296-3767.

OFFICIAL NOTICES

Coordinates programs and activities of 92 state soil and water conservation districts. Administers funds for carrying out soil erosion control and water quality projects; develops, writes rules and regulations for and administers statewide soil erosion control programs; conducts leadership development training for district supervisors and their employees; and administers flood control projects in southwestern Minnesota. 12 members: 7 supervisors of soil and water conservation districts, appointed by Governor and confirmed by Senate. Commissioners of Agriculture and Natural Resources, Director of Pollution Control Agency, Dean of Agriculture Institute and Director of Agricultural Extension Service, University of Minnesota, are ex-officio members; members must file with EPB. Monthly meetings, Space Center Bldg., St. Paul; members receive \$35 compensation plus expenses.

Current Members:

Joseph Alexander, Commissioner of Natural Resources, Box 37, Centennial Bldg., St. Paul 55155; (612) 296-2549.

*Walfred Bernhardson, Rt. 2, Ada 56510; (218) 886-7615; (6/81-1/85); Norman; CD7; LD2; M; W.

Thomas Kalitowski, Executive Director, Pollution Control Agency, 1935 W. Co. Rd. B2, Roseville 55113; (612) 296-7301.

Norman Brown, Director, Agricultural Extension Service, U of M, Coffey Hall, St. Paul Campus, St. Paul 55108; (612) 373-1223.

Wayne C. Haglin, Rt. 2, Staples 56479; (218) 894-1082; (1/82-1/86); Wadena; CD7; LD12A; M; IR; W.

William Hueg, Deputy Vice-President and Dean, Institute of Agriculture, U of M, Coffey Hall, St. Paul Campus, St. Paul 55108; (612) 373-0734.

*Russell L. Ruud, R.R. 2, Box 232, Palisade 56469; (218) 927-2215; (6/81-1/85); Aitkin; CD7; LD13; M; W.

Jim Nichols, Commissioner of Agriculture, 90 W. Plato Blvd., St. Paul 55107; (612) 296-6121.

Robert Tieden, R.R., Hayfield 55940; (507) 477-2686; (6/83-1/87); Dodge; CD1; LD30; M; DFL; W.

Jerome Louis Hiniker, 11301 Terrance Rd. N.E., Blaine 55434; (612) 757-1051; (6/83-1/87); Anoka; CD6; LD50B; M; DFL; W.

John Boulton, Porter 56280; (507) 296-4668; (6/83-1/87); Lincoln; CD2; LD27; M; DFL; W.

John A. Williamson, Rte. 2, Box 62, Atwater 56209; (612) 974-8281; (6/84-1/88); Kandiyohi; CD2; LD15B; M; DFL; W.

SOLID WASTE MANAGEMENT ADVISORY COUNCIL: 123 Thorson Bldg., 7323 58th Ave. N., Crystal 55428; (612) 536-0816; (M.S. § 115A.12).

Makes recommendations to the Waste Management Board on its solid waste management activities; appointed by the Chairperson of the Waste Management Board, include 5 public members, 5 representatives of local government units, and 5 representatives of the solid waste industry; at least one member must be experienced in each of the following areas; state and municipal finance, solid waste collection, processing and disposal, and solid waste reduction and resource recovery. Meetings twice monthly. Members are compensated for expenses.

Current Members:

Mary E. Ayde, 1201 N. Birch Lake Blvd., White Bear Lake 55110; (612) 429-7763; (8/84-6/86); industry; Ramsey; CD4; LD49A; F; W.

Jeanne K. Crampton, 4330 Wooddale Ave. S., St. Louis Park 55424; (612) 926-8760; (8/84-6/86); citizen; Hennepin; CD3; LD41; F; DFL; W.

Barbara B. Ranson, Rt. 1, Box 130, Sebeka 56477; (218) 837-5405; (8/84-6/86); citizen; Wadena; CD7; LD12A; F; DFL; W.

Patrick P. Born, 5141 Knox Ave. S., Mpls. 55419; (612) 338-3535; (8/84-6/86); citizen; Hennepin; M; W.

Richard D. Pecar, #4 Benhill Rd., St. Paul 55105; (612) 292-8810; (8/84-6/86); industry; Ramsey; CD4; LD64A; IR; W.

Thomas K. Tellijohn, P.O. Box 1167, LeSueur 56058; (612) 665-3452; (8/84-6/86); industry; LeSueur; CD2; LD23B; M; IR; W.

Floyd J. Forsberg, 4555 Lenore Ln., Eagan 55122; (612) 544-7741; (8/84-6/86); industry.

Justin C. Webster, 15801 Oak Ridge Rd., Eden Prairie 55344; (612) 935-4330; (8/84-6.86); industry; Hennepin; CD3; LD42A; M; IR; W.

Gene L. Mossing, R.R. #4, Box 306, Winona 55987; (507) 454-3549; (8/84-6/86); government; Winona; CD1; LD34B; M; DFL; W.

Maynard T. Sand, R.R. 1, Box 270, Avon 56310; (612) 363-4322; (8/84-6/86); government; Stearns; CD7; LD16A.

Susan William Fries, 1707 Tatum St., #4, St. Paul 55113; (612) 293-9223; (8/84-6/86); citizen; Ramsey; CD4; LD63F; W.

Donald A. McCollum, P.O. 117, Bagley 56621; (218) 694-5679; (8/84-6/86); government; Clearwater; CD2B; M; DFL.

William Koniarski, 7175 W. 230th St., Belle Plaine 56011; (612) 445-7750; (8/84-6/86); government; Scott; CD1; LD36B; M; W.

Michael Clark Hanan, 510 14 N. 25th Ave., Box 153, St. Cloud 56302; (612) 255-6155; (8/84-6/86); citizen; Stearns; CD7; LD17; M; W.

Clifford Ketcham, 144 Interlaken Rd., Fairmont 56031; (507) 238-4757; (8/84-6/86); government; Martin; CD2; LD29A; M; IR; W.

SOUTHERN MINNESOTA RIVERS BASIN ADVISORY COUNCIL: 100 Capitol Square Bldg., 550 Cedar St., St. Paul 55101; (612) 296-0676; (M.S. § 116C.82).

Advises the Environmental Quality Board about the development of a conservation plan for the Southern Minnesota Rivers Basin. Members must be residents of the basin and are appointed by the Governor. Chairperson serves at the pleasure of the Governor. Monthly meetings; members receive \$35 per diem and expenses.

Current Members:

Arnold Onstad, chr., Spring Grove 55974; (507) 498-5323; (1/83-1/87); Houston; CD1; LD34A; M.

C. Merle Anderson, Route 1, Box 171, St. James 56081; (507) 736-2461; (1/83-1/87); Watonwan; CD2; LD29A; M; IR; W.

Lester Gatzke, Rte. 1, Box 189, Wykoff 55990; (507) 352-5771; (6/84-6/87); Fillmore; CD1; LD32B; M; W.

Frank Jungas, Box 497, Mt. Lake 56159; (507) 427-2621; (6/84-6/87); Cottonwood; CD2; LD28B; M; IR; W.

Reuben Kaiser, Route 2, Box 78, Wells 56097; (507) 553-5583; (1/83-1/87); Faribault; CD2; LD29B; M; IR; W.

Mabel Spear, 717 Main St., Winona 55987; (6/84-6/87); Winona; CD1.
Willard Pearson, R.R. 1, Box 98, Dawson 56232; (612) 769-4515; (6/84-6/87); Lac qui Parle; CD2; LD20A; M; W.
Corwin Iverson, Rt. 2, Fairfax 55332; (507) 426-7518; (1/83-1/87); Renville; CD2; LD23B; M; W.
Wallace Ess, 217 Walnut St., Chaska 55318; (612) 448-2934; (1/83-1/87); Carver; CD3; LD35B; M; W.
Lester Anderson, Rt. 3, Box 30, Mapleton 56065; (507) 625-3031; (6/84-6/87); Blue Earth; CD1; LD24B; M; IR; W.
Loni Kemp, R.R., Canton 55922; (507) 743-8438; (6/84-6/87); Fillmore; CD1.

STATE BOARD OF VOCATIONAL TECHNICAL EDUCATION: c/o Joe Graba, State Director, 564 Capitol Square Bldg., 550 Cedar, St. Paul 55101; (612) 296-3995; (Laws of 1983, Chapter 258).

The board has the power to manage post-secondary vocational education. The board consists of 11 members; 1 member from each congressional district; 2 at-large members and 1 student member. Except for student representative, members may not be receiving compensation or be employed by any public or private post-secondary vocational institution. Members are appointed by the Governor and confirmed by the Senate. Terms are staggered. Members receive \$35 per diem plus expenses. Members must file with EPB.

Current Members:

Norma McKanna, 612 E. 16th St., Hibbing 55746; (218) 262-4881; (8/83-1/88); St. Louis; CD8; LD5B; F; DFL; W.
Frank E. Adams, 605 Ramsey St. N.E., Mpls. 55413; (612) 379-4561; (8/83-1/88); Hennepin; CD5; LD58; M; DFL; W.
Marilyn Wolfe, 726½ S. Court, Eveleth 55734; (218) 744-3302; (8/83-1/86); St. Louis; CD8; F; DFL; W.
Douglas D. Knowlton, 823 James Ave. S.E., East Grand Forks 56721; (218) 773-1711; (8/83-1/86); Polk; CD7; LD2A; M; DFL; W.
F. B. Daniel, 2056 Timmy St., Mendota Heights 55120; (612) 646-4861; (8/83-1/87); Dakota; CD4; LD38B; M; DFL; W.
Donald C. Ingram, 1003 9th St. N.W., Austin 55912; (507) 433-8012; (8/83-1/87); Mower; CD1; LD31; M; DFL; W.
*Patricia Allinder, 801 W. 17th St., Willmar, 56201; (612) 235-5426; (8/83-1/85); Kandiyohi; CD2; LD21B; F; DFL; W.
*Alan Olson, 5710 Upper 182nd St., Farmington 55024; (612) 227-8583; (8/83-1/85); Dakota; CD3; LD37A; M; DFL; W.
JoAnn Cardenas Enos, 149 Exeter Place, St. Paul 55104; (612) 227-1985; (8/83-1/87); Ramsey; CD4; LD63A; F; DFL; H.
John O'Connor, 1681 E. Cope, St. Paul 55109; (612) 770-2388; (8/83-1/86); Washington; CD6; LD55; M; DFL; W.
*Jane Preston, 2145 Lakeview Ave., White Bear Lake 55110; (612) 429-4417; (8/83-1/85); Ramsey; CD4; LD53; F; DFL; W.

STATE COMPENSATION INSURANCE FUND: Andy Meuwissen, 6600 France Ave. S., Suite 562, Edina 55435; (612) 925-3850; (Laws of 1983, Chapter 287).

The board has control and management of the fund created as a nonprofit independent public corporation to insure employers against liability for personal injuries to employees. The board consists of 7 members and the commissioner of labor and industry who shall be an ex officio member. Members are appointed by the Governor and confirmed by the Senate. Meetings: quarterly. Members receive \$500 annual stipend, \$100 per meeting.

Current Members:

Michael J. Glapion, 8409 Hiawatha Ave., Eden Prairie 55344; (612) 641-6309; (8/83-1/86); Hennepin; CD3; LD41; M; DFL; B.
*Ted Lindberg, 904 Willow St., Marshall 56258; (8/83-1/85).
Andrew F. Whitman, 5101 Minnaqua Dr., Golden Valley 55422; (612) 373-5356; (8/83-1/87); Hennepin; LD51B; M; W.
Richard J. Marshik, Rt. 6, Little Falls 56345; (612) 632-2328; (8/83-1/86).
David J. Lentz, 390 W. Ferndale Rd., Wayzata 55391; (612) 422-2500; (8/83-1/87).
*Barbara Battiste Kelley, 6 W. 5th St., Suite 600, St. Paul 55102; (612) 227-9906; (8/83-1/85); Hennepin; CD3; LD41B; F; W.
Eldon Kirsch, 908 10th St. S., Virginia 55792; (218) 722-2869; (1/84-1/88); St. Louis; CD8; LD5A; M; DFL; W.

STATE EMPLOYEES SUGGESTION BOARD: 203 Administration Bldg., St. Paul 55155; (612) 296-6798; (M.S. § 16.71).

Manages a state employee suggestion system for approximately 30,000 classified and unclassified state employees in order to provide tangible and intangible savings to the state, increase employee morale, and increase the safety of the employees and public. 7 members appointed by the Commissioner of Administration. Members must be state officers or employees. Members receive no compensation. Monthly meetings held at the Administration Bldg. Members must file with EPB.

Current Members:

Harry D. Houlston, G-20 Transportation Bldg., St. Paul 55155; (612) 297-3597; (2/82-1/86); M; W.
Phyllis E. Lee, 1181 Edgumbe Rd., St. Paul 55105; (612) 296-3946; (9/83-1/87); Ramsey; CD4.
A. William Hendrickson, Rt. 1, Box 277, St. Peter 56082; (507) 931-7164; (9/83-1/87); Nicollet; CD2; LD23; M; DFL; W.
Julie Williams, 600 Pheasant Run, Burnsville 55337; (612) 296-3403; (7/84-1/88); Dakota; CD3; LD38A; F; W.

APPOINTMENTS PENDING

STATE INFORMATION SYSTEMS ADVISORY TASK FORCE: 200 Administration Bldg., St. Paul 55155; (612) 296-8083; (M.S. § 16.91; 6/30/83).

Assists Department of Administration in developing a state information services master plan; makes recommendations to

OFFICIAL NOTICES

the commissioner on the state's computerization effort. Eight to twelve members, appointed by Commissioner of Administration. Meetings monthly or at the call of the chairman; members receive no compensation.

Current Members:

George Slaughter, 2639 Alabama S., St. Louis Park 55416; (612) 372-8344; (7/83-6/85); Ramsey; CD4; LD50B; M; W.
Roland D. Sullivan, 80 E. Pleasant Lake Rd., N. Oaks, St. Paul 55110; (612) 370-4970; (7/83-6/85); Ramsey; CD4; LD49A; M; IR; W.
Robert M. Weller, 4131 Wendover Ct., Minnetonka 55343; (612) 540-2666; (7/83-6/85); Hennepin; CD3; LD42; M; IR; W.
John C. Field, 16135 9th Ave. N., Plymouth 55447; (612) 738-4316; (7/83-6/85); Hennepin; CD3; LD43; M; IR; W.
John Hammitt, Pillsbury Co., Pillsbury Center, Mpls. 55402; (612) 330-4966; (12/83-11/85).

APPOINTMENTS PENDING

STATE RETIREMENT SYSTEM: 529 Jackson, St. Paul 55101; (612) 296-2761; (M.S. § 352.03).

Establishes rules and regulations for the administration of the State Retirement System; approves agency budget; handles employee appeals. 11 members include: 3 public members appointed by the Governor, 1 of which must be constitutional officer or appointed state official; 1 employee member appointed by the Metropolitan Transit Commission—Transit Operating Division (MTC-TOD) union, and six elected members: four elected from the General Plan, one elected from the State Trooper Plan membership, and one elected from the Correctional Employees Plan, and one elected Retired State Employee. Members must file with EPB. Bi-monthly meetings; members receive \$35 per diem.

Current Members:

Karl W. Chrisety, chr., state trooper plan; (3/82-3/86).
Joseph J. Bright, retired state employee; (3/84-3/86).
Abigail P. Robles, vice-chr., general employee; (3/82-3/86).
Luther Thompson, general employee; (3/82-3/86).
*Mel Hansen, 4505 28th Ave. S., Mpls. 55406; (612) 722-2182; (2/81-1/85); Hennepin; CD5; LD61B; M; IR; W.
Daniel Ernst, general employee; (3/84-3/88).
John Johnson, MTC-TOD; (3/84-3/88).
Lt. Gov. Marlene Johnson, public employee; co-terminus with Governor Perpich.
Kenneth Yozamp, Correctional employee; (1/84-1/88).
Bernard Weber, general employee; (3/84-3/88).
Leo Wells, 1755 Highland Parkway, St. Paul 55116; (612) 227-8481; (6/84-1/87); public employee; Ramsey; CD4; M; IR; W.

STATE UNIVERSITY BOARD: 555 Park St., St. Paul 55103; (612) 296-3717; (M.S. § 136.02).

Manages state universities (Bemidji, Mankato, Metropolitan, Moorhead, St. Cloud, Southwest, and Winona); responsible for academic programs, fiscal management, personnel, admissions requirements, rules and regulations. 9 members; appointed by the Governor and confirmed by the Senate, including at least 1 student or recent graduate of the state university system. Other than student or recent graduate member, at least 1 member must be a resident of each congressional district, and 2 members must be graduates of a state university. Members must file with EPB. 7 meetings per year, 5 in St. Paul, and 2 on campus. Members receive \$35 per diem plus expenses.

Current Members:

Bernard L. Brommer, 678 Greenway Ave. N., Oakdale 55119; (612) 735-1723; (2/83-1/87); Washington; CD6; LD56; M; DFL; W.
*Christine P. Fritsche, Route 4, Box 79, Marshall 56258; (507) 865-4690; (9/81-1/85); Lyon; CD2; LD27A; F; IR; W.
*Rita M. Lewis, 13 Crocus Hill, St. Paul 55102; (612) 293-0467; (2/83-1/85); Ramsey; CD4; 65B; F; DFL; W.
Bernard A. Miller, RR2, Box 471, Bemidji 56601; (218) 751-4639; (1/82-1/86); Beltrami; CD7; LD4A; M; IR; W.
Elizabeth A. Pegues, 27 Nord Circle Rd., North Oaks 55110; (612) 484-0535; (1/82-1/86); Ramsey; CD4; LD53A; F; D; B.
*Rodney N. Searle, R.R. 1, Box 44, Waseca 56093; (507) 835-4085; (2/81-1/85); Waseca; CD1; LD30B; M; IR; W.
Nicholas John Zuber, 25 S. 26th Ave. E., Duluth 55812; (218) 728-6505; (2/83-1/87); St. Louis; CD8; LD8; M; DFL; W.
Nellie Stone Johnson, 1239 Sheridan N., Mpls. 55411; (612) 332-1926; (1/84-1/88); Hennepin; CD5; LD57B; F; DFL; B.
L. E. "Dan" Danford, Jr., 4401 Browndale, Edina 55424; (612) 339-7747; (1/84-1/88); Hennepin; CD3; LD42B; M; DFL; W.

TASK FORCE ON INSURANCE CONTINUING EDUCATION: Department of Commerce, Barbara M. Lessard, 500 Metro Square Bldg., St. Paul 55101; (612) 296-6319; (M.S. § 60A.17, Laws of 1983).

To provide suggestions for rules relating to mandatory continuing education for insurance licensees. Consists of 13 members appointed by the Commissioner of Commerce. Desired qualifications include: 3 neither employed by insurance company nor licensed as insurance agent; 3 employed by insurance company, but not licensed and 7 insurance licensed agents. All must be residents of Minnesota. Members are compensated for expenses.

Current Members:

Jacquelyn L. Matuschek, 6308 James Ave. S., Richfield 55423; (612) 835-3470; (9/83-); Hennepin; CD5; LD40A; F.
Elizabeth R. Kranz, 5116 Rainbow Ln., Mounds View 55112; (612) 631-4517; (2/84-9/85); Ramsey; LD52B; F; DFL; W.

Russell A. Warren, 8044 Greenwood Dr., Mounds View 55432; (612) 483-8287; (9/83-); Ramsey; CD4; LD52A; M; DFL; W.
John R. Ryan, Sr., Suite 2, Ryan Bldg., Box 373, Hibbing 55746; (218) 262-3815; (9/83-); St. Louis; CD8; LD5; M; I; W.
Clayton C. Cram, 5350 W. 78th St., Mpls. 55435; (612) 835-4180; (9/83-); Hennepin; CD3; LD42A; M; IR; W.
Joanna Peters, 5000 Glenwood Ave., Golden Valley 55422; (612) 377-1100; (9/83-); Hennepin; CD3; LD45B; F; W.
Elmer A. Deutschmann, 358 10th St., Windom 56101; (507) 831-3541; (9/83-); Cottonwood; CD2; LD28; M; DFL; W.
Mervin E. Eischens, Box 117, St. Leo 56286; (507) 223-5737; (9/83-); Yellow Medicine; CD2; LD20A; M; DFL; W.
Joyce L. Pittman, 3655 Kosco Dr., Red Wing 55066; (612) 388-2380; (9/83-); Goodhue; LD26; F; IR; W.
Arvayda Carter, 705 S. Front St., Park Rapids 56470; (218) 732-4529; (9/83-); Hubbard; CD7.
Patricia Cragoe, 312 E. 4th St., Jordan 55352; (612) 492-2236; (9/83-); Scott; CD3; LD36; F; DFL; W.
Judith E. Hepworth, R.R. 2, Box 69, Lake Crystal 56055; (507) 726-6025; (9/83-); Blue Earth; CD1; LD23B; F; DFL; W.
Bernard J. Neff, 8426 Isleton Ct., Cottage Grove, 55016; (612) 221-7097; (6/84-9/85); Washington; M; DFL; W.

TASK FORCE ON SCHOOL BUS SAFETY: Gerald Pavek, Capitol Square Bldg., St. Paul 55101; (612) 296-2839; (Chapter 463, Laws of 1984).

To study school safety and report its findings and recommendations to the Commissioner of Education and the education committees of the Legislature. The task force has up to 13 members including 1 member from the Minnesota Safety Council, 1 from Dept. of Public Safety; 1 school administrator and public members. Members are appointed by the Commissioner of Education. Meetings twice a month. Members receive \$35 per diem plus expenses.

Current Members:

John H. Shaffer, 1493 Ashland Ave., St. Paul 55104; (612) 291-9150; (7/84-6/85); Minnesota Safety Council; Ramsey; CD4; LD64A.
Thomas A. Boerner, 941 Russell St., St. Paul 55106; (612) 296-6953; (7/84-6/85); Minnesota Department of Public Safety; Ramsey; CD4; LD67A; M; DFL; W.
Jan P. Vanderwall, 1735 Van Buren, St. Paul 55113; (612) 633-8150; (7/84-6/85); school administration; Ramsey; CD4; LD63B; M; DFL; W.
Bud (Cecil) Fritz, P.O. Box 42; Reading 56165; (507) 926-5404; (7/84-6/85); parent, children ride school buses; Nobles; M; W.
Jane F. Oxtan, 307 2nd Ave. N.E., St. Cloud 56301; (612) 252-8457; (7/84-6/85); Benton; CD7; LD16B; F; W.
Dr. Rodney G. Dobey, 1213 15th Ave. S.E., St. Cloud 56301; (612) 255-4251; (7/84-6/85); Sherburne; CD7; LD17A; M; W.
Jenny Hogleund, Rt. 3, Box 12, Monticello 55362; (612) 333-2646; (7/84-6/85); Wright; CD6; LD22A.
Raymond F. Kroll, 3813 Eckberg Dr., Brooklyn Center 55429; (612) 348-5650; (7/84-6/85); Hennepin; CD3; LD47; M; DFL; W.
Vera H. Burgoyne, 13159 Ranch Rd., Elk River 55330; (612) 441-2536; (7/84-6/85); Sherburne; CD6; LD25; F.
Gloria Rea, 14445 Diamond Path, Rosemount 55068; (612) 423-9485; (7/84-6/85); Dakota; CD1; LD37; F; DFL; W.
Florence Harrington, P.O. Box 12, Deerwood 56444; (612) 534-3732; (7/84-6/85); Crow Wing; CD8; LD13B; F; DFL; W.
Hugh O. Salisbury, 75 Greenway Ave. N., St. Paul 55119; (612) 739-6071; (7/84-6/85); Washington; CD4; LD56; M; DFL; W.
Jim Johansen, 11911 Cavell Ave. N., Champlin 55316; (612) 421-5785; (7/84-6/85); Anoka.

TASK FORCE ON SEXUAL EXPLOITATION BY THERAPISTS AND COUNSELORS: Dept. of Corrections, Peggy Specktor, 430 Metro Square Bldg., St. Paul 55101; (612) 296-7084; (M.S. Chapter 631, Laws of 1984).

Shall develop educational plan for clients, counselors, employers, and training institutions; study regulation of professionals; improvement of complaint rules and procedures and of charges in the civil and criminal codes as they related to sexual exploitation by therapists and counselors; and develop legislative recommendations. Members are appointed by the Commissioner of Corrections. Members receive \$35 per diem. Task Force will expire July 1, 1985.

Current Members:

Josephier Brown, 2221 Blaisdell, #24, Mpls. 55404; (612) 645-6758; (8/84-6/85); professional member; Hennepin; M; B.
Jill Ruzicka, 872 18th Ave. S.E., Mpls. 55414; (612) 373-2717; (8/84-6/85); student member; Hennepin; F; DFL; W.
Leah Horowitz, 315 5th St. S.E., Mpls. 55414; (612) 633-8150, ext. 321; (8/84-6/85); professional member; Hennepin; CD5; LD58B; F; DFL; W.
John C. Gonsiorek, 400 Groveland, #1707, Mpls. 55403; (612) 332-5068; (8/84-6/85); professional member; Hennepin; CD5; LD59A; M; DFL; W.
Kathy S. Denman, 1315 E. 24th St., Mpls. 55407; (612) 721-3200; (8/84-6/85); professional member; Hennepin; AI.
Carl Marquit, 2215 Pillsbury Ave., Mpls. 55404; (612) 871-1111; (8/84-6/85); professional member; Hennepin.
David Baraga, Rte. 3, St. Joseph 56374; (612) 252-5010; (8/84-6/85); professional member; Stearns; CD7; LD16; M; W.
Alice J. Hudson, R.R. 3, Aitkin 56431; (218) 927-3748; (8/84-6/85); professional member; Aitkin; CD8; LD13B; F; I; W.
Raymond F. Schmitz, Olmsted County Attorney, Court House, Rochester 55902; (507) 285-8138; (8/84-6/85); professional member; Olmsted.
Shirley M. Corrigan, Ph.D., 6950 France Ave. S., Suite 117, Mpls. 55435; (612) 926-7016; (8/84-6/85); professional member; Hennepin; CD5; LD47; F; DFL; W.
Patricia McDonough, 936 St. Clair Ave., St. Paul 55105; (612) 224-1452; (8/84-6/85); public member; Ramsey; CD4; LD64A; F.
Jane A. Boyajian, 2023 Milwaukee Ave., Mpls. 55404; (612) 623-2069; (8/84-6/85); professional member; Hennepin; CD5; LD61A; F; DFL; W.
Rosemary E. Martin, 2657 Aldrich Ave. S., Mpls. 55408; (612) 332-0263; (8/84-6/85); professional member; Hennepin; CD5; LD59B; F; DFL; W.
Jeanette Hofstee Milgrom, 1048 16th Ave. S.E., Mpls. 55414; (612) 870-0566; (8/84-6/85); professional member; Hennepin; CD5; LD58B; F; DFL; W.
Autumn Cole, 1125 S.E. 6th St., Box 787, Willmar 56273; (612) 235-4613; (8/84-6/85); professional member; Kandiyohi; LD21A; F; DFL; W.

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Chris Servaty, M.S., 2306 31st Ave. S., #1, Mpls. 55406; (612) 825-2409; (8/84-6/85); professional member; Hennepin; CD5; LD61A; F; W.
Norman W. Hanson, 2779 N. Oxford St., Roseville 55113; (612) 623-5443; (8/84-6/85); ex-officio member; Ramsey; CD4; LD54A; M; W.
Trudy C. Dunham, 2125 E. River Terr., Mpls. 55414; (612) 296-4503; (8/84-6/85); ex-officio member; Hennepin; CD5; LD61A; F; DFL; W.
Senator Donna Peterson, 2824 38th Ave. S., Mpls. 55406; (8/84-6/85); ex-officio member; Hennepin; CD5; LD61; F; DFL; W.
Representative Lee Greenfield, 2308 32nd Ave. S., Mpls. 55406; (8/84-6/85); ex-officio member; Hennepin; CD5; LD61A; M; DFL; W.
Representative Connie Levi, 50 Peninsula Rd., Dellwood 55110; (8/84-6/85); ex-officio member; Washington; CD6; LD55A; F; IR; W.

TAX COURT: 5th Fl., Space Center Bldg., 444 Lafayette Rd., St. Paul 55101; (612) 296-2806; (M.S. § 271.01).

Maintained for taxpayers to file appeals related to any state or local tax, except special assessments. 3 members, appointed by Governor and confirmed by Senate, must have knowledge of taxation and tax laws. Full time position; members receive \$55,000 per year. Salary increased to \$60,000 effective 1-1-85.

Current Members:

*John Knapp, chr., Albany 56037; (612) 845-4257; (1/79-1/85); Stearns; CD6; LD16; M; IR; W.
Earl Gustafson, 984 Ashland, St. Paul 55104; (612) 227-4288; (2/83-1/89); Ramsey; CD4; LD50; M; DFL; W.
Carl A. Jensen, 3530 Ridgewood Rd., Arden Hills 55112; (612) 631-9013; (1/81-1/87); Ramsey; CD4; LD50; M; IR; W.

TRANSPORTATION REGULATION BOARD: Roger Laufenburger, 7th Floor American Center Bldg., 160 E. Kellogg Blvd., St. Paul 55101; (612) 297-4360. (Laws of 1980, Chapter 174A).

The board shall regulate railroads and other common carriers of persons or property for hire. Members are appointed by the Governor and confirmed by the Senate. Terms are staggered. No more than 2 members shall belong to the same political party. Members must file with EPB.

Current Members:

*Roger Laufenburger, chr., Box 338, Lewiston 55952 (507) 523-2158; (8/83-1/85); Winona; CD1; LD34; M; DFL; W.
Lorraine Mayasich, 1052 S. Moon Lake Dr., Eveleth 55734; (218) 744-3013; (8/83-1/89); St. Louis; CD8; LD6A; F; DFL; W.
John E. Moran, 13701 Shirley Dr., Burnsville 55337; (612) 296-4623; (8/83-1/87); Dakota; CD3; LD38A; M; W.

VETERANS ADVISORY COMMITTEE: Veterans Service Bldg., St. Paul 55155; (612) 296-2562; (M.S. § 198.055; 6/30/83).

Examines the operation of the Dept. of Veterans Affairs; examines issues and problems relating to veterans; advises the Commissioner of Veterans Affairs on the veterans home and veterans camps. 10 members, appointed by the Commissioner of Veterans Affairs, should have experience in the fields of mental and physical health services, education and vocational rehabilitation. Membership will be reduced by 1 in January, 1984 and will be reduced by 1 more in January, 1987. Meetings monthly at the Minnesota Veterans Home, Mpls.**

Current Members:

Melvin M. Edelstein, 1304 West Medicine Lake Dr., Apt. 104, Plymouth 55441; (612) 227-7261; (1/84-1/88); public; Hennepin; M; DFL; W.
Harlan Buck, Rt. 2, Box 199, Hayfield 55940; (507) 477-3566; (1/84-1/88); public; Dodge; CD1; LD32B; M; IR; W.
Stuart Gorney, 3240 Indiana Ave. N., Mpls. 55422; (612) 588-8677; (1/83-1/87); public; Hennepin; CD3; LD43B; M; W.
Clark F. Isaacs, 222 Degree of Honor Bldg., St. Paul 55101; (612) 224-2362; (1/83-1/87); professional; Ramsey; CD4; LD63B; M; W.
Robert P. Knight, 15055 N. Square Lake Tr., Stillwater 55082; (612) 439-9065; (1/84-1/88); public; Washington; CD4; LD51A; M; IR; W.
Vernon K. Carstensen, 1103 Warren St., Mankato 56001; (507) 345-3185; (1/84-1/88); professional; Blue Earth; CD1; LD1; M; DFL; W.
Donald Schroedl, 5753 Newton Ave. S., Mpls. 55419; (1/83-1/87); public; Hennepin; CD3; LD43; M; W.
Mathew J. Stukel, 544 E. Pattison St., Ely 55731; (218) 365-3571; (1/83-1/87); professional; St. Louis; CD8; M; DFL; W.
Helen M. Kennedy, 3300 Heritage Ln., Eagan 55121; (612) 454-4508; (1/83-1/87); public; Dakota; F.
Eugene P. Daly, 1832 Wordsworth Ave., St. Paul 55116; (612) 698-4819; (1/83-1/87); professional; Ramsey; CD4; LD63B; M; DFL; W.

VETERINARY MEDICINE BOARD: Room 337, 717 Delaware St. S.E., Mpls. 55414; (612) 296-5388; (M.S. § 156.01).

Licenses and regulates veterinarians; registers veterinary corporations; investigates complaints. Seven members, appointed by Governor, include 5 licensed veterinarians with at least 5 years experience in the state, and 2 public members. Members must file with EPB. Four to six meetings a year at the Department of Health and the University of Minnesota; members receive \$35 per diem plus expenses.

Current Members:

*Neale L. Deters, 1647-8th Ave., Granite Falls 56241; (612) 564-2274; (3/81-1/85); public member; Yellow Medicine; CD6; LD15; M; IR; W.
Bennett Jay Porter, Jr., DVM, 4408 West 42nd Street, Edina 55424; (612) 925-1121; (4/82-1/86); Hennepin; CD3; LD39A; M; IR; W.
Milton P. Crenshaw, Jr., 273 W. Mendota Rd., West St. Paul 55118; (612) 690-1564; (6/83-1/87); Dakota; CD4; M; DFL; B.
W. F. Maher, 101 S. High St., Marshall 56258; (507) 537-1537; (6/83-1/87); Lyon; CD2; LD27; M; DFL; W.
A. J. Eckstein, DVM, 411 S. State, New Ulm 56073; (507) 354-4949; (5/84-1/88); veterinarian; Brown; CD2; LD23; M; DFL.
Gary Hayer, Route 3, Box 101, St. Peter 56082; (5/84-1/88); public member; Nicollet; CD2.
James William Farnham, DVM, 4782 First Ave., Hibbing 55746; (218) 262-1933; (5/84-1/88); St. Louis; CD8; LD5B.

WASTE MANAGEMENT BOARD: 123 Thorson Bldg., 7323 58th Ave. N., Crystal 55428; (612) 536-0816; (M.S. § 115A.05).

Evaluates and acquires sites for hazardous waste facilities; encourages private sector to develop hazardous waste facilities; develops hazardous waste management plan; reviews petitions for Solid Waste Management Districts; administers solid waste management project grants and loans; 9 members, appointed by the Governor and confirmed by the Senate, include one member from each congressional district (as of 1/1/80). Chairperson serves at the pleasure of the Governor. Bi-weekly meetings; members receive \$50 per diem plus expenses. Members must file with EPB.

Current Members:

Robert G. Dunn, chr., 708 4th St. S., Princeton 55371; (612) 389-1593; (1/83-1/87); Mille Lacs; CD8; LD18A; M; W.
Allan B. Eide, Hitterdal 56552; (218) 962-3477; (7/80-indefinite); Clay; CD7; LD2B; M; IR; W.
Laurence E. Hunter, 807 W. 2nd St., Hastings 55033; (612) 437-4597; (7/80-indefinite); Dakota; CD3; LD37B; M; DFL; W.
William G. Kirchner, 6830 Newton S., Richfield 55423; (612) 869-6830; (7/80-indefinite); Hennepin; CD5; LD40A; M; IR; W.
Milton L. Knoll, Jr., 2543 Orchard Ln., White Bear Lake 55110; (612) 777-8470; (7/80-indefinite); Ramsey; CD4; LD53B; M.
Louise Kuderling, 5340 3rd Ave. S., Mpls. 55419; (612) 825-4879; (7/80-indefinite); Hennepin; CD5; LD62B; F.
Keith Kuiters, Rt. 1, Box 51, Clarks Grove 56016; (7/80-indefinite); Freeborn; CD1; LD30B; M.
Thomas T. Renner, 14747 County Rd. 30, Elk River 55330; (612) 441-2702; (7/80-indefinite); Sherburne; CD6; LD18B; M; IR; W.

WATER CONDITIONING ADVISORY BOARD: 717 Delaware St. S.E., Mpls. 55440; (612) 623-5328; (M.S. § 326.66; 6/30/83).

Assists in establishment of rules, regulations and standards for water conditioning and servicing. 9 members, appointed by Commissioner of Health, include at least 3 active water conditioning contractors. Members receive no compensation.

THIS BOARD IS CURRENTLY INACTIVE

WATER RESOURCES BOARD: Rm. 206, 555 Wabasha St., St. Paul 55102; (612) 296-2840; (M.S. § 105.71).

Has jurisdiction in establishment of watershed districts; resolves water policy questions between governmental departments or between individuals and governmental departments. 5 members, appointed by the Governor and confirmed by the Senate, may not be government employees; members must file with EPB. Members receive \$35 per diem.

Current Members:

Duane Ekman, chr., Rt. 2, Argyle 56713; (218) 437-8217; (1/82-1/86); Marshall; CD7; LD1; M; W.
*Ronald Stevens, Rt. 2, Box 200, Montevideo, 56265; (612) 269-9183; (4/81-1/85); Chippewa; CD6; LD15; M; IR; W.
Georgia L. Holmes, 414 South Ave., North Mankato 56001; (507) 345-7474; (6/83-1/87); Nicollet; CD2; LD24B; F; DFL; W.
Peggy Lynch, 1621 Beechwood Ave., St. Paul 55116; (612) 698-4543; (10/83-1/87); Ramsey; CD4; LD64B; F; I; W.
Marlin A. Rieppel, Route 2, Box 78, Appleton 56208; (612) 394-2292; (5/84-1/88); Swift; CD2; LD11A; M; DFL; W.

WATER SUPPLY AND WASTEWATER TREATMENT OPERATORS CERTIFICATION COUNCIL: c/o Gary L. Englund, Division of Environmental Health, 717 Delaware St. S.E., P.O. Box 9441, Mpls. 55440; (612) 623-5530; (M.S. § 115.74).

Makes rules and regulations necessary for the classification of water and wastewater facilities and the certification of water and wastewater operators: 6 members; a certified water supply system operator, a certified wastewater treatment facility operator, a college faculty member whose major field is related to water supply or wastewater collection and treatment, a representative of the Health Department's Division of Environmental Health; the Director of the Pollution Control Agency or designee and a representative of the League of Municipalities. Quarterly meetings; members receive \$35 per diem plus expenses.

Current Members:

Willard Sexauer, 1935 W. County Rd. B-2, Roseville 55113; (612) 296-7218; pollution control agency; Ramsey; M; W.
Gary Englund, 717 Delaware St. S.E., P.O. Box 9441, Mpls. 55440; (612) 623-5330; dept. of health; Hennepin; M; W.
William Lloyd, 2215 W. Old Shakopee Rd., Bloomington 55431; (612) 881-5811, ext. 352; (6/83-1/87); water supply operator; Hennepin; CD3; LD41A; M; W.
Andrew Zajac, 981 W. 21st, Hastings 55033; (612) 437-4212; (6/83-1/87); Dakota; CD3; LD37B; M; W.
Michael J. Semmens, 5029 First Ave. S., Mpls. 55419; (612) 376-1626; (2/84-1/88); Hennepin; CD5; LD62B; M; IR; W.
Beatta Blomquist, 4504 Oak Chase Rd., Eagan 55123; (612) 452-1860; (2/84-1/88); Dakota; CD3; LD38B; F; DFL; W.

WATER WELL CONTRACTORS AND EXPLORATORY BORERS ADVISORY COUNCIL: 717 Delaware St. S.E., Mpls. 55440; (612) 623-5338; (M.S. § 156A.06, Laws of 1983).

Advises the Department of Health on licensing water well contractors and explorers, and on administering the Water Well Construction Code and on rules pertaining. To explorers and exploratory boring. 16 members, 13 appointed by the Commissioner of Health, include 6 water well contractors (state residents for at least 3 years, with at least 5 years experience in well drilling, no more than 2 from the seven county metro area); 2 members in the business of exploratory.

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boring for minerals; 2 public members not connected with the exploratory boring or water well contracting; a professional engineer, a certified professional geologist; a representative of the Department of Health; a representative of the Department of Natural Resources (appointed by the Commissioner of Natural Resources) and a representative of the Minnesota Geological survey (appointed by the survey Director); a representative of the Pollution Control Agency (appointed by the Director of the P.C.A.). Quarterly meetings, 717 Delaware, Minneapolis; members receive \$35 per diem plus expenses.

Current Members:

Gary Englund, 4755 Kent St., Shoreview 55112; (612) 623-5330; (3/83-1/87); Dept. of Health; Ramsey; CD4; LD53A; M; W.
Harold Hietala, Star Rt., Box 2226, Virginia 55792; (218) 749-5542; (3/83-1/87); public member; St. Louis; CD8; LD5A; M; W.
Norville Petersen, 929 West 22nd Ave., Virginia 55972; (218) 741-4070; (3/84-1/88); water well contractor, northeast; CD8; LD5A; M; W.
Rexford D. Singer, 144 Englewood Ave., St. Paul 55104; (612) 644-0535; (3/84-1/88); public member; Ramsey; CD4; LD62B; M; IR; W.
Dennis J. Thein, 6001 Woodbridge Ct. N.E., Rochester 55901; (507) 288-5554; (3/83-1/87); water well contractor, southeast; Olmsted; CD1; LD33A; M; W.
David E. Antonsen, RFD 2, Vergas 56587; (218) 342-2854; (3/83-1/87); water well contractor, northwest; Ottertail; CD7; LD10A; M; IR; W.
Donald A. Rogers, 1755 Duck Lake Tr., Eden Prairie 55344; (3/83-1/87); (612) 934-3311; water well contractor, metro; Hennepin; CD3; LD43A; M; DFL; W.
Bruce A. Bloomgren, 4250 Odegard Ct., Stillwater 55082; (612) 373-3591; Minnesota Geological Survey; Washington; CD6; LD55; M; W.
William C. Ulland, 740 E. Superior St., Duluth 55802; (218) 727-5068; (8/83-1/87); explorer; St. Louis; CD8; LD7B; M; IR; W.
Robert E. Pendergast, 16 Neptune, Mahtomedi 55115; (612) 636-7744; (11-83-1/87); engineer; Washington; CD6; LD55A; M; W.
Larry L. Johnson, 11400 Jersey Ave. N., Champlin 55316; (612) 473-4224; (11/83-1/88); geologist; Hennepin; CD6; LD49A; M; DFL; W.
Roger E. Renner, 16950 Tulip St. N.W., Anoka 55303; (612) 427-6100; (3/84-1/88); water well contractor, metro; Anoka; CD3; M; IR; W.
Corey Seppmann, R.R. 9, Box 173, Mankato 56001; (507) 625-5362; (3/84-1/88); water well contractor, southwest; Blue Earth; LD29A; M; IR; W.
Joel L. Renner, 1842 Walsh Lane, Mendota Heights 55118; (612) 871-6304; (3/84-1/88); Dakota; CD3; LD39A; M; W.
Sarah P. Tufford, 51 Neptune St., Mahtomedi 55115; (612) 297-2431; (3/84-1/88); DNR; Washington; F.

APPOINTMENT PENDING

WORKERS COMPENSATION COURT OF APPEALS: M.E.A. Bldg., 55 Sherburne Ave., St. Paul 55103; (612) 296-6526; (M.S. § 175.006).

Has appellate jurisdiction on all workers compensation claims, and original jurisdiction on peace officers dependents claims. 5 judges appointed by the Governor and confirmed by the Senate, serve 6 year terms. Members must file with EPB. All members must be learned in the law. Full time position; members receive \$49,500 per year.

Current Members:

John C. Wallraff, chief judge, 47 32nd Ave. N.W., New Brighton 55112; (612) 631-2359; (11/79-11/85); Ramsey; CD4; LD48A; M.
Paul V. Rieke, administrator, 13404 Washburn Ave. S., Burnsville 55337; (612) 894-3745; (9/79-9/85); Dakota; CD1; LD53B; M.
Raymond O. Adel, 2801 Nash Rd., Brooklyn Center 55430; (612) 561-4059; (7/80-7/86); Hennepin; CD5; LD45B; M.
Leigh J. Gard, 8655 E. 234th St., Lakeville 55044; (612) 461-2560; (7/81-6/87); Scott; CD1; LD36B; M; W.
Mahlon F. Hanson, 300 Harold Dr., Burnsville 55337; (612) 894-2018; (9/83-1/89); Dakota; M; DFL; W.

WORKERS' COMPENSATION REINSURANCE ASSOCIATION: c/o John Apitz, Dept. of Commerce, 500 Metro Square Bldg., 7th and Robert Sts.; (612) 297-1118; (M.S. § 79.34-79.40).

The board of directors determines the policies and operating expenses of the non-profit Minnesota organization created by the state legislature to reinsure all insurers and self-insurers for serious workers' compensation losses. Fifteen members include 4 insurer representatives, 6 employer representatives, 3 employee representatives and the Commissioner of Commerce and the Commissioner of Labor and Industry. The employer and employee representatives are appointed by the Commissioner of Commerce and serve 2 year terms. Members receive no compensation, but are reimbursed for expenses.

Current Members:

James O. Hagen, 323 Burntside Dr., Golden Valley 55422; (612) 935-3373; (7/84-6/86); employer representative; Hennepin; CD6; LD45B; M; DFL; W.
Thomas I. Hara, 2605 Xenwood Ave. S., St. Louis Park 55416; (612) 544-1521; (7/84-6/85); employer representative; Hennepin; CD3; LD44A; M; IR; A.
Barbara J. Hacker, 19011 81st Pl. N., Maple Grove 55369; (612) 559-9101; (7/84-6/87); employer representative; Hennepin; CD6; LD48; F; IR; W.
George C. Dahlvang, 4535 Washburn Ave. N., Mpls. 55412; (612) 521-2871; (7/84-6/86); employee representative.
Robert A. Lebens, 147th Street and Cedar, Apple Valley 55124; (612) 432-2000; (7/84-6/86); employer representative.
Dan W. Gustafson, 175 Aurora Ave., St. Paul 55103; (612) 227-7647; (7/84-6/87); employee representative.
John B. Lennes, Jr., 353 Hanover Bldg., 480 Cedar St., St. Paul 55101; (612) 293-3911; (7/82-6/85); employer representative.
Edward P. Lue, 3711 Lyndale Ave. S., Mpls. 55409; (612) 823-4126; (7/82-6/85); employee representative.
Robert F. Healey, City Hall, Room 325, Duluth 55802; (218) 723-3794; (7/84-6/87); employer representative.

ZOOLOGICAL BOARD: 12101 Johnny Cake Rd.; Apple Valley 55124; (612) 432-9010 (M.S. § 85A.01).

Operates and maintains the Minnesota Zoological Garden; 11 members; appointed by the Governor; must file with EPB. A resident of Dakota County who may be a member of the county board is an ex-officio member appointed by the county board in consultation with the Governor. Monthly meetings; members receive \$35 per diem plus expenses.

Current Members:

Patricia Davies, chr., 3424 Edmund Blvd., Mpls. 55406; (612) 721-2347; (4/83-1/87); Hennepin; CD5; LD61; F; DFL; W.
Stephen D. Doyle, 302 Ridgeview Dr., Wayzata 55391; (612) 476-1245; (2/82-1/86); Hennepin; CD6; LD45A; M; W.
Toni L. Hengesteg, 15 Fenlea Circle, Dellwood 55110; (612) 426-1204; (2/82-1/86); Ramsey; CD4; LD55A; F; W.
*James W. Kennedy, 848 Allen Ave., W. St. Paul 55118; (612) 227-1852; (5/81-1/85); ex-officio member; Dakota; CD1; LD39A; M.
Harveydale Maruska, P.O. Box 7, Warren 56762; (218) 745-4919; (1/84-1/88); Marshall; CD7; LD1B; M; IR; W.
Hazel H. Reinhardt, 5116 Abercrombie Dr., Edina 55435; (612) 941-6640; (1/84-1/88); Hennepin; CD3; LD42A; F; W.
*James L. Weaver, 4235 Dupont Ave. So., Mpls. 55407; (612) 822-9185; (5/81-1/85); Hennepin; CD5; LD62A; M; W.
*James C. Stimson, 13627 Elkwood Dr., Apple Valley 55124; (612) 423-4769; (12/82-1/85); Dakota; CD3; LD37A; M; IR; W.
Jane Cooper, 11745 Runnel Circle, Eden Prairie 55344; (612) 944-0163; (4/83-1/87); Hennepin; CD3; LD42A; F; W.
Peter A. Jordan, 1506 Chelmsford, St. Paul 55108; (612) 373-1723; (4/83-1/86); Ramsey; CD4; LD62A; M; DFL; W.
Jack Jorgensen, Jr., 13112 Oakland Dr., Burnsville 55337; (612) 378-1650; (4/83-1/87); Dakota; CD3; LD38A; M; DFL; W.
Stephanie Cain Van D'Elden, 506 Summit Ave., St. Paul 55102; (612) 373-5581; (1/84-1/88); Ramsey; CD4.

Office of the Secretary of State

Notice of Unscheduled Vacancies in Multi-member State Agencies

Notice is hereby given to the public that unscheduled vacancies have occurred in multi-member state agencies, pursuant to Minn. Stat. § 15.0497, subd. 4. Application forms may be obtained at the Office of the Secretary of State, 180 State Office Building, St. Paul 55155-1299; (612) 296-2805. Application deadline is December 11, 1984.

SMALL BUSINESS PROCUREMENT ADVISORY COUNCIL has 2 vacancies open immediately for members. The council advises the Commissioner of Administration on the small business procurement programs, reviews complaints from vendors, and reviews compliance reports. Members are appointed by the Governor. Members receive no compensation. For specific information contact the Small Business Procurement Advisory Council, 112 Administration Bldg., St. Paul 55155; (612) 297-4412.

BOARD ON JUDICIAL STANDARDS has 4 vacancies open for the following members: a) Judge—Court of Appeals; b) public member—alternate; c) Lawyer—alternate; d) Judge—alternate. The board investigates allegations of misconduct by Minnesota judges and recommends judicial discipline to the Supreme Court, including censure, suspension, retirement or removal of judges. Members are appointed by the Governor and confirmed by the Senate, except that Senate confirmation is not required for the judicial members. Monthly meetings; members receive \$35 per diem. For specific information contact the Board on Judicial Standards, 202 Minnesota State Bank Bldg., 200 S. Robert, St. Paul 55107; (612) 297-3999.

CRIME VICTIMS REPARATIONS BOARD has 1 vacancy for a medical or osteopathic physician licensed in Minnesota. The board makes payment to innocent victims of crimes involving personal injury. Members are appointed by the Commissioner of Public Safety. Members must file with EPB. Monthly meetings, American Center Bldg., St. Paul; members receive \$35 per diem plus expenses. For specific information contact the Crime Victims Reparation Board, 702 American Center Bldg., 160 E. Kellogg Blvd., St. Paul 55101; (612) 296-7080.

INDIAN ADVISORY COUNCIL ON CHEMICAL DEPENDENCY has 1 vacancy for a member who must be an American Indian resident of Minneapolis. The council establishes policies and procedures for American Indian chemical dependency programs; reviews and recommends proposals for funding. Members are appointed by the Commissioner of Human Services. Quarterly meetings; members receive \$35 per diem plus expenses. For specific information contact the Indian Advisory Council on Chemical Dependency, Centennial Office Bldg., St. Paul 55155; (612) 296-8941.

ADVISORY COMMITTEE has 9 vacancies for an equal number of not more than three representatives each of employers and employees and of not more than three persons representing the general public. The committee shall be involved in rules revisions concerning minimum wages and employment conditions. Members are appointed by the Commissioner of Labor and Industry. Members receive no per diem but parking will be paid. The task is to be completed by February 1, 1985. For specific information contact the Advisory Committee, Dept. of Labor and Industry, Office of Public Affairs, Elaine Failer, Space Center Bldg., 444 Lafayette Road, St. Paul 55101; (612) 297-4794.

HUMAN SERVICES OCCUPATIONS ADVISORY COUNCIL has 13 vacancies open for: 4 members representing currently licensed or registered human services occupations; 2 members representing human services occupations which are

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not currently registered; 2 members representing licensed health care facilities which can include a health maintenance organization as defined in section 62D.02; 1 member representing the higher education coordinating board; 1 member representing the state planning agency; 1 member representing a third party payor to health care costs; 1 member representing the public. The council shall assist the Commissioner of Health in formulating policies and rules regarding the credentialing of human services occupations by the state. Members are appointed by the Commissioner of Health. Members receive \$35 per diem plus expenses. Quarterly meetings at the Dept. of Health. For specific information contact the Human Services Occupations Advisory Council, Norman Hanson, Dept. of Health, 717 Delaware St. S.E., Mpls. 55440; (612) 623-5443.

Housing Finance Agency

Notice of Public Hearing on Annual Policy Statement Report

The Minnesota Housing Finance Agency will hold a public hearing pursuant to Section 103A(j)(5) of the Internal Revenue Code of 1954, as amended, on December 6, 1984, at 1:00 p.m., in the Fifth Floor Conference Room, 333 Sibley Street, Saint Paul, Minnesota 55101, on a report of a statement of policies with respect to housing, development, and low-income housing assistance which the Agency is to follow in issuing qualified mortgage bonds and mortgage credit certificates in 1985. A draft of the report can be obtained by submitting a written request to the Agency.

All persons interested will be given an opportunity to express their views. Persons desiring to speak at the hearing must so request in writing at least 24 hours before the hearing. Oral remarks by any person will be limited to 10 minutes.

November 19, 1984

James J. Solem, Executive Director
Rudy Perpich, Governor

Metropolitan Council

Notice of Review Schedule for Solid Waste Management Development Guide/Policy Plan

Minnesota's Waste Management Act requires the Metropolitan Council to significantly revise its Metropolitan Development Guide Chapter on Solid Waste Management. Council review of this document is in progress. Significant changes from prior regional solid waste policy include: 1) termination of the practice of land disposal of mixed municipal solid waste by 1990; 2) coordination by the metropolitan counties of development of a system of large-scale waste processing facilities; 3) participation by residential and business waste generators in programs of waste reduction and recycling.

The following is a tentative schedule for review of the Guide Chapter revision.

December 11	Waste Management Advisory Committee reviews hearing document
December 19	Environmental Resources Committee reviews hearing document
December 27	Metropolitan Council approves release of hearing document and sets public hearing date
January 28	Public Hearing
February 11	Hearing Record Closes
February 14	Metropolitan Council adopts final document

This schedule is tentative and subject to change. A subsequent notice of public hearing will be published. If you have any questions regarding the schedule or amendment, call Paul Smith of the Council's Environmental Planning staff at 291-6408.

State Planning Agency Human Services Division Developmental Disabilities Program

Announcement of Meeting of Institutional Care and Economic Impact Planning Board

The next meeting of the Institutional Care and Economic Impact Planning Board will be held on November 30, 1984, in the Capitol Square Building, first floor, Conference Rooms A and B from 10:00 a.m.-12:00 noon. The Board was established by Minnesota Laws 1984 Chapter 654 Section 19.

For additional information, contact:

Colleen Wieck, Executive Director
Developmental Disabilities Program
(612) 296-9964

STATE CONTRACTS

Pursuant to the provisions of Minn. Stat. § 16.098, subd. 3, an agency must make reasonable effort to publicize the availability of any consultant services contract or professional and technical services contract which has an estimated cost of over \$2,000.

Department of Administration procedures require that notice of any consultant services contract or professional and technical services contract which has an estimated cost of over \$10,000 be printed in the *State Register*. These procedures also require that the following information be included in the notice: name of contact person, agency name and address, description of project and tasks, cost estimate, and final submission date of completed contract proposal.

Commodities contracts with an estimated value of \$5,000 or more are listed under the Procurement Division, Department of Administration. All bids are open for 7-10 days before bidding deadline. For bid specifics, time lines, and other general information, contact the appropriate buyers by calling 296-6152. If the appropriate buyer is not available, contact Harvey Leach or Barbara Jolly at 296-3779.

Department of Administration Procurement Division

Commodities Contracts and Requisitions Currently Open for Bidding

Requisition #	Item	Ordering Division	Delivery Point	Estimated Dollar Amount
30-000-14865	Rental of Personal Computer	State Planning Agency— Environmental Section	St. Paul	Contact buyer
Contract	Acetylene & Oxygen Welding Gas	Various	Various	\$10,000-\$15,000
Contract	Pressure Sensitive Labels	Various	Various	\$10,000-\$12,000
26-073-16998	Multifunction Meter & Analog Voltmeter	St. Cloud State University	St. Cloud	Contact buyer
02-410-43-908	Purchase of Printer Supplies	Administration— Information Services Bureau	St. Paul	Contact buyer
55-201-06076	Med Cart	Cambridge State Hospital	Cambridge	Contact buyer
26-073-16931	Lab Equipment	St. Cloud University	St. Paul	Contact buyer
80-300-03122	Laboratory Fume Hood	Public Service	St. Paul	Contact buyer
12-200-81941	Gas Chromatograph	Health	Minneapolis	Contact buyer
12-200-81517	Hygiene Sampling Flow Meter	Health	Minneapolis	Contact buyer
26-071-14721	Library Shelving	Mankato State University	Mankato	Contact buyer
22-800-00687	Exhibit Booth	Energy & Economic Development	St. Paul	Contact buyer
Contract	Continuous Data Processing Forms	Various	Various	\$25,000-35,000
Contract	Uniform Rental	Various	Various	Contact buyer
26-072-09116	Fuel Oil Heater	Moorhead State University	Moorhead	Contact buyer
29-000-36731	Aluminum tags—Rebid	Natural Resources	St. Paul	Contact buyer
79-200-WS	Washed Sand—Bemidji	Transportation	Bemidji	Contact buyer
79-000-44737	Truck Lift	Transportation	St. Cloud	Contact buyer
02-520-44290	Duplex Copy System	Administration— Printing & Mailing	St. Paul	Contact buyer
Sch. 92 TW	Unleaded Gasoline (Tankwagon—International Falls)	Transportation; Natural Resources	International Falls	Contact buyer
Contract	Purchase of Micro Processor Computer	State University System	St. Paul	\$350,000-\$500,000
Contract	Paper (Food & Beverage) Containers, Plastic Tableware & Related Items	Various State Agencies	Various	\$70,000-\$80,000

STATE CONTRACTS

<u>Requisition #</u>	<u>Item</u>	<u>Ordering Division</u>	<u>Delivery Point</u>	<u>Estimated Dollar Amount</u>
79-200-A	Aggregate Under Construction	Transportation	Bemidji	Contact buyer
27-153-42362, 3737	Literary Magazine, Winter, Spring	N. Hennepin Community College	Minneapolis	Contact buyer

Contact the receptionist at 296-6152 for referral to specific buyers.

State Designer Selection Board

Request for Proposals for State Projects

TO ARCHITECTS AND ENGINEERS REGISTERED IN MINNESOTA:

The State Designer Selection Board has been requested to select designers for six projects for the Department of Military Affairs. Design firms who wish to be considered for this project should submit proposals on or before 4:00 p.m., December 12, 1984, to George Iwan, Executive Secretary, State Designer Selection Board, Room G-10, Administration Building, St. Paul, Minnesota 55155-1495.

The proposal must conform to the following:

1. Six copies of the proposal will be required.
2. All data must be on 8½" × 11" sheets, soft bound.
3. The cover sheet of the proposal must be clearly labeled with the project number, as listed in number 7 below, together with the designer's firm name, address, telephone number and the name of the contact person.
4. The proposal should consist of the following information in the order indicated below:
 - a) Number and name of project.
 - b) Identity of firm and an indication of its legal status, i.e. corporation, partnership, etc.
 - c) Names of the persons who would be directly responsible for the major elements of the work, including consultants, together with brief descriptions of their qualifications. If the applicant chooses to list projects which are relevant in type, scale, or character to the project at hand, the person's role in the project must be identified.
 - d) A commitment to enter the work promptly and to assign the people listed in "C" above and to supply other necessary staff.
 - e) A list of design projects in process or completed in the three (3) years prior to the date of this request for agencies or institutions of the State of Minnesota, including the University of Minnesota, by the firm(s) listed in "b" together with the approximate fees associated with each project.
 - f) A section of not more than fourteen (14) faces containing graphic material (photos, plans, drawings, etc.) as evidence of the firm's qualification for the work. The graphic material must be identified. It must be work in which the personnel listed in "c" have had significant participation and their roles must be clearly described.

The proposal shall consist of no more than twenty (20) faces. Proposals not conforming to the parameters set forth in this request will be disqualified and discarded without further examination.

5. In accordance with the provisions of Minnesota Statutes, 1981 Supplement, Section 363.073; for all contracts estimated to be in excess of \$50,000, all responders having more than 20 full-time employees at any time during the previous 12 months must have an affirmative action plan approved by the Commissioner of Human Rights before a proposal may be accepted. Your proposal will not be accepted unless it includes one of the following:

- a) A copy of your firm's current certificate of compliance issued by the Commissioner of Human Rights; or
- b) A statement certifying that your firm has a current certificate of compliance issued by the Commissioner of Human Rights; or
- c) A statement certifying that your firm has not had more than 20 full-time employees in Minnesota at any time during the previous 12 months.

6. Design firms wishing to have their proposals returned after the Board's review must follow one of the following procedures:

a) Enclose a self-addressed stamped postal card with the proposals. Design firms will be notified when material is ready to be picked up. Design firms will have two (2) weeks to pick up their proposals, after which time the proposals will be discarded.

b) Enclose a self-addressed stamped mailing envelope with the proposals. When the Board has completed its review, proposals will be returned using this envelope.

In accordance with existing statute, the Board will retain one copy of each proposal submitted.

Any questions concerning the Board's procedures or their schedule for the project herein described may be referred to George Iwan at (612) 296-4656.

7a) PROJECT—43-84

**Repair of Water Treatment and
Waste Water Treatment Plants
Camp Ripley
Little Falls, Minnesota
Estimated Construction Cost: \$855,000.00**

a) Description of the Projects:

(1) General:

A) Repair of the water treatment plant consists of replacing the existing water processing equipment, making energy conservation improvements to the building and installing a backwash cleaning system. The plant processes approximately 13 million gallons of water per month.

B) The waste water treatment plant project consists of two parts: Investigative study and recommendations of the plant and collection system to determine ability of each unit process to handle projected hydraulic and solids loading and to determine necessary repairs required; and necessary additions/alterations/repairs to plant and collection system.

2) **Site Location:** Site is in Camp Ripley, approximately seven miles north of Little Falls, Minnesota, on State Highway 371.

3) Project Details:

A) The new water processing equipment includes two new horizontal pressure filters, manganese green sand media, piping, air wash system, automatic backwash, chemical feeding, air compressor, pressure aerator and effluent piping. Energy conservation improvements include building insulation, window replacement and other improvements as required. The back wash system includes retention basin, water recycling system and sludge removal system.

B) The waste water treatment plant project will consist of investigative study to determine need for and then implementation including the following: possible equalization basin, repair of existing liquid handling facilities (primary basins, trickling filter, secondary basins); repair or replacement and/or addition to sludge handling facilities (digester and sludge drying beds) and replacement or upgrade of selected portions of the waste water collection system. Construction to be in accordance with State of Minnesota Building and Energy Codes plus all other applicable codes, standards and environmental laws.

4) Estimated Project Construction Cost:

A) Water Treatment Plant: \$455,000.00

B) Wastewater Treatment Plant: \$400,000.00

C) Work to be Performed by the Designer: The work basically includes: acquisition of the topographic survey and soil test borings; the design of the complete facility; the preparation of required drawings, specifications and allied documents to include bidding documents for same; preside at the bid opening; the handling of contract documents; the

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general supervision of the construction work for the Owner; assist in the preparation of supplemental agreements; review and approval of shop drawings and payment requests; assist in final acceptance of the work.

D) **Designer's Fee for the Work:** Investigative study of wastewater treatment plant and collection system will be negotiated. Fee for remainder of work is government established on variable scale at a percentage of the construction cost of the work. Estimated fee for water treatment plant is 6.5%; estimated fee for wastewater treatment plant is 6.6%. This may appear lower than normal, but in fulfilling this contract, the Designer will be carrying out basic plan designs furnished by the Owner. Preliminary work by the Designer will be minimal insofar as trial designs and presentations are concerned. The preliminary drawings for the work will be basically the final working drawings, partially completed. The work does not involve the Corps of Engineers in any way. The specification format will be the Designer's normal for commercial work, tailored to the project. We have experienced no difficulty in the past in engaging consultants for this type of work under this fee schedule.

7b) PROJECT—44-84

Winterized Troop Facilities (Area 10)

Camp Ripley

Little Falls, Minnesota

Estimated Construction Cost: \$2,742,700.00

a) Description of the Project:

1) **General:** The proposed winterized facilities consist of 13 buildings totaling 75,404 square feet, to include: two 160-person size unit housing facilities; one officer housing building; two enlisted housing buildings; one battalion supply and ration breakdown building; one battalion central issue building; battalion medical examination building; and a battalion maintenance facility. Supporting facilities will include a fuel dispensing point; 4,554 square yards of flexible pavement; 4,410 square feet of sidewalks; and utility service to buildings.

2) **Site Location:** Site is in Camp Ripley, approximately seven miles north of Little Falls, Minnesota, on State Highway 371.

3) **Project Details:** The facilities will have concrete floors, truss roofs, concrete block walls, and be heated with the most economical energy sources. Construction will be in accordance with State of Minnesota Building and Energy Codes plus all other applicable codes and standards. Basic room areas in a company-size unit housing building include sleeping bays, restrooms with shower areas, supply and administration rooms, dining facility, and mechanical room. Other types of buildings include primary purpose space, restrooms and mechanical rooms. Sanitary sewer, water and electrical services must be extended to these facilities. Roads will require extension.

Estimated Project Construction Cost: \$2,742,700.00

4) **Possible Additional Troop Area:** The possibility may occur to expand the project to include Troop Area 7 Winterized Facilities.

b) **Work to be Performed by the Designer:** The work basically includes: acquisition of the topographic survey and soil test borings; the design of the complete facility; the preparation of required drawings, specifications and allied documents to include bidding documents for same; preside at the bid opening; the handling of contract documents; the general supervision of the construction work for the Owner; assist in the preparation of supplemental agreements; review and approval of shop drawings and payment requests; assist in final acceptance of the work.

c) **Designer's Fee for the Work:** Government established at 5.5% of the construction cost of the work. This may appear lower than normal, but in fulfilling this contract, the Designer will be carrying out basic plan designs furnished by the Owner. Preliminary work by the Designer will be minimal insofar as trial designs and presentations are concerned. The preliminary drawings for the work will be basically the final working drawings, partially completed. The work does not involve the Corps of Engineers in any way. The specification format will be the Designer's normal for commercial work, tailored to the project. We have experienced no difficulty in the past in engaging Designers for this type of work under this fee schedule.

7c) PROJECT—45-84

National Guard Armory

Moorhead, Minnesota

Estimated Construction Cost \$1,871,000.00

a) Description of the Project:

1) **General:** The proposed project consists of a 28,032 square foot building, 10,498 square yards of bituminous

surfaced access road and parking area, 350 square yards of concrete parking area, sidewalks, 685 linear feet of security fencing, enclosed vehicle wash platform, fuel dispensing system and flagpole.

2) Site Location: Moorhead, Minnesota

3) Project Details: Single story facility will have concrete floors, concrete block walls faced with brick on the building exterior, interior wall surfaces exposed block painted; assembly hall roof system, wood roof deck supported by laminated wood purlins supported by laminated wood beams; balance of roof systems, steel deck supported by steel joists; metal doors and door frames; both wood and metal windows (depending on type and location); ceilings, exposed wood deck (assembly hall) with balance of ceilings fire-rated suspended; hot water heat utilizing No. 2 oil fired boilers. Construction to be in accordance with State of Minnesota Building and Energy Codes plus all other applicable codes and standards. This building is similar to typical school construction. Basic room areas include an assembly hall, offices, classrooms, storage areas, arms vaults, kitchen, firing range, locker rooms, washrooms, mechanical room and custodian room. Also included is a 2,700 square foot vehicle/equipment maintenance area with tool room, supply room, work shops, foreman's office, flammable materials storage and two work bays.

b) Work to be Performed by the Designer: The work basically includes: acquisition of the topographic survey and soil test borings; the design of the complete facility; the preparation of required drawings, specifications and allied documents to include bidding documents for same; preside at the bid opening; the handling of contract documents; the general supervision of the construction work for the Owner; assist in the preparation of the supplemental agreements; review and approval of shop drawings and payment requests; assist in final acceptance of the work.

c) Designer's Fee for the Work: Government established at 5.6% of the construction cost of the work. This may appear lower than normal, but in fulfilling this contract, the Designer will be carrying out basic plan designs furnished by the Owner. Preliminary work by the Designer will be minimal insofar as trial designs and presentations are concerned. The preliminary drawings for the work will be basically the drawings, partially completed. The work does not involve the Corps of Engineers in any way. The specification format will be the Designer's normal for commercial work, tailored to the project. We have experienced no difficulty in the past in engaging Designers for this type of work under this fee schedule.

7d) PROJECT—46-84

National Guard Armory

Albert Lea, Minnesota

Estimated Construction Cost: \$1,235,000.00

a) Description of the Project:

1) General: The proposed project consists of a 20,164 square foot building, 6,640 square yards of bituminous surfaced access roads and parking area, 394 linear feet of security fencing, vehicle wash platform, security lighting, sidewalks and flagpole.

2) Site Location: Albert Lea, Minnesota

3) Project Details: Single story facility will have concrete floors, concrete block walls faced with brick on the building exterior, interior wall surfaces exposed block painted; assembly hall roof system, wood roof deck supported by laminated wood purlins supported by laminated wood beams; balance of roof systems, steel deck supported by steel joists; metal doors and door frames; both wood and metal windows (depending on type and location); ceilings, exposed wood deck (assembly hall) with balance of ceilings fire-rated suspended; hot water heat utilizing No. 2 oil fired boilers. Construction to be in accordance with State of Minnesota Building and Energy Codes plus all other applicable codes and standards. This building is similar to typical school construction. Basic room areas include an assembly hall, offices, classrooms, storage areas, arms vaults, kitchen, firing range, locker rooms, washrooms, mechanical and custodial areas. Sanitary sewer, water and electrical services are present adjacent to the site.

b) Work to be Performed by the Designer: The work basically includes: acquisition of the topographic survey and soil testing borings; the design of the complete facility; the preparation of required drawings, specifications and allied documents to include bidding documents for same; preside at the bid opening; the handling of the contract documents; the general supervision of the construction work for the Owner; assist in the preparation of supplemental agreements; review and approval of shop drawings and payment requests; assist in final acceptance of the work.

c) Designer's Fee for the Work: Government established at 5.7% of the construction cost of the work. This may appear lower than normal, but in fulfilling this contract, the Designer will be carrying out basic plan designs furnished by the Owner. Preliminary work by the Designer will be minimal insofar as trial designs and presentations are concerned. The preliminary drawings for the work will be basically the final working drawings, partially completed. The work does not involve the Corps

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of Engineers in any way. The specification format will be the Designer's normal for commercial work, tailored to the project. We have experienced no difficulty in the past in engaging Designers for this type of work under this fee schedule.

7e) PROJECT—47-84

**Troop Issue Subsistence Activity
Camp Ripley
Little Falls, Minnesota
Estimated Construction Cost: \$2,660,000.00**

a) Description of the Project:

1) **General:** The proposed project consists of a 62,706 square foot, one floor warehouse building, 8,107 square yards of bituminous surfaced roads and parking areas, 1,111 square yards of concrete paving and sidewalks.

2) **Site Location:** Site is in Camp Ripley, approximately seven miles north of Little Falls, Minnesota, on State Highway 371.

3) **Project Details:** Facility will have concrete floors, steel joists and steel roof deck, exposed concrete block walls, painted metal doors and door frames, metal clad windows, suspended ceilings where authorized, and heating/air conditioning system. Part of the facility will be cold storage, both freezer and refrigeration. Construction to be in accordance with State of Minnesota Building and Energy Codes plus all other applicable codes and standards. Basic room areas include offices, break area, restrooms, materials handling equipment (MHE) maintenance and storage, enclosed loading/receiving platforms with ramps, mechanical, ice storage and custodial. Sanitary sewer, water and electrical services are available in close proximity to the site.

b) **Work to be Performed by the Designer:** The work basically includes: acquisition of the topographic survey and soil test borings; the design of the complete facility; the preparation of required drawings, specifications and allied documents to include bidding documents for same; preside at the bid opening; the handling of contract documents; the general supervision of the construction work for the Owner; assist in the preparation of supplemental agreements; review and approval of shop drawings and payment requests; assist in final acceptance of the work.

c) **Designer's Fee for the Work:** Government established at 5.5% of the construction cost of the work. This may appear lower than normal, but in fulfilling this contract, the Designer will be carrying out basic plan designs furnished by the Owner. Preliminary work by the Designer will be minimal insofar as trial designs and presentations are concerned. The preliminary drawings for the work will be basically the final working drawings, partially completed. The work does not involve the Corps of Engineers in any way. The specification format will be the Designer's normal for commercial work, tailored to the project. We have experienced no difficulty in the past in engaging Designers for this type of work under this fee schedule.

7) PROJECT—48-84

**Repair of the Primary Electrical
Distribution System—Camp Ripley
Little Falls, Minnesota
Estimated Construction Cost: \$2,982,000.00**

a) Description of the Project:

1) **General:** The proposed project includes the repair and replacement of selected portions of the primary electrical distribution system. Project will be designed so construction may be accomplished in five phases.

2) **Site Location:** Site is in Camp Ripley. Located approximately seven miles north of Little Falls, Minnesota, on State Highway 371.

3) **Project Details:** Replace primary electrical distribution system with a 4,160 Volt line-to-line feeder system that will maximize the utilization of plug-type isolation devices. Replace transformers and appurtenant fixtures on an as needed basis. Construction to be in accordance with State of Minnesota Building and Energy Codes plus all other applicable codes and standards.

b) **Work to be Performed by the Designer:** The work basically includes: the design of the complete facility; the preparation of required drawings, specifications and allied documents to include bidding documents for same; preside at the bid opening; the handling of contract documents; the general supervision of the construction work for the Owner; assist in the preparation of supplemental agreements; review and approval of shop drawings and payment requests; assist in final acceptance of the work.

c) **Designer's Fee for the Work:** Government established at 5.5% of the construction cost of the work. This may appear lower than normal, but in fulfilling this contract, the Designer will be carrying out basic plan designs furnished by the Owner.

Preliminary work by the Designer will be minimal insofar as trial designs and presentations are concerned. The preliminary drawings for the work will be basically the final working drawings, partially completed. The work does not involve the Corps of Engineers in any way. The specification format will be the Designer's normal for commercial work, tailored to the project. We have experienced no difficulty in the past in engaging Designers for this type of work under this fee schedule.

NOTE:

The Designers for these projects will work directly with the Department of Military Affairs' Facilities Management Officer, Major Wayne A. Johnson, Camp Ripley, Little Falls, Minnesota 56345 (telephone: (612) 632-6631, extension 315). All questions relative to this project should be referred directly to him.

John D. Nagel, Chairman
State Designer Selection Board

Department of Transportation

Request for Proposals for Systems Specifications for Automated Accounts Receivable System

It has been determined that the Minnesota Department of Transportation (Mn/DOT) requires the development of an automated accounts receivable system to replace an existing inadequate system. Proposals are solicited from qualified firms for the preparation of systems specifications and other necessary documentation relating to the development of such a system. This request for proposals does not obligate the state to complete the project, and the state reserves the right to cancel the solicitation if it is considered to be in its best interest.

A. SCOPE OF PROJECT

Successful completion of the project will require the development and documentation of specifications for an automated accounts receivable system tailored to fit Mn/DOT's needs. The project must also provide Mn/DOT with criteria which may be used to evaluate and select the most appropriate combination of computer hardware and software for this application from among those which may be proposed in response to a future solicitation for development proposals.

B. GOALS AND OBJECTIVES

The specifications developed and documented through this project will be used for the purpose of soliciting proposals from qualified firms for the development and implementation of a Mn/DOT accounts receivable system.

C. DELIVERABLES

1. Documentation of systems specifications sufficient to allow qualified firms to bid a fixed price/time contract for development and implementation of a Mn/DOT accounts receivable system.
2. Criteria for evaluation and selection of hardware/software configurations for this accounts receivable application.
3. A summary report of findings and conclusions.

D. PROJECT TASKS

Project tasks include but are not limited to the following:

1. Review existing system requirement documents.
2. Explore and document any additional areas of opportunity that development of a new accounts receivable system opens to Mn/DOT.
3. Prepare criteria, consistent with the developmental needs and informational and processing requirements of the Mn/DOT accounts receivable system, for evaluation of alternative hardware/software configurations.
4. Analyze, document, and recommend priorities for the development of various elements of the system, including, but not necessarily limited to the following:
 - a. interface with the Mn/DOT cost accounting system for the receipt of billing data and the passing of account credits back to the cost accounting system.
 - b. receive billing data from the Mn/DOT permit fee system and to pass permit account status data back to the permit system.

STATE CONTRACTS

c. incorporation of a cash receipt system which is compatible with Minnesota's Statewide Accounting System as an integral part of the accounts receivable system.

5. Prepare the actual systems specifications for an accounts receivable system which is tailored to meet Mn/DOT's needs.

6. Provide a summary of conclusions and recommendations in addition to the detailed analysis, documentation, and specifications required above.

E. MN/DOT CONTACTS

Prospective responders who have any questions regarding this Request for Proposal may call or write:

E.H. Cohoon
Director, Office of Financial Management
408 Transportation Building, St. Paul, MN. 55155
612/296-7942

Please Note: Other Mn/DOT personnel are not allowed to discuss the project with responders before the submittal of proposal deadline.

F. SUBMISSION OF PROPOSALS

All proposals must be sent to and received by:

E.H. Cohoon
Director, Office of Financial Management
408 Transportation Building, St. Paul, MN. 55155

Not later than 4:30 p.m., December 5, 1984.

Late proposals will not be accepted. Submit 3 copies of proposal. Proposals are to be sealed in mailing envelopes or packages with the responder's name and address clearly written on the outside. Each copy of the proposal must be signed, in ink, by an authorized member of the firm. Prices and terms of the proposal as stated must be valid for the length of the project.

G. PROJECT COSTS

Mn/DOT has estimated that the cost of this project should not exceed \$10,000.00.

H. PROJECT COMPLETION DATE

The project will be completed by January 18, 1985; or within 5 weeks from the date of project authorization, whichever is later.

I. PROPOSAL CONTENTS

The following will be considered minimum contents of the proposal:

1. A restatement of the objectives, goals and tasks to show or demonstrate the responder's view of the nature of the project.

2. Identify and describe the deliverables to be provided by the responder.

3. Outline the responder's background and experience with particular emphasis on local, state, and federal government work. Identify personnel to conduct the project and detail their training and work experience. No change in personnel assigned to the project will be permitted without the approval of the State Project Director/Manager.

4. Responder will prepare a detailed cost and work plan which will identify the major tasks to be accomplished and be used as a scheduling and managing tool as well as the basis for invoicing.

5. Identify the level of Mn/DOT's participation in the project as well as any other services to be provided by Mn/DOT.

J. EVALUATION

All proposals received by the deadline will be evaluated by representatives of the Department of Transportation. In some instances, an interview will be part of the evaluation process. Factors upon which proposals will be judged include, but are not limited to, the following:

1. Expressed understanding of project objectives.

2. Project work plan.

3. Project cost detail.

4. Qualifications of both company and personnel. Experience of project personnel will be given greater weight than that of the firm.

Evaluation and selection will be completed by December 14, 1984. Results will be sent immediately by mail to all responders.

SUPREME COURT**Decisions of the Supreme Court Filed Friday, November 9, 1984**

Compiled by Wayne O. Tschimperle, Clerk

C7-83-1483 State of Minnesota v. Carl R. McGee, Appellant, Hennepin County.

Evidence was sufficient to sustain defendant's conviction of criminal negligence resulting in death.

Affirmed. Amdahl, C.J.

C4-84-1323 J.B. (Bill) Clifford, Petitioner, v. Vernon T. Hoppe, Auditor-Director of Property Taxation of Hennepin County; Richard J. Stolz, Auditor of Carver County; Thomas L. Hennen, Auditor of Scott County; Carl D. Onischuk, Auditor of Dakota County; Bill Miller, Auditor of Goodhue County; Joan Anderson Growe, Secretary of State of the State of Minnesota; Shelvie J. Rettmann. Supreme Court.

Certification of a candidate's name in any form contrary to Minnesota election laws constitutes an error correctable under Minn. Stat. § 204B.44 (1982).

Because certification of the name "Shelvie Prolife Rettmann" is not authorized by Minnesota statutes, nor is the name a nickname by which the candidate is generally and commonly known, printing the candidate's name in that form violates Minn. Stat. § 204B.35, subd. 2 (1982), and the candidate's name must be recertified as "Shelvie J. Rettmann."

Order to show cause made absolute. Peterson, J.

C5-83-1000 State of Minnesota v. Sterling G. Mattson, Appellant. St. Louis County.

Trial court properly admitted confession, and defendant was properly found guilty of criminal sexual conduct in the first degree.

Affirmed. Yetlka, J.

TAX COURT

Pursuant to Minn. Stat. § 271.06, subd. 1, an appeal to the tax court may be taken from any official order of the Commissioner of Revenue regarding any tax, fee or assessment, or any matter concerning the tax laws listed in § 271.01, subd. 5, by an interested or affected person, by any political subdivision of the state, by the Attorney General in behalf of the state, or by any resident taxpayer of the state in behalf of the state in case the Attorney General, upon request, shall refuse to appeal. Decisions of the tax court are printed in the *State Register*, except in the case of appeals dealing with property valuation, assessment, or taxation for property tax purposes.

State of Minnesota Tax Court County of Hennepin, Regular Division

**Milton P. and Mitzi Reiser, et al., Appellants, v. The Commissioner of Revenue, Appellee,
Docket Nos. 3743-3755, 3781, 3782, 3792, 3819, 3820, 3825, 3826, 3856-3860, 3870,
3871, 3909, 3914, 3915, and 3917, Re: Appeals from Commissioner's Orders
Regarding Minnesota Income Tax**

Findings of Fact, Conclusions of Law and Order for Judgment Dated November 6, 1984

The Appellants, during the years at issue herein, were all passive investing partners in S & W Company, a Minnesota partnership, organized to engage in the breeding of purebred Black Angus cattle. These appeals have been consolidated for decision.

The above-entitled matter was submitted to the Honorable Earl B. Gustafson, Judge of the Tax Court, for decision upon a written Stipulation of Facts and briefs by counsel.

Howard J. Kauffman of Lindquist & Venum appeared for appellants.

Thomas K. Overton, Special Assistant Attorney General, appeared for appellee.

The Court, upon all of the files and records herein, and being fully advised, now makes the following:

Findings of Fact

1. The appellants in these consolidated appeals were, during the years at issue herein, all partners and passive investors in S & W Company ("S & W"), which was organized as of October 1, 1968, as a Minnesota partnership to engage in the breeding of purebred Black Angus cattle. The Partnership Agreement provided that S & W would be a limited partnership and contained liability provisions to that effect. However, no Certificate of Limited Partnership was ever filed.

2. S & W was designed to provide a tax sheltered investment for its partners. Its cattle breeding business presented a significant tax deferral opportunity because, among other things, federal tax law permitted the accelerated depreciation of the price paid for the breeding herd over a five-year useful life and also permitted full current yearly deductions for all feed and care, interest and other business expenses, while income was not reportable until the animals were actually sold.

3. By the end of the first partnership year, S & W's losses had accumulated to the point where the cost basis of the partnership interests of certain of the limited partners had been virtually extinguished due to such losses. Accordingly, the S & W Partnership Agreement was amended to reflect various minor changes, to bring in additional limited partners and capital, and to allow some of the limited partners to become general partners, thus enabling them to take loss deductions in excess of their original capital contributions. In subsequent years, as losses continued to accumulate, additional amendments were proposed to allow other S & W limited partners to become general partners.

4. In 1974, S & W sold its entire then existing herd. This was done chiefly by and through the organizer and general partner of S & W: Sheldon Wert. In 1974, Wert had started a new cattle breeding partnership entitled Brownlee Cattle Company ("Brownlee") to engage in the business of breeding purebred Simmental cattle through a "breed-up" program by purchasing the then existing S & W herd as its beginning herd and using the semen from a Simmental bull which Wert owned. Brownlee made installment sales of limited partnership interests to certain investors and used the initial proceeds to purchase the remaining S & W herd. The sale of S & W's entire herd to Brownlee occurred on about August 1, 1974, but the Agreement of Sale was not incorporated in writing until March 7, 1975. This writing was subsequently amended by an agreement in May, 1976. Under this sale to Brownlee:

(a) Brownlee agreed to pay a total purchase price of \$2,322,500.00;

(b) \$765,150.00 of the purchase price was paid in cash, \$720,000.00 by a note from Brownlee to S & W bearing interest at 7½ percent per annum payable in one installment of \$500,000.00 plus interest on December 1, 1975, and one installment of \$220,000.00 plus interest on December 1, 1976;

(c) The balance of the purchase price, \$837,350.00, was paid by Brownlee assuming S & W's preexisting indebtedness to Northwestern National Bank of Minneapolis; and

(d) Brownlee's liability on the Note to S & W and the bank debt was limited to the business assets of Brownlee and no partner of Brownlee assumed any liability on the note or bank debt.

With this sale Sheldon Wert resigned as managing general partner.

5. It was anticipated that S & W's wind-up would be brief and orderly and would be limited essentially to the collection of its assets, principally the Brownlee note above referenced, the related payment (by Brownlee) of the bank loan above referenced, and a final distribution to partners. S & W's wind-up activities indeed were limited to the collection of its receivables, which were its only assets, to the payment of its liabilities and to the litigation described below.

6. In 1975, Brownlee instituted legal proceedings against certain of its limited partners to recover the balance of subscriptions for the purchase of limited partnership interests in Brownlee.

7. At about the same time, the defendants in the Brownlee litigation instituted a separate securities fraud action against Brownlee, S & W and certain individuals.

8. In December, 1978, a jury answered special interrogatories in the second lawsuit; found that S & W was a "controlling person" of Brownlee and made certain related findings as a result of which S & W and its general partners became exposed to liabilities in excess of \$500,000.00. The jury verdict was immediately made the subject of motions and counter motions for findings of fact or for a new trial and preparations for an appeal to the Minnesota Supreme Court were initiated.

9. At this time Brownlee was in disarray. Its herd had declined in value to an amount less than that due the bank; the herd was being slowly liquidated to defray the costs of litigation and it appeared doubtful that Brownlee could continue in business.

10. S & W was similarly in disarray since a reversal of the verdict would leave it with a loss limited to the partial uncollectibility of its note receivable from Brownlee. Sustaining of the verdict exposed it to the total worthlessness of that note, a large unpaid liability to Northwestern National Bank of Minneapolis, large attorney's fees, a heavy damage liability and an immediate need to fund a large supersedeas bond in order to enable it to perfect an appeal to the Minnesota Supreme Court.

11. At this time S & W was without organization, offices, management or governance. As a first step in organizing to meet the emergency precipitated by the jury verdict, proceedings were started in Hennepin County District Court and Howard Kahn was appointed wind-up partner.

12. In order to acquire the funds to meet its new needs, in September, 1979, Howard Kahn, as wind-up partner of S & W, commenced an action against all other S & W partners to require them to return to S & W all of the distributions, plus interest, which S & W had made both out of the proceeds of a 1973 cattle dispersion sale and its 1974 sale to Brownlee. At the same time, Brownlee sold its remaining cattle herd and the proceeds of such sale were applied toward S & W's debt to Northwestern National Bank of Minneapolis which had a continuing security interest in the cattle herd.

13. Thereafter, extensive post-trial settlement negotiations occurred resulting in the vacation of the jury verdict and of all findings of fact, conclusions of law and judgment based thereon and in the dismissal of that litigation and of the related appeal, with prejudice, pursuant to the provisions of a Settlement Agreement.

14. S & W and its codefendants in the litigation entered into a "Supplement to Agreement" on June 5, 1980, which established the manner in which each of the defendants would participate in the settlement and pay the amounts required to effect the settlement. Under the terms of this agreement, S & W was required to:

1. Pay the sum of \$250,000.00 to the Plaintiffs;

2. Relieve Brownlee from responsibility for the discharge of the note to Northwestern National Bank of Minneapolis;

and

3. Discharge Brownlee from all liability to S & W with respect to the contractual agreement of March 7, 1975, for the sale of S & W's cattle herd to Brownlee.

15. Following settlement of the litigation, a District Court Order and Decree was issued dated December 13, 1982, discharging and terminating the wind-up procedures of S & W.

16. On its 1978 income tax return, S & W deducted as a business bad debt the \$720,000.00 note owed to it by Brownlee from the 1975 cattle sale. As a result of its income and deductions, S & W reported a loss of \$729,680 on its 1978 partnership income tax return. The appellants deducted their pro-rata portions of S & W's 1978 loss on either their 1978 Minnesota income tax return or on amended returns for the same year.

17. On its 1979 amended income tax return, S & W deducted professional fees of \$98,855.00 incurred as a result of the litigation, a management fee of \$11,687.00 paid to Howard Kahn as manager of S & W during 1979, and a business bad debt of \$370,524.00, consisting of \$33,972.00 of miscellaneous accounts receivable and \$336,552.00 which S & W paid to satisfy

TAX COURT

the remaining obligation on its cattle to Northwestern National Bank of Minneapolis. As a result of its income and deductions, S & W reported a loss of \$435,873 on its 1979 partnership income tax return. The appellants deducted their pro-rata portions of S & W's 1979 losses and expenses on their 1979 Minnesota income tax returns.

18. On its 1980 income tax return, S & W deducted professional fees of \$67,722.00 incurred as a result of its litigation, management fees of \$9,701.00 paid to Howard Kahn as manager of S & W during 1980, bond insurance of \$2,293.00, and \$289,210.00 paid to certain limited partners of Brownlee (the Plaintiffs in the litigation) in settlement of S & W's obligations arising out of the litigation. As a result of its income and deductions S & W reported a loss of \$359,471 on its 1980 partnership income tax return. The appellants deducted their pro-rata portions of S & W's 1980 loss on their 1980 Minnesota income tax returns.

19. Pursuant to an audit conducted by the Minnesota Department of Revenue, the Commissioner disallowed or limited the deduction by appellants of all of S & W's losses for the 1978, 1979 and 1980 tax years. The Commissioner's Orders for the appellants herein stated that the losses deducted by appellants on their 1978, 1979 and 1980 income tax returns were subject to the limitation provided in Minn. Stat. § 290.09, subd. 29; the Farm Loss Modification Statute. This litigation has arisen due to appellants' contention that Minn. Stat. § 290.09, subd. 29, is not applicable.

20. During all relevant years herein, Minn. Stat. § 290.09, subd. 29, limited the allowable deductions for individuals for expenses and losses arising from a farm to the sum total of farm income plus \$15,000.00 of non-farm income.

21. S & W's only business from its organization in 1969 until its termination in 1982 was raising breeding cattle.

22. All of the cases set forth in the caption hereto have been consolidated inasmuch as all of the appellants are partners in S & W and the findings of the Court with respect to the issues herein will be equally binding upon all of the appellants.

Conclusions of Law

1. S & W was engaged in farming for purposes of Minn. Stat. § 290.09, subd. 29.

2. The losses incurred by S & W and deducted by appellants during 1978, 1979 and 1980 were incurred in connection with "raising . . . livestock . . . and all operations incident thereto" and therefore were losses "arising from a farm" within the meaning of Minn. Stat. § 290.09, subd. 29.

3. The Orders of the Commissioner of Revenue are affirmed.

LET JUDGMENT BE ENTERED ACCORDINGLY. A STAY OF 15 DAYS IS HEREBY ORDERED.

November 6, 1984

By the Court,
Earl B. Gustafson, Judge
Minnesota Tax Court

ORDER FORM

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